

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N45256

**FILED**  
**Jan 05, 2011**  
**Secretary of State**

**Entity Name:** COLLIER SPORTSMEN & CONSERVATION CLUB, INC.

**Current Principal Place of Business:**

2500 JENKINS WAY  
NAPLES, FL 34117 US

**New Principal Place of Business:**

**Current Mailing Address:**

2500 JENKINS WAY  
NAPLES, FL 34117 US

**New Mailing Address:**

**FEI Number:** 65-0307902

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JENKINS, WAYNE  
2500 JENKINS WAY  
NAPLES, FL 34117 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** JENKINS, WAYNE  
**Address:** 2500 JENKINS WAY  
**City-St-Zip:** NAPLES, FL 34117

**Title:** SD  
**Name:** CHRZANOWSKI, STANLEY  
**Address:** 2504 SAILORS WAY  
**City-St-Zip:** NAPLES, FL 34109

**Title:** VP  
**Name:** DARST, EUGENE  
**Address:** 2379 ANDREW DR  
**City-St-Zip:** NAPLES, FL 34112

**Title:** TD  
**Name:** HARVEY, RICHARD  
**Address:** 6700 SABLE RIDGE LANE  
**City-St-Zip:** NAPLES, FL 34109

**Title:** D  
**Name:** EUGENE, ATCHISON  
**Address:** 18423 FUCHSIA RD. SE  
**City-St-Zip:** FT. MYERS, FL 33912

**Title:** D  
**Name:** MILLER, LESTER  
**Address:** 590 4TH ST SE  
**City-St-Zip:** NAPLES, FL 34117

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** WAYNE JENKINS

PRES

01/05/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date