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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N45558

(6)

FILED Apr 30 1997 8:00am Secretary of State

COLUMBUS DISCOVERIES NINETEEN-NINETY-TWO INC.									
Principal Place of Business Mailing Address						1 (dmilith) die mittin diene minge milde.	B14 B1B46 M1B41	######################################	HI CIRVI HER
450 S. Basin Street 450 S. Basin Street Daytona Beach Fl 32114 Daytona Beach Fl 32114-50			114-5058						
						3. Date Incorporated or Qualified 10/09/1991	3a. Da	te of Last F 18/08/199	Report 6
2. Principal P	lace of Business	2a. Mailing Address			· · · · · · · · · · · · · · · · · · ·	4. FEI Number 59-3088882		-	oplied For
21 Cuito Ant	H. ato	26 Suite A=1 # 219				08 300000Z	·		ot Applicable
Suite, Apt	#, €tC.	Suite, Apt. #, etc.				5. Certificate of Status Desired			Additional equired
City & Stat	е	City & State				Election Campaign Financing Trust Fund Contribution			May Be to Fees
Zφ	Country	Zip	Col	intry		8. This corporation has liability for			199.032,
24	25	29	30	,			☐ Yes 】		
	9. Name and Address of Curr	ent Registered Agent		81	Aloma	10. Name and Address of New Ro	egistered .	Agent	
				"	Name				
STEWART, CARRIE L.				82	Street Add	ess (P.O. Box Number is Not Acceptable)			***************************************
450 S. Basin Street Daytona Beach Fl 32114				83				····	· · · · · · · · · · · · · · · · · · ·
DATION	N DEMONIFE SETT								
				84	City	.,	FL	85 Zip	Code
11. Pursuant	to the provisions of Sections 617.0	502 and 617.1508, Florida Sta	tutes, the a	pove pove	-named col	rporation submits this statement for the		changing i	ts registered
office or l	registered agent, or both, in the Sta	ite of Florida. Such change wi	as authorize Florida Ste	id by	the corpora	rporation submits this statement for the ation's board of directors. I hereby acce	pt the app	ointment as	registered
	arriar mar with, and accept the obt	igations of, obtaining it toobo,	i jorioa ota	IUIÇO	**				
SIGNATURE	Signalure, typed or printed name of registered a	agent and title if applicable. {	NOTE: Registere	d Age	nt elgnature requ	uired when reinstating)	DATE	······································	
12.	OFFICERS A	ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFI	CERS AND	DIRECTO	RS IN 12
TITLE	PTD	☐ DELETE	1,1 7	ITLE				☐ Change	☐ Addition
NAME	STEWART, CARRIE		1.2 N	AME	i				
STREET ADDRESS	450 BASIN STREET		1,3 S	TREET	ADDRESS				
CITY-ST-ZIP	DAYTONA BCH. FL			ITY-5	T-21P				
TITLE	VSD	☐ DELETE	2.1 T					L Change	Addition
NAME	STEWART, STEVEN L.		22 N	AME	ļ				
STREET ADDRESS	450 BASIN STREET		2.3 \$	TAEET	address				
CITY-ST-ZIP	DAYTONA BCH. FL	T SCIETC		CITY - S	T-ZIP	<u></u>		T 1 00	C Large
TITLE	D PETONIC SCOTT	☐ DELETE	3.1 7		}			Change	Addition
NAME	KETRING, SCOTT 105 W. MADISON AVE. #4		3.2 N						
STREET ADDRESS	PENDLETON IN				ADDRESS				
CITY - ST - ZIP TITLE	D	DELETE	411	CITY-S	51-2IP			Change	☐ Addition
NAME	HOGAN, ROBERT C	C DECEN		NAME	1			change	LL ROUGON
STREET ADDRESS	4 TOWNSEND AVE				ADDRESS				
	SALEM NH		1						
CITY-ST-ZIP TITLE	D	DELETE	5.1 1	ITY-S	1-21			Change	☐ Addition
NAME	SHORT, JULI		1	IAME	1				
STREET ADDRESS	5547 17TH AVE		•		ADORESS				
CITY-ST-ZIP	NAPLES FL			:ПY-\$	· I				
TITLE	174	DELETE	6.1 T					☐ Change	☐ Addition
NAME				AME	}				
STREET ADDRESS					ADDRESS				
	ŀ			ity-s	• • • •	•			
CITY-ST-ZIP									

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: CARNE L. STEWART CALLE LISTENANT OF SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-19-91

904-947-2030