FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

FILED

Apr 14 1997 8:00am

| | RPORATION UAL REPORT 1997 | DI | Sandra B. Mort Secretary of Sta DIVISION OF CORPOL | | Secretary of State | | |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|
| DOCU 1. Corporation | IMENT # N456 | 649 | (3) | | | | |
| AGEN | CY FOR THE ARTS, INC | • | | | | <u> </u> | |
| Principal Plac | ce of Business | Mailing Add | 088 | | | B toll bidit blok blok bidit bidit | |
| 82 MARINE STREET 92 MARINE STREET ST. AUGUSTINE FL 32084-4439 ST. AUGUSTINE FL 32084-4439 | | | | 39 | | | |
| | | | | | 3. Date Incorporated or Qualified 10/16/1991 | 3a. Date of Last Re 05/01/199 | eport 6 |
| 2. Principal F | Place of Business | 2a. Mailing A | ddress | | 4. FEI Number 59-3089443 | | plied For I Applicable |
| Suite, Apt | . #, etc. | Suite, Ap | t. #, etc. | | Certificate of Status Desired | \$8.75 A | dditional |
| City & Sta | ile | City & Sta | ite | | Election Campaign Financing Trust Fund Contribution | \$5.00 Added to | |
| Zip | Country 25 | Zip | 3 | Country | 8. This corporation has liability for | | |
| | 9. Name and Address of Co | | | 81 Name | 10. Name and Address of New F | = | |
| WHITE, FREDERICK 32 MARINE STREET ST. AUGUSTINE FL 32084 | | | | 82 Street Add 83 84 City | dress (P.O. Box Number is Not Accept | FL 85 Zip C | Code |
| agent, le SIGNATURE | Signature, typod or printed name of register | | | da Statules. Registered Agent signature requestations. | poration submits this statement for the ation's board of directors. I hereby acc direct when reinstating) ADDITIONS/CHANGES TO OFF | DATE | |
| TITLE | DP | | DELETE | 1.1 TITLE | | ☐ Change | Addition |
| NAME | WHITE, FREDERICK | | | 1.2 NAME | | | |
| STREET ADDRESS | 32 MARINE ST ST. AUGUSTINE FL | | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP TITLE | D | | DELETE | 1.4 CITY-ST-ZIP 2.1 TITLE | | Charige | Addition |
| NAME | JEFFERS, ELIZABETH | | | 2.2 NAME | | | |
| STREET ADDRESS | 109 ELM STREET | | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP TITLE | MARBLEHEAD MA DST | ···· | DELETE | 2. 4 CITY - \$1 - 2IP 3.1 TITLE | | Change | Addition |
| NAME | GATES, ROBERT | _ | , orce it | 3.2 NAME | | [_] Onlings | |
| STREET ADDRESS | 109 ELM STREET | | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | MARBLEHEAD MA | | , | 3.4 CITY-ST-ZIP | <u>.</u> | | - <u></u> |
| TITLE | P. Control of the Con | L | DELETE | 4.1 TITLE | | ☐ Change | Addition |
| NAME STREET ADDRESS | | | | 4. 2 NAME 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | | 4.4 CITY - ST - ZIP | | | |
| TITLE | <u> </u> | | DELETE | 5.1 TITLE | | Change | Addition |
| NAME | | | | 5.2 NAME | | | |
| STREET: ADDRESS | | | | 5.3 STRFE1 ADDRESS | | | |
| CITY-\$1-ZIP | , | | DELETE | 5.4 CITY - \$T - ZIP | | | Again. |
| TITLE : | | L | DELETE | 6.1 TITLE | | Change | Addition |
| NAME STREET ADDRESS | ļ | | | 6.2 NAME 6.3 STREET ADDRESS | | | |
| OUTV CT. 740 | | | | 6.4 DITY CT. JID | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or diffector of the corporation or the recover or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Blood 12 or Block 18 if changed, from an attachment with an address.