N45307

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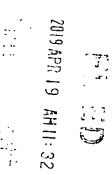
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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	100 BLACK MEN OF JAC	CKSONVILLE, INC.	
DOCUMENT NUMBER:	N45307		
The enclosed Articles of Amena	<i>Iment</i> and fee are submitted f	or filing.	
Please return all correspondence	concerning this matter to the	e following:	
ANTHONY			
	(Name	of Contact Person)	
100 BLACK	MEN OF JACKSONVILLE.	INC.	
		irm/ Company)	
PO BOX 200	15		
		(Address)	
JACKSONV	ILLE. FL 32203	0 17 6 1	
	(City/	State and Zip Code)	
ANTHONY@KNIGHTON.OI	RG		
E-ma	ail address: (to be used for fut	ure annual report notification	oni
		•	
For further information concern	ing this matter, please call:		
ANTHONY KNIGHTON	ame of Contact Person)	at <u>(904)</u> (Area Code)	
(18)	ame of Confact Person)	(Mea Code)	(trayville retephoae (voluber)
Enclosed is a check for the follo	owing amount made payable t	to the Florida Department o	f State:
35 Filing Fee	☐\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)
		* *	(Additional Copy is

Mailing Address

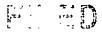
Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation of



100 BLACK MEN OF JACKSO (Name of Corporation as curr	ONVILLE, INC. rently filed with the Florida	Dept. of State A	9 7H II: 32
N45307		-	
	mber of Corporation (if know	n)	
Pursuant to the provisions of section 617,1006, Florida Sta- amendment(s) to its Articles of Incorporation:	tutes, this Florida Not For Pr	rofit Corporation adopt	s the following
A. If amending name, enter the new name of the corpo	oration:		
N/A			The new
name must be distinguishable and contain the word "corport" or "Co." may not be used in the name.	ration" or "incorporated" o	r the abbreviation "Cor	p." or "Inc."
B. Enter new principal office address, if applicable:	N/A		
(Principal office address MUST BE A STREET ADDRE.	<u>SS</u>)		
C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>)		N/A	
D. If amending the registered agent and/or registered new registered agent and/or the new registered office.		ter the name of the	
Name of New Registered Agent:	N/A		
New Registered Office Address:	(Floral	a street address)	
	N/A	Florida	
	(City)	(Zip Code	
New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I am		obligations of the positi	ion.
	N/A Signature of New Registered	l Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Doe Y Mike Jones SV Sally Smith		
Type of Action (Check One)	<u>Title</u> <u>Name</u>		<u>Addres</u> s
1) Change Add X_ Remove	<u>VP OF FINANCE</u>	DEVAUGHN, TILLIS	1336 W. EDGEWOOD AVE. JACKSONVILLE, FL 32208
2) Change X Add Remove	<u>VP OF FINANCE</u>	KNIGHTON, ANTHONY	1336 W. EDGEWOOD AVE. JACKSONVILLE, FL 32208

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)
N/A
The date of each amendment(s) adoption: NOVEMBER 1, 2018. if other than the date this document was signed.
Effective date if applicable: NOVEMBER 1, 2018
(no more than 90 days after amendment file date)
<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
Adoption of Amendment(s) (CHECK ONE)
X The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated <u>4/14/2019</u>
Da Asic Si
Signature
have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
ANTHONY KNIGHTON
(Typed or printed name of person signing)
VP OF FINANCE (Title of person signing)