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NONPROFIT **CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # N45240 (1)

| FILED      |          |  |  |  |  |  |  |  |  |
|------------|----------|--|--|--|--|--|--|--|--|
| Feb 05 199 | 8 8:00am |  |  |  |  |  |  |  |  |
| Secretary  | of State |  |  |  |  |  |  |  |  |

| HILLS  | BORO PINES GOLF CLUB,  | INC.                |                       |           |   |  |                         |                 |
|--|--|---------------------|-----------------------|-----------|---|--|-------------------------|-----------------|
| Principal Plac   | e of Business  | Mailing Address     |                       | -         |   | -<br>- ! !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!   | ill Orbil Sibil Oldik B | JARI BIRKI KARI |
| 2410 CENTURY BLVD DEERFIELD BEACH FL 33442 US  2410 CENTURY BLVD DEERFIELD BEACH FL 33442 US  US |  | 12                  |                       |           | 3. Date Incorporated or Qualified  09/20/1991  4. FEI Number  Applied For |  |                         |                 |
| 2. Principal P   | lace of Business   | 2a. Mailing Address |                       |           |   | 65-0291845   | \$8.75                  | Additional      |
| 21   |  | 26                  |                       |           |   | Certificate of Status Desired  | 7                       | equired         |
| Suite, Apt.  | #, <b>e</b> tc.  | Suite, Apt. #, etc. |                       |           |   | Election Campaign Financing     Trust Fund Contribution                                  | \$5.00                  |                 |
| City & Stat  | θ  | City & State        |                       |           |   | 7. Is this nonprofit corporation a homeon  | Added to                |                 |
| 23   |  | 28                  |                       |           |   | Yes  |                         | ***             |
| Zip  | Country  | Zip                 | Countr                | у         |   | 8. This corporation owes or has paid the   |                         |                 |
| 24   | 25   |                     | 30                    |           | <u>.</u>  | Personal Property Tax due June 30.   |                         | ₽No             |
|  | 9. Name and Address of Currer  | nt Hegistered Agent | - 81                  | Name      |   | 10. Name and Address of New Registe  | rea Agent               | ·               |
| DI IDO I   | NAMED T  |                     |                       | Name      | ··  |  |                         |                 |
| BURR, F  | MATO ROAD  |                     | 82                    | Stree     | t Addre   | ss (P.O. Box Number is Not Acceptable