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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

SIGNATURE: L

| •   | 1996  | TO THE OWNER OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER OW | DIVISION OF CORPORATIONS |                                      |                          |                 | NS                 |  |                   |                        |                               |
|---|---|--|--------------------------|--------------------------------------|--------------------------|-----------------|--------------------|--|-------------------|------------------------|-------------------------------|
| DOCUN<br>1. Corporation                                 | MENT #                                      | N45669   |                          | (1)                                  |                          |                 |                    | -<br>  |                   |                        |                               |
| SARAM   | iana adi, inc                               | ).   |                          |                                      |                          |                 |                    |  |                   |                        |                               |
|   |   |  |                          |                                      |                          |                 |                    |  |                   |                        |                               |
| Principal Place   | of Business                                 |  | Mailing A                | .ddress                              |                          |                 |                    | -  |                   |                        |                               |
| 4411 BEE RID  | GE ROAD                                     |  | 4411 BI                  | EE RIDGE ROAD                        |                          |                 |                    |  |                   |                        |                               |
| SUITE 610 SUITE 610 SARASOTA FL 34233 SARASOTA FL 34233 |   |  |                          |                                      |                          |                 |                    |  |                   |                        |                               |
|   |   |  |                          |                                      |                          |                 |                    | 3. Date Incorporated or Qualified 10/18/1991   | 3a. D             | ate of Last<br>01/20/1 | Report<br><b>995</b>          |
| 2. Principal Pla  | ace of Business                             |  | 2a. Mailir<br>26         | ng Address                           |                          |                 |                    | 4. FEI Number<br>65-0312552  |                   |                        | Applied For<br>Not Applicable |
| Suite, Apt. #   | #, etc.                                     |  | +                        | , Apt. #, etc.                       |                          |                 |                    | 5. Certificate of Status Desired   |                   | \$8.75                 | Additional<br>Required        |
| City & State  | •   |  | City 8                   | 3 State                              |                          |                 | 7.0                | 6. Election Campaign Financing   |                   | <del></del>            | 0 May Be                      |
| <b>23</b> Zip   | 7 6   | Country  | 28 Zip                   | <u></u>                              | Cou                      | ntrv            |                    | Trust Fund Contribution  8 This corporation has liability for  | intensible t      | Adde                   | d to Fees                     |
| 24  | 25  |  | 29                       |                                      | 30                       |                 |                    | This corporation has liability for<br>Florida Statutes   | Intangible to     |                        | 189,032,                      |
|   | 9. Name and                                 | Address of Current   | Registered               | Agent                                |                          | 94              | N                  | 10. Name and Address of New F  | legistered        | Agent                  |                               |
| FRICKSO   | ON, LORRAINE                                |  |                          |                                      |                          | 81              | Name               |  |                   |                        |                               |
|   | E RIDGE ROAD                                |  |                          |                                      |                          | 82              | Street Addre       | ess (P.O. Box Number is Not Acceptate  | ole)              |                        |                               |
| SUITE 61  | •   |  |                          |                                      |                          | 83              |                    |  |                   |                        |                               |
| SARASO  | TA FL 34233                                 |  |                          |                                      |                          | 84              | City               | The state of the s |                   | 85 Zij                 | o Code                        |
| 11. Pursuant t  | to the provisions of                        | Sections 617.0502 a  | nd 617,1508              | 3. Florida Statute                   | s, the abo               | ve-n            | amed corpora       | ation submits this statement for the pu  | FL<br>roose of ch | anging Its r           | egistered office              |
| or register   | ed agent, or both,                          | in the State of Florida obligations of, Section  | . Such chan-             | ge was authorize                     | ed by the c              | corpc           | ration's board     | d of directors. I hereby accept the app  | ointment as       | registered             | agent. I am                   |
| SIGNATURE _   |   |  |                          |                                      |                          |                 |                    |  |                   |                        |                               |
