FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998 DOCUMENT #

N45394

(6)

1. Corporation Name													
GRACE COVENANT MINISTRIES, INCORPORATED								1					
STATE SALPARE BUILDING HARAN ALKERE													
Principal Place of Business Malling Address									*****	**** ********) 4 :41: 4:41: 4	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
7053 EAGLES PERCH DR P O BOX 1144								3. Date Incorpore	ated or Qualifie				
JACKSONVILLE FL 32244 STATESVILLE NC 20687								10/01/1		-			
US US								4. FEI Number	<u> </u>		I A	pplied For	
								59-3087	689		N	ot Applicable	
2. Principal P	tace of Busi	ness	2a. Mailing Ad	2a. Mailing Address				5. Certificate of S			\$8.75	Additional	
21			26					G. Continuate of C	TELOS DOSTION		Fee R	equired	
Suite, Apt.	#, 8 tc.	-	Suite, Apt. #, etc.				6. Election Camp	-	_	\$5.00			
City & Stat			City & Stat	City & State				Trust Fund Co		<u> </u>	Added t		
23]	0		28					7. Is this nonprofit corporation a homeowners association?					
Zip Country			Zip Cou					8. This corporation	This corporation owes or has paid the current year Intangible				
24	25		29 30		''	·		Personal Prope				No No	
	9. Name	and Address of Currer	t Registered Agen					10. Name and Ad				<u> </u>	
					81	Name							
NAIL, BERNICE W						Street	Addre	ddress (P.O. Box Number is Not Acceptable)					
		ich drive			83			<u> </u>		· .		· · · · · · · · · · · · · · · · · · ·	
JACKSONVILLE FL 32244													
						City		FI_ 85				Code	
11. Pursuant	to the provis	ions of Sections 617.050	2 and 617 1508. Flo	rida Statutes.	the above	-named	corpo	ration submits this s	tatement for th			ts registered	
office or r	egistered ag	sions of Sections 617.050 gent, or both, in the State ith, and accept the oblig	of Florida, Such charion of	ange was aut	horized by	the cor	poratio	n's board of directo	rs. I hereby ac	cept the ap	pointment as	registered	
	ili ita	ilit, and accept the obligi	anona or, occitor or	7.0000, 110110	a Statoles	.							
SIGNATURE	Signature, types	or printed name of registered age	nt and title if applicable.	(NOTE: R	tegistered Age	nt signature	required	d when reinstating)	· · · · · ·	DATE			
12.		OFFICERS AN			13.		,	ADDITIONS/CH	ANGES TO OF	FICERS AN			
TITLE	P		П	DELETE	1.1 TITLE						Change	☐ Addition	
NAME HILL, JERRY L			1.2 N										
STREET ADDRESS 299 SHUMAKER DRIVE						ADDRESS	l						
CITY-ST-ZIP				1.4 C			 				☐ Change	Addition	
TITLE	ST	NIDA LI	ليا	L_J DELETE 2.1 TI 2.2 N		-					Cusuda	☐ Monition	
NAME STREET ADDRESS	HILL, LI	NUA N UMAKER DRIVE	i			ADDRESS	ł						
CITY-ST-ZIP		WILLE NC					t						
TITLE	T	WILL NO		DELETE	2. 4 CITY - S 3.1 TITLE	II-TIL	-				Change	☐ Addition	
NAME	HASTIN	AS, RICHARD P	_		3.2 NAME		HAS	STINGS, R	ICHARD	P.	_ •		
STREET ADDRESS		TTONFIELD CIRCLE			3.3 STREET	ADDRESS	İ	·					
CITY-ST-ZIP		IGTON NC			3.4. ÇITY-S	IT-ZIP	}						
TITLE	T			DELETE	4.1 TITLE						Change	Addition	
NAME		HELEN L			4. 2 NAME]						
STREET ADDRESS		MBERLY ROAD			4.3 STREET	address							
CITY-ST-ZIP	CHARLO	OTTE NC	·		4.4 CITY-S	T-ZIP							
TITLE				DELETE	5.1 TITLE						☐ Change	☐ Addition	
NAME					5.2 NAME		}						
STREET ADDRESS					5.3 STREET								
CITY-ST-ZIP				DELETE	5.4 CITY - S	r-zip					Change	A data	
TITLE				DELETE	6.1 TITLE						L Change	☐ Addition	
NAME ADDRESS					6.2 NAME	4DDD#44	1						
						ADDRESS	1						
MIT AL-712					64 CITY-S	1 * / IP						,	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if phartiped, or on an attachment with an address.

SIGNATURE:

Much Henty Hill Hill

3/6/98

704-876-0666

FILED

Mar 16 1998 8:00am

Secretary of State