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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # No. Corporation Name

N45420

(9)

## MANATEE BANKERS FOR AFFORDABLE HOUSING, INC.

|  |                           |                           |         |                          |            |  |  | - !   |                                | 1) B.H. B.H.H. B.H.Y. 10 BL |  |  |  |
|--|---------------------------|---------------------------|---------|--------------------------|------------|--|--|---|--------------------------------|-----------------------------|--|--|--|
| Principal Place of Business Mailing Address      |                           |                           |         |                          |            |  | 7  | Mar Member a                                      |                                |                             |  |  |  |
| C/O FIRST FEDERAL OF FLA                         |                           |                           |         | C/O FIRST FEDERAL OF FLA |            |  |  | 3. Date Incorporated or Qualified                 |                                |                             |  |  |  |
| 4801 MANATEE AVENUE WEST                         |                           |                           |         | P.O. BOX D               |            |  |  | 10/02/1991  |                                |                             |  |  |  |
| BRADENTON FL 34207                               |                           |                           |         | BRADENTON FL 34206       |            |  |  | 4. FEI Number                                     | Applied For                    |                             |  |  |  |
| US   |                           |                           |         | US '                     |            |  |  | 1           |                                |                             |  |  |  |
|  |                           |                           |         |                          |            |  | 65-0278132   |   | Not Applicable                 |                             |  |  |  |
| 2. Principal Place of Business                   |                           |                           |         | 2a. Mailing Address      |            |  |  | 5. Certificate of Status Desired                  | \$8.75 Additional Fee Required |                             |  |  |  |
|  | Suite, Apt. #, etc.       |                           |         | Suite, Apt. #, etc.      |            |  |  | 6. Election Campaign Financing \$5.00 May B       |                                |                             |  |  |  |
| 22   |                           | 27                        |         |                          |            |  | Trust Fund Contribution                                    | Added to Fees                                     |                                |                             |  |  |  |
|  | City & State              | City & State City & State |         |                          |            |  | 7. Is this nonprofit corporation a homeowners association? |   |                                |                             |  |  |  |
| 23   |                           | 28                        |         |                          |            |  | ☐ Yes ☐ No   |   |                                |                             |  |  |  |
|  | Zip                       | Country                   |         | Zip                      | Co         | untry  |  | 8. This corporation owes or has paid the cur      | rrent ye                       | ar Intangible               |  |  |  |
| 24   |                           | 25                        | 29      |                          | 30         |  |  | Personal Property Tax due June 30.                | ☐ Yes                          | □ No                        |  |  |  |
| 9. Name and Address of Current Registered Agent  |                           |                           |         |                          |            | 10. Name and Address of New Registered Agent |  |   |                                |                             |  |  |  |
|  | '                         |                           |         |                          |            | 81   | Name   |   |                                |                             |  |  |  |
| VELLED OVDOLVA O                                 |                           |                           |         |                          |            | Ш  |  |   |                                |                             |  |  |  |
| KELLER, CAROLYN G                                |                           |                           |         |                          |            | 82   | Street Address (P.O. Box Number is Not Acceptable)         |   |                                |                             |  |  |  |
| FIRST FEDERAL OF FLA<br>4601 MANATEE AVENUE WEST |                           |                           |         |                          |            |  |  |   |                                |                             |  |  |  |
|  |                           |                           |         |                          |            | 83   | 3  |   |                                |                             |  |  |  |
| Bradenton FL 34209                               |                           |                           |         |                          |            | 84   | City   | <del></del>                                       | 85                             | Zip Code                    |  |  |  |
|  |                           |                           |         |                          |            |  | ,  | FL.   | .                              |                             |  |  |  |
| 1  | 1. Pursuant to the provis | sions of Sections 617,050 | 2 and 6 | 17,1508, Florida Statu   | tes, the a | above  | -named como  | pration submits this statement for the purpose of | fichand                        | ing its registered          |  |  |  |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