| 12.   | Signature, typed or printe                  | d name of registered agent an<br>OFFICERS AND  |                          |                                      | TE: Registered 13.       | l Agent         | signature required | when reinstaling) ADDITIONS/CHANGES TO OFI   | DATE<br>ICERS ANI | D DIRECTO              | ORS IN 12                     |
| TITLE   | PD  |  |                          | DELETE                               | 1.1 TI                   | TLE             |                    |  |                   | ☐ Change               | Addition                      |
| NAME  | KURCZYK, JI                                 |  |                          |                                      | 1.2 N/                   | AME             | 1                  |  |                   |                        |                               |
| STREFT ADDRESS  | SARASOTA F                                  | HT PASS RD.<br>=1  |                          |                                      |                          |                 | ADDRESS            |  |                   |                        |                               |
| CITY-ST-ZIP<br>TIPLE                                    | TD  |  |                          | DELETE                               | 1.4 CI<br>2.1 TI         | ITY - ST<br>Tle | - ZIP              |  |                   | Change                 | Addition                      |
| NAME  | ERICKSON, I                                 |  |                          |                                      | 2.2 N                    |                 |                    |  |                   | •                      |                               |
| STREET ADDRESS  | 433 MURILLO                                 | _  |                          |                                      | 2.3 \$1                  | TREET           | address            |  |                   |                        |                               |
| CITY-ST-ZIP   | NOKOMIS FU<br>SD                            | •  |                          | Finciete                             |                          | HTY - S         | T-ZIP              | H4-4-1-4-88  |                   | Charac                 | ET Addition                   |
| TITLE<br>NAME   | BROPHY, CA                                  | ROL  |                          | DELETE                               | 3.1 TI<br>3.2 N/         |                 |                    |  |                   | Change                 | ☐ Addition                    |
| STREET ADDRESS  |   | SS HOLLOW DR   |                          |                                      | 1                        |                 | address            |  |                   |                        |                               |
| CITY-ST-ZIP   | SARASOTA I                                  | FL .   |                          |                                      | 3.4. C                   | HTY-S           | T-ZIP              |  |                   |                        |                               |
| TITLE   |   |  |                          | DELETE                               | 4.1 Ti                   |                 |                    |  |                   | Change                 | Addition                      |
| NAME<br>STREET ADDRESS                                  |   |  |                          |                                      | 4.2 N                    |                 | ADDDGGG            |  |                   |                        | ,                             |
| CITY-ST-ZIP   |   |  |                          |                                      |                          | 11Y-S1          | ADDRESS            |  |                   |                        |                               |
| TITLE   | <del></del>                                 |  |                          | DELETE                               | 5 1 Ti                   |                 |                    |  |                   | Change                 | Addition                      |
| NAME  |   |  |                          |                                      | 5 2 N                    | AME             |                    |  |                   |                        |                               |
| STREET ADDRESS  |   |  |                          |                                      |                          |                 | ADDRESS            |  |                   |                        | 1                             |
| CITY-ST-ZIP<br>TITLE                                    |   |  |                          | DELETE                               | 54 C                     | ITY-SI          | r-ZiP              |  |                   | Change                 | Addition                      |
| NAME  |   |  |                          | Porteit                              | 62 N                     |                 |                    |  |                   |                        | radinon                       |
| STREET ADDRESS  |   |  |                          |                                      |                          |                 | ADDRESS            |  |                   |                        |                               |
| CITY-\$T-ZIP  |   |  |                          |                                      | 6.4 C                    | ITY-S1          | r- ZIP             |  |                   |                        |                               |
| certify that  | t the information in<br>Lam an officer or i | dicated on this annua<br>director of the cornors   | I report or su           | upplemental ann<br>eceiver or truste | ual report i<br>e empowe | is tru          | e and accurat      | or the exemption stated in Section 119<br>te and that my signature shall have the<br>s report as required by Chapter 617, F  | same lega         | l effect as it         | f made under                  |
| appears in  | I BIOCK 12 OF BLOC                          | k 13 if changed, or or   | an attachm               | ent with an addr                     | ess.                     |                 |                    |  | A . 1             |                        |                               |

LORRHINE FAILISON