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Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N45522

1. Corporation Name

DEERTAIL SPORTSMAN CLUB, INC.

| Princ | cipal f | Place | of | Busines |
|-------|---------|-------|----|---------|
| | B01/ | | | |

P.O. BOX 971 P.O. BOX 971 FT. MEADE FL 33841 FT. MEADE FL 33841

FILED Mar 17, 1999 8:00 am & Secretary of State

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| 2. Principal P | Place of Business 2a. Mailing Address | | | <u> </u> | | 3. Date Incorporated or Qualifed | | | | | |
|----------------------|---|--|-----------------|----------------|---|-------------------------------------|--------------|---------------|----------|-------------------|--|
| 21 | | 26 | | | | 10/08/1991 | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | į | 4. FEI Number | | L | App | lied For | |
| 22 | | 27 | | | | 59-3043427 | | | _ Not | Applicable | |
| City & Stat | e | City & State | | | | 5. Certificate of Status Desired | | • | | lditional | |
| 23 | ¬ | | | | | v. Certificate of Chalco Doction | | F | ee Req | uired | |
| Zip | Country Zip | | | y | 1 | 6. Election Campaign Financing | | \$5.00 May Be | | | |
| 24 | 25 | 29 | ю] | | | Trust Fund Contribution | | | ided to | Fees | |
| • | 9. Name and Address of Current I | Registered Agent | | | | 10. Name and Address of New I | Registered | Agent | | | |
| | | | 81 | Name | | | | | | | |
| OWEN, H | ORACE M | | 82 | Street | Address | (P.O. Box Number is Not Accept | able) | | | | |
| 820 ACUF | | | | 1 000. | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| - | E FL 33841 | | 83 | 3 | | * | | | | | |
| FT. WIEAD | E FL 30041 | | | 1 015 | | | | log l | Zip C | nde . | |
| | | | 84 | City | | | FL | 85 | ZIP C | Jut | |
| 11 Purcuant | the second control of | and 617.1508. Florida Statutes | the abov | /e-named | corpora | tion submits this statement for the | purpose of | changi | ng its r | egistered | |
| office or r | enistered agent or both in the State of | Fiorida, Such change was aut | nonzea di | / the cord | oration's | board of directors. I hereby acce | pt the appoi | ntment | as reg | stered | |
| agent. I a | m familiar with, and accept the obligation | ons of, Section 617.0503, Florid | a Statute | S. | | | | | | | |
| SIGNATURE | | AND A STATE OF THE | Panisternal Ace | unt elementure | required ut | nen reinstating) | DATE | | | | |
| 12. | Signature, typed or printed name of registered agent a OFFICERS AND | | 13. | ant signature | required in | ADDITIONS/CHANGES TO OF | | D DIR | ECTOR | S IN 12 | |
| TITLE | PD OFFICERS AND | DELETE | 1.1 TITLE | | T | | | Cr | | Addition | |
| | | | 1.2 NAME | | | | | _ | • | | |
| NAME | MEDLEY, HENRY É JR | | | | .[| | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | '[| | | | | | |
| CITY-ST-ZIP | HIGHLAND CITY FL 33846 | - Driete | 1.4 CITY-1 | | <u> </u> | | | | ange | Addition | |
| TITLE | VD | ☐ DELETÉ | 2.1 TITLE | | 1 | | | □,0, | ange | | |
| NAME | WOODARD, MAC | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | 490 BINGHAM ST | | 2.3 STREE | ET ADDRESS | · | | | | | | |
| CITY-ST-ZIP | BARTOW FL 33839 | | 2. 4 CITY- | ST-ZIP | <u> </u> | | | - | | | |
| TITLE | SD | ☐ DELETE | 3.1 TITLE | | | ٠٠٠٠٠٠٠٠٠ | | 다 | ange | Addition Addition | |
| NAME | BRUMMETT, ALAN | | 3.2 NAME | | | | | | | | |
| STREET ADDRESS | 602 E BANANA ST | | 3.3 STREE | TADORESS | i | | • | | | | |
| CITY-ST-ZIP | BOWLING GREEN FL 33834 | | 3.4. CITY- | ST-ZIP | | | | | _ | | |
| TITLE | TD | ☐ DELETE | 4,1 TITLE | | | | | ☐ Ct | ange | ☐ Addition | |
| NAME | STEWART, RONALD W | | 4. 2 NAME | i | | | | | | | |
| STREET ADDRESS | 6631 CRYSTAL BEACH RD | | 4.3 STREE | ET ADDRESS | ; | | | | | | |
| CITY-ST-ZIP | WINTER HAVEN FL 33880 | | 4.4 CITY- | ST-ZIP | | | | | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | 1 | | | cı | nange | Addition | |
| NAME | WHISTIN, JOHN | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | 1380 RICHLAND DR | | 5.3 STREE | ET ADDRESS | <u> </u> | | | | | | |
| | BARTOW FL 33830 | | 5.4 CITY- | ST-ZIP | | | | | | | |
| CITY-ST-ZIP TITLE | _ | ☐ DELETE | 6.1 TITLE | | + | | | □ ct | nange | ☐ Addition | |
| | D LOCTETIED LEDDY A | | 6.2 NAME | | | | | _ | • | _ | |
| NAME | HOSTETLER, JERRY A | | | ET ADDRESS | , | | | | | | |
| STREET ADDRESS | 4085 PERRY AVE | | 1 | | Ί | | | | | | |
| CITY-ST-ZIP | FORT MEADE FL 33841 | | 6.4 CITY- | 31-∠IP | 1 | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:



3/19/99 941-285-8121 Date Phone #