| SIGNATURE  |                       |                                       |                    |       |   |           |            |  |  |  |  |  |
|--|-----------------------|---------------------------------------|--------------------|-------|---|-----------|------------|--|--|--|--|--|
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                       |                                       |                    |       |   |           |            |  |  |  |  |  |
| 12.  | OFFICERS AND DIRECTOR | · · · · · · · · · · · · · · · · · · · | 13.                | 13335 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |           |            |  |  |  |  |  |
| TITLE  | PD                    | DELETE                                | 1.1 TITLE          | PD ·  | MICHAEL BORGWARDT                                 | A. Change | Addition   |  |  |  |  |  |
| NAME   | GARY PETERSON         |                                       | 1.2 NAME           |       | 5714 14th STREET WEST                             |           |            |  |  |  |  |  |
| STREET ADDRESS   | 5905 MANATEE AVE. W.  |                                       | 1.3 STREET ADDRESS | ì     |   |           |            |  |  |  |  |  |
| CITY-ST-ZIP  | BRADENTON FL          |                                       | 1.4 CITY-ST-ZIP    |       | BRADENTON, FLORIDA 342                            |           |            |  |  |  |  |  |
| TITLE  | VD                    | ☐ DELETE                              | 2,1 TITLE          | VD    | DENER! CARDED                                     | Change    | Addition   |  |  |  |  |  |
| NAME   | MICHAEL BORGWARDT     |                                       | 2.2 NAME           | 1     | RENEE' SNYDER                                     |           |            |  |  |  |  |  |
| STREET ADDRESS   | 3201 N. TAMIAMI TRAIL |                                       | 2.3 STREET ADDRESS |       | 1001 3rd AVENUE WEST                              |           |            |  |  |  |  |  |
| CITY-ST-ZIP  | SARASOTA FL           |                                       | 2.4 CITY-ST-ZIP    |       | BRADENTON, FL 34209                               | -         |            |  |  |  |  |  |
| TITLE  | VD                    | DELETE                                | 3.1 TITLE          | SD    |   | Change    | Addition   |  |  |  |  |  |
| NAME   | PETERSEN, GARY B      |                                       | 3.2 NAME           |       | BRIAN ATKINS                                      |           | ĺ          |  |  |  |  |  |
| STREET ADDRESS   | 5905 MANATEE AVE W    |                                       | 3,3 STREET ADDRESS |       | 404 53rd AVENUE WEST                              |           |            |  |  |  |  |  |
| CITY-ST-ZIP  | BRADENTON FL          |                                       | 3.4. CITY-ST-ZIP   |       | BRADENTON, FL 34203                               | ÷         |            |  |  |  |  |  |
| TITLE  | TD                    | DELETE                                | 4.1 TITLE          | מ     |   | Change    | Addition   |  |  |  |  |  |
| NAME   | KELLER, CAROLYN G.    |                                       | 4. 2 NAME          | Γ     | KEN SWAN  |           |            |  |  |  |  |  |
| STREET ADDRESS   | 4601 MANATEE AVE. W.  |                                       | 4.3 STREET ADDRESS |       | 5817 MANATEE AVENUE WEST                          |           |            |  |  |  |  |  |
| CITY-ST-ZIP  | BRADENTON FL          |                                       | 4,4 CITY-ST-ZIP    |       | BRADENTON, FL 34209                               |           |            |  |  |  |  |  |
| TITLE  | SD                    | ZX DELETE                             | 5.1 TITLE          |       | <u> </u>  | ☐ Change  | ☐ Addition |  |  |  |  |  |
| NAME   | JOHNSON, TAMI         |                                       | 5.2 NAME           |       |   |           |            |  |  |  |  |  |
| STREET ADDRESS   | 6001 26TH ST W        |                                       | 5.3 STREET ADDRESS |       |   |           |            |  |  |  |  |  |
| OTTY-ST-ZIP  | BRADENTON F           |                                       | 5.4 CITY-ST-ZIP    |       |   |           |            |  |  |  |  |  |
| TITLE  | D                     | DELETE                                | 6.1 TITLE          |       |   | Change    | Addition   |  |  |  |  |  |
| NAME   | HOLT, WILLIAM         |                                       | 6.2 NAME           |       |   |           |            |  |  |  |  |  |
| STREET ADORESS   | 6351 MANATEE AVE W    |                                       | 6.3 STREET ADDRESS |       |   |           |            |  |  |  |  |  |
|  | SOLOCUTAL PI          |                                       |                    | ı     |   |           |            |  |  |  |  |  |

14. Thereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if Changed or on an attachment with an address.

CIONATURE.

DANGER ENRIVERENCE LER

1-13-98

**FILED** 

Jan 27 1998 8:00am

Secretary of State

941-747-1479

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