


FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N45542** (0)

1. Corporation Name

**SPRING HILL CLASSIC SOCCER CLUB, INC.**

Principal Place of Business

Mailing Address

P O BOX 5993  
SPRING HILL FL 34806  
US

P O BOX 5993  
SPRING HILL FL 34806  
US

3. Date Incorporated or Qualified

**10/09/1991**

4. FEI Number

**59-3090477**

Applied For  
Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ZANDECKI, THOMAS J., ESQUIRE  
COUNSEL SQUARE  
7629 LITTLE ROAD, SUITE 250  
NEW PORT RICHEY FL 34854**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☒ DELETE  
NAME **AHRENS, FREDERICK**  
STREET ADDRESS **9387 CENTURY DRIVE**  
CITY-ST-ZIP **SRPING HILL FL**

1.1 TITLE **President** ☐ Change ☒ Addition  
1.2 NAME **John J. Franklin, Jr.**  
1.3 STREET ADDRESS **8203 Warden Dr.**  
1.4 CITY-ST-ZIP **Spring Hill FL**

TITLE **VPD** ☒ DELETE  
NAME **MULE, JOSEPH P**  
STREET ADDRESS **27303 FLAGER AVE**  
CITY-ST-ZIP **BROOKSVILLE FL**

2.1 TITLE **Vice President** ☐ Change ☒ Addition  
2.2 NAME **John Vitola**  
2.3 STREET ADDRESS **7513 Oak Tree Lane**  
2.4 CITY-ST-ZIP **Spring Hill, FL**

TITLE **D** ☒ DELETE  
NAME **AHRENS, REBECCA**  
STREET ADDRESS **9387 CENTURY DRIVE**  
CITY-ST-ZIP **SPRING HILL FL**

3.1 TITLE **Secretary** ☐ Change ☒ Addition  
3.2 NAME **Vicki Ferguson**  
3.3 STREET ADDRESS **2398 Datham Ave.**  
3.4 CITY-ST-ZIP **Spring Hill, FL**

TITLE **TD** ☒ DELETE  
NAME **MULE, JOANNE**  
STREET ADDRESS **27303 FLAGER AVE**  
CITY-ST-ZIP **BROOKSVILLE FL**

4.1 TITLE **(D)** ☐ Change ☒ Addition  
4.2 NAME **Mary M. Franklin**  
4.3 STREET ADDRESS **8203 Warden Dr.**  
4.4 CITY-ST-ZIP **Spring Hill, FL**

TITLE **SD** ☒ DELETE  
NAME **SPELL, JUDY**  
STREET ADDRESS **18468 FORT DADE AVE**  
CITY-ST-ZIP **BROOKSVILLE FL**

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**John J. Franklin, Jr., President**  
4/16/98

FILED

98 JUN -5 PM 4:26

FLORIDA DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA



CP2E037 (10/97)