FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthapi

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N45602

(2)

COLUMBIA ELEMENTARY SCHOOL PTA INC.

| Principal Plac | e of Business | Mailing Address | | | | | 1 10011101 3 | A DICOL BAILD CITAL D | DALO ANDE DEDE D | JOHA BINHH BINH I | ALEM BLOW HOLE |
|--|---|--|---------------------|-----------|-------------|-------------------|---|-----------------------|------------------|---------------------------------------|---------------------------------------|
| 650 COLUMBIA ORLANDO FL | | 650 COLUMBIA SCHOOL RD ORLANDO FL 32833 | | | | | 3. Date Incorpo | | ed . | | |
| | | | | | | | 4. FEI Number 23-710 | Ŕ547 | | | opplied For lot Applicable |
| 2. Principal P | lace of Business | 1 | 2a. Mailing Address | | | | 5. Certificate of | | | \$8.75 | Additional Required |
| Sulte, Apt. | #, etc. | Suite, A | Suite, Apt. #, etc. | | | | 6. Election Cam Trust Fund C | | · 🗆 | \$5.00 Added 1 | May Be |
| City & State | 9 | | City & State | | | | 7. Is this nonpro | | | | · · · · · · · · · · · · · · · · · · · |
| 23 Zip | Country | 28 7in | Zip Country | | | | Yes No | | | | |
| 24 | 25 | 25 29 3 | | | ' ' | | This corporation owes or has paid the current year Intengible Personal Property Tax due June 30. Yes No | | | | |
| | 9. Name and Address of Curre | ent Registered Ag | ent | | | | 10. Name and A | ddress of New | Registered | Agent | |
| | | | | 8 | 1 Nam | е | | | | | |
| BOYD, SYLVIA 650 COLUMBIA SCHOOL RD | | | | | 2 Stree | at Addres | s (P.O. Box Numb | er is Not Accep | otable) | ··· · · · · · · · · · · · · · · · · · | |
| ORLANDO FL 32833 | | | | 8 | 3 | | | | - | | |
| | | | | 8 | 4 City | | | | FL | 85 Zip | Code |
| Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the ab- office or registered agent, or both, in the State of Florida. Such change was authorized agent. I am familiar with, and accept the obligations of. Section 617.0503, Florida Statu | | | | | | d corpor | ation submits this | statement for th | e nurnose o | of changing i | its registered |
| agent. I ar | m familiar with, and accept the obli | gations of Section | 617.0503, Florid | a Statut | 08. | прогавог | is board of Girect | ors. I nereby ac | cept the ap | politiment as | ; registered |
| SIGNATURE _ | Signature typod or printed name of registered e | صلی | ALOXE B | | | | | | 4/23 | 198 | |
| 12. | | VD DIRECTORS | (NOTE: H | 13. | gent signat | ve required | when reinstating) | ANGES TO OF | DATE 4 | NIBECTOR | DC IN 12 |
| TITLE | P | | DELETE | 1.1 TITLE | | ν,ρ | | Presid | | Change | Addition |
| NAME | GODERIS DEBBIE | · | | 1.2 NAMI | | | ITS, DIAN | | | | |
| STREET ADDRESS | 20406 MAXIM PKWY | | 1/ | | Et addres: | 1150 | S S. TAN | INIGO DI | \ | | |
| CITY-ST-ZIP | ORLANDO FL | | | MCH. | | | LANDO | FLA. | , 32833 | | |
| TITLE | V | | DELETE | 21 TITLE | | | <u> </u> | FUA: | مان وعد | JU Phance | Addition |
| NAME | WAGNER LINDA | • | | 2.2 NAME | | T_{b} | ram L | uther f | 4.50 | th cuma | |
| STREET ADDRESS | 3036 S TANNER RD | | \mathbf{K} | | Et adores: | , ` | 7 3640 | Ballit | MOE Dagar | | |
| CITY-ST-ZIP | ORLANDO PL | | | 2. 4 CITY | | | > 0000 | ido, Fi | 39.233 | | |
| TITLE | † / | Ι | DELETE | 3.1 TITLE | | 1 | reusure | <u>γ</u> ~ | | Change | Addition |
| NAME | VERES, SHARON | | | 3.2 NAME | | <u> </u> | | | | | - |
| STREET ADDRESS | 17110 DRAWDY CT | * | | 3:3 STREE | T ADDRES | , -7 | same | • | | | |
| CITY-ST-ZIP | ORLANDO FL | | _ | 3.4. CITY | -ST-ZIP | | | | | | |
| TITLE | \$D | | DELETE | 4.5 TITLE | | | sandy C | ው ላ ይ | | Change | Addition |
| NAME | LAPE, DERON | | | 4. 2 NAM | E | 28 | 43 Abney | Ave. | | | |
| STREET ADDRESS | 1516 10TH STREET | | | 4.3 STREE | ET ADDRESS | 100 | orlando, | FI 328 | 30 | | |
| CITY-ST-ZIP | ORLANDO FL | | | 4.4 CITY- | ST-ZIP | | - | | | | |
| TITLE | DVP | Į. | DELETE | 5.1 TITLE | | | Mrs. M | ariene : | Ta ckso | Change | Addition |
| NAME | BOYD, SYLVIA | | | 5.2 NAME | | | 1 2 A | | Sch nal | ا. ۵`` | |
| STREET ADDRESS | 650 COLUMBIA SCHOOL RE |) | | 5.3 STREE | T ADDRESS | ; | 630 CD | So C | 3 4 6-24 | r-ci | |
| CITY-ST-ZIP | ORLANDO EL 32833 | | | 5.4 CITY- | ST-ZIP | | Urian | 00, 1-1 | 2683. | | |
| TITLE | • | [| DELETE | 6.1 TITLE | | 1 | | | | ☐ Change | Addition |
| NAME | | | 1 | 6.2 NAME | | 1 | | | | | |
| STREET ADDRESS | | | | во стосс | T ANDDERG | - 1 | | | | | i |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

May 21 1998 8:00am

Secretary of State