## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

LAKE SUE PARK HOMEOWNERS ASSOCIATION, INC.

FILED Jan 31, 2007 8:00 am Secretary of State

01-31-2007 90033 029 \*\*\*\*61.25

**DOCUMENT # N45678** 

|  |   |              |  | ł   |               | THE ST             |                        |                 |                    |             |           |                             |                           |
|--|---|--------------|--|---|---------------|--------------------|------------------------|-----------------|--------------------|-------------|-----------|-----------------------------|---------------------------|
| Principal Place of Business POST OFFICE BOX 140044 ORLANDO, FL 32814 |   | POST         | Mailing Address POST OFFICE BOX 140044 ORLANDO, FL 32814 |   |               |                    |                        | •               |                    |             |           |                             |                           |
| 2. Principal Pl  | lace of Business - No P.O. Box#   | 3. Mail      | ing Address  |   |               |                    |                        |                 |                    |             |           |                             |                           |
|  |   |              |  |   |               |                    | 1188                   | 191 ETT 24 ET   | 1 8718 6511 (886   | 1 1213 B(B) | 4,011 010 | tse Atmit Atmit mini        | 11281 81 1881             |
| Suite, Apt.  | #, etc.   | Sui          | Suite, Apt. #, etc.                                      |   |               |                    | 012720                 | 107 C           | hg-NP              | C           | R2E03     | 37 (12/06)                  |                           |
| City & State   | 9   | Cit          | City & State   |   |               |                    | 4. FEI N               | umber<br>308652 | 23                 |             |           | <u> </u>                    | plied For<br>t Applicable |
| Zip  | Country   |              | ip Coun  |   | ntry          | 5. Certificate of  |                        | icate of S      | Status Desire      | d [         |           | \$8.75 Add                  | litional                  |
|  | 6. Name and Address of Curre  | nt Registere | d Agent  |   |               |                    | 7. Name                | and Ad          | dress of Nev       | w Regis     | tered /   |                             | -                         |
| SHUFFIEL<br>GATEWAY  | D, CHARLES W<br>D LOWMAN<br>CENTER,1000 LEGION PL<br>D, FL 32801  | .ACE.S#11    | 700  |   | Name Street A | ddress (           | P.O. Box N             | umber is        | Not Accepta        | able)       | FI        | Zip Cod                     | e                         |
|  | <del>_</del>  |              |  |   |               |                    |                        |                 |                    |             | FL        |                             |                           |
|  | named entity submits this statement<br>ions of registered agent.  Signature, typed or printed name of registered agent. |              |  |   |               |                    | l when reinstati       |                 |                    |             | DATE      |                             |                           |
|  | Filing Fee is \$61.25<br>Due by May 1, 2007   |              |  | 9. Election Campaign Financing Trust Fund Contribution. |               |                    | \$5.00 N<br>Added to I |                 | F                  |             |           | k payable to<br>tment of Si |                           |
| 10.  | OFFICERS AND  | DIRECTORS    | •  | 11.   |               |                    | ADDITIONS              | CHANG           | SES TO OFF         | ICERS A     | ND Di     | RECTORS IN                  | 10                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | P<br>FLETCHER. BARBARA<br>2045 PALM LANE<br>ORLANDO, FL 32803   |              | <b>☑</b> Delete  |   |               | 1                  | D Hol                  |                 | ANE                | 2803        | 3         | <b>⊡</b> Change             | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | VP<br>HOLBROOK, DAVID<br>1871 OAK LANE<br>ORLANDO, FL 32803   |              | <b>™</b> Delete  |   |               | VP<br>Gred<br>1841 | 396Xm                  | Spr<br>La       | inger<br>ne<br>328 |             |           | Change                      | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | S3<br>LAIRD. JENNIFER<br>2050 PALM LANE<br>ORLANDO. FL 32803  |              | ☐ Defete   |   |               |                    |                        |                 |                    |             |           | ☐ Change                    | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | T<br>CORNELL, DEBBIE<br>1885 OAK LANE<br>ORLANDO, FL 32803  |              | ☐ Delete   |   |               |                    |                        |                 |                    |             |           | ☐ Change                    | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | D<br>GELALIA, ELENOR<br>2310 LAKESIDE DR<br>ORLANDO, FL 32803   |              | ☐ Delete   |   |               |                    |                        |                 |                    |             |           | ☐ Change                    | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | D<br>GREGORY, PAUL<br>2040 PALM LANE<br>ORLANDO, FL 32803   |              | ☐ Delete   |   |               |                    |                        |                 |                    |             |           | ☐ Change                    | ☐ Addition                |

12. I hereby certify that the information supplied with this fitting does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: