## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 13 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

N45303

(7)

## FRIENDS OF ANIMAL CONTROL FOR HENDRY COUNTY, INC.

Principal Place	of Business		Mailin	ng Address	, <del></del>												
1050 KIRBY THOMPSON ROAD ALVA FL 33920				1050 KIRBY THOMPSON ROAD ALVA FL 33920-9592													
								3	B. Di	oate Inco 09/1	rporated 24/199	or Qualifie	ed	3a. D	ate of Las 01/31/		
2. Principal Place of Business				2a. Mailing Address					4. FEI Number 65-0321205							lied For Applicable	
Suite, Apt. #, etc.				Suite, Apt. #, etc.					5. C	ertificate	of Status	s Desired			7	5 Ac	iditional uired
City & State				City & State					6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees								
Zip	·	Country	28 Zı	p	7 6	ountry	······································					as liability	for in	=		******	
24	21		29		30				Fl	lorida St	atutes			Yes	No		
	9. Name a	nd Address of Current	Register	ed Agent		81	Namo				d Addres	s of New	Reg	istered	Agent		
						"	Name	San	n d	ra	H.	M	ul	rra	<b>y</b>		
MURRAY, SANDRA H				82 Street Add					dress (P.O. Box number is not acceptable)								
	V-40TH-ST	PI 44544				83	105	0 K	1	<u>rby</u>	1 hor	npse	מ	Кd			
-WEST-H	<del>IOLLYWOOD</del>	TL 83023				"											
						84	City	1						FL	85 Z	ip C	ode
11 Purcuant t	n the provision	ns of Sections 617.0502	od 617	1508 Florida St	atutes the	abov	e-pamed	Corporation		eubmits	this state	ment for ti	he nu				9 2 0
office or re	egistered ager	nt, or both, in the State of and accept the obligation	Florida	Such change w	as authori	zed by	the corp	oration's	boa	ard of di	rectors. I	hereby a	ccept	the apr	cointment	85 (	egistered
	<b></b>			,		tatute:	s. پ							10.	/ 1	90	
SIGNATURE =	Jandr Signature typed or	printed name of registered agent.	ray		(NOTE: Regist	ered An	In A	CONTRACT WAS		instating)				DATE.	6,1	77	Z
12.	51g/1/1/10-0, 191//0-01	OFFICERS AND		*** ***		3.	on organica o				S/CHANG	ES TO O	FFICE	RS AN	D DIRECT	ORS	IN 12
TITLE	PD			☐ DELETE	1.	TITLE	<u> </u>	*			***************************************		****		Chan	ge	Addition
NAME		SANDRA			1,3	2 NAME	1										
STREET ADDRESS		BY THOMPSON RD.			1.3	3 STREET	ADDRESS										
CITY-ST-ZIP	ALVA FL				1.0	4 CITY - S	ST-ZIP										
TITLE	VD			DELETE	2.1	1 TITLE									Chan	ge	Addition
NAME		Brian J.			2.5	2 NAME											
STREET ADDRESS	1050 KIR	By Thompson Rd.			2.3	3 STREET	FADDRESS										
CITY-ST-ZIP	ALVA FL					4 CITY-	ST-ZIP					<del></del> _					
THTLE	SD			DELETE	3.	1 TITLE									Chan	ge	Addition
NAME		GREGG J.			3.	2 NAME											
STREET ADDRESS		BY THOMPSON RD			3.3	3 STREET	r address										
CITY-ST-ZIP	ALVA FL			Dei exe		4. CITY-	ST-ZIP					·			T abou		1.4200
TITLE	TD	DOUGLAC I		☐ DELETE		1 TITLE	i								L_] Chan	Be	Addition
NAME		DOUGLAS J.				2 NAME											
STREET ADDRESS	ALVA FL	By Thompson Roal	,				T ADDRESS										
CITY-ST-ZIP TITLE	ALVA FL			DELETE		4 CITY - S 1 TITLE	51-ZIP								Chan	oe	Addition
NAME						2 NAME	-			,					had winds	•	
STREET ADDRESS							T ADDRESS			ì							
CITY-ST-ZIP						4 CITY-5											
TITLE		·		DELETE		1 TITLE	r: E11								☐ Çhan	ge	Addition
NAME					6.	2 NAME											
STREET ADDRESS					6.	3 STREET	T ADDRESS										
CITY-ST-ZIP					6.	4 CiTY-S	ST-ZIP										
14. I do heret	n indicated or	the information supplied this annual report or supplied or of the corporation or the	optement	ital annual report	pualify for t	he exe	emption st urate and	that my s	sign	nature si	nali have t	the same	legal	effect a	is if made	unde	er oath; that
		Block 13 if changed, or c				O BAG	SOLO UNO II	opult do l	, oqt	aneu by	-muhitai	en, rion	ال مد	A10109, E	wild (I)(ALI)	ing the	ii i i i i

(Banking) H Murray Feb. 6, 1997 941-675-1718