| 2008 NOT-FOR-PROFIT CORPORATION<br>ANNUAL REPORT  |   |   |  | FILED<br>Apr 07, 2008 8:00 am<br>Secretary of State  |
|---|---|---|--|--|
| DOCUMENT # N45272<br>1. Entity Name<br>APOPKA CHAPTER #4664 OF AARP, INC.   |   |   |  | 04-07-2008 90038 009 ****61.25   |
| Principal Place of Business<br>FRAN CARTON CENTER<br>11 N FOREST AVE<br>APOPKA, FL 32703 US   |   | Meiling Address<br>155 MARCANET CROSCENT DRIVE<br>ASCHWATTE 32703<br>GOO Robin E.Lane<br>APOPE-9, FI. 32712 |  |  |
| 2. Principal Place of Business - No P.O. Box #  |   | 3. Mailing Address  |  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |  | 01192008 Chg-NP CR2E037 (12/06)  |
| City & State  |   | City & State  |  | 4. FEI Number<br>94-3114521 Applied For<br>Not Applicable  |
| Zip   | Country   | Zip   | Country  | 5. Certificate of Status Desired <b>\$8.75</b> Additional Fee Required   |
| 6. Name and Address of Current Registered Agent<br>CLEGHORN, LILLIAN J<br>425 LAKE ANNIE DR.<br>P.O. BOX 98   |   |   | Name<br>Street Add                             | 7. Name and Address of New Registered Agent ress (P.O. Box Number is Not Acceptable)   |
| PLYMOUTH, FL 32768  |   |   | City   | FL Zip Code  |
| the obligations of registered agent.<br>SIGNATURE <u>Julian J. Cleghorn</u> <u>April 3, 2008</u><br>Signalure, typed or preferences of monopole agent and the 4 applicable. (NOTE: Registered Agent signature required when resistance) OATE<br>Filing Fee is \$61.25<br>Due by May 1, 2008<br>9. Election Campaign Financing<br>Frust Fund Contribution.   |   |   |  |  |
| 10.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | OFFICERS AND D<br>PD<br>SNYDOR, NAOMI<br>1455 MARGARET CROSCENT<br>APOPKA, FL 32703 | Delete  | NAME<br>STREET ADDRESS                         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10<br>Yos:dent Change Q(Addition<br>COOPER, CATTOL<br>COOPER, CATTOL<br>600 Robin E LANC<br>PROPKE, FI. 32212 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VD<br>CLEGHORN, JAMES D<br>425 LAKE ANNIE DR,PO BOX<br>PLYMOUTH, FL 32768           | Deten<br>98   | TITLE )<br>NAME C                              | Lo President Change RAddition<br>Clayton, Fern<br>341 Bay Street<br>Apporta, Fl. 32712   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | .S.<br>WALLACE, ELAINE<br>1205 DOVER CIRCLE<br>APOPKA, FL 32703                     | 🛄 Dekete  | ITTLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP  | Change Addition  |
| TITLE<br>NAME<br>Street address<br>City-st-zip  | T<br>CLEGHORN, LILLIAN J<br>425 LAKE ANNIE DR.<br>PLYMOUTH, FL 32768                | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Change 🛄 Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VT<br>COLLINS, NITA<br>831-2 LOCK CALDER DR.<br>APOPKA, FL 32712                    | Deletz  | TTLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | Change 🔂 Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP  |   | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Change 🗂 Addition  |
| 12. I hereby certify that the information supplied with this fitting does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |   |  |  |