

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 04, 2004 8:00 am**  
**Secretary of State**

02-04-2004 90045 012 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N45536</b><br>1. Entity Name<br><b>THE TOWERS AT PONCE INLET, TOWER II,<br/>CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
| Principal Place of Business<br><b>4535 S. ATLANTIC AVE<br/>#2000<br/>PONCE INLET, FL 32127 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                           | Mailing Address<br><b>4535 S. ATLANTIC AVE.<br/>#2000<br/>PONCE INLET, FL 32127 US</b>                                                           |                                                        |                                                                              |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip                      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip                      Country |                                                                                                                                                  |                                                        |                                                                              |
| 4. FEI Number<br><b>59-3089817</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                           |                                                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                           |                                                                                                                                                  | <b>\$8.75 Additional<br/>Fee Required</b>              |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>RUSSO, SILVANA<br/>4535 S ATLANTIC AVE<br/>#2705<br/>PONCE INLET, FL 32127</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                           | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code |                                                        |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)                      DATE _____<br><small>Signature: typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                       |                                                                                                                                                  | <b>\$5.00 May Be<br/>Added to Fees</b>                 |                                                                              |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME                                 | <input type="checkbox"/> Delete                                                                           | TITLE                                                                                                                                            | NAME                                                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>TS<br/>INFANTINO, ANGELO</b>      |                                                                                                           |                                                                                                                                                  | <b>S<br/>JANO, GEORGE</b>                              |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>4535 S ATLANTIC AVE UNIT 2104</b> |                                                                                                           | STREET ADDRESS                                                                                                                                   | <b>4535 S. ATLANTIC AVE #2504</b>                      |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PONCE INLET, FL 32127</b>         |                                                                                                           | CITY-ST-ZIP                                                                                                                                      | <b>PONCE INLET FL 32127</b>                            |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME                                 | <input type="checkbox"/> Delete                                                                           | TITLE                                                                                                                                            | NAME                                                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>D<br/>LUJAN, MARIO</b>            |                                                                                                           |                                                                                                                                                  | <b>VP<br/>REYNOLDS, ROBERT</b>                         |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>4535 S ATLANTIC AVE UNIT 2101</b> |                                                                                                           | STREET ADDRESS                                                                                                                                   | <b>4535 S. ATLANTIC AVE #2402</b>                      |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PORT ORANGE, FL 32127</b>         |                                                                                                           | CITY-ST-ZIP                                                                                                                                      | <b>PONCE INLET FL 32127</b>                            |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME                                 | <input checked="" type="checkbox"/> Delete                                                                | TITLE                                                                                                                                            | NAME                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>S<br/>YATES, ANN</b>              |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>4535 S ATLANTIC AVE UNIT 2304</b> |                                                                                                           | STREET ADDRESS                                                                                                                                   |                                                        |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PORT ORANGE, FL 32127</b>         |                                                                                                           | CITY-ST-ZIP                                                                                                                                      |                                                        |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME                                 | <input type="checkbox"/> Delete                                                                           | TITLE                                                                                                                                            | NAME                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>PD<br/>RUSSO, SILVANA</b>         |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>4535 S ATLANTIC AVE #2705</b>     |                                                                                                           | STREET ADDRESS                                                                                                                                   |                                                        |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PONCE INLET, FL 32127</b>         |                                                                                                           | CITY-ST-ZIP                                                                                                                                      |                                                        |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME                                 | <input checked="" type="checkbox"/> Delete                                                                | TITLE                                                                                                                                            | NAME                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>VP<br/>REYNOLDS, BRUCE</b>        |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>4535 S ATLANTIC AVE #2402</b>     |                                                                                                           | STREET ADDRESS                                                                                                                                   |                                                        |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PONCE INLET, FL 32127</b>         |                                                                                                           | CITY-ST-ZIP                                                                                                                                      |                                                        |                                                                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME                                 | <input type="checkbox"/> Delete                                                                           | TITLE                                                                                                                                            | NAME                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                           | STREET ADDRESS                                                                                                                                   |                                                        |                                                                              |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                           | CITY-ST-ZIP                                                                                                                                      |                                                        |                                                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                      |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |
| <b>SIGNATURE:</b> <b>ANGELO INFANTINO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                           | <b>1/23/04</b> <b>386-756-7574</b><br><small>Date                      Daytime Phone #</small>                                                   |                                                        |                                                                              |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                           |                                                                                                                                                  |                                                        |                                                                              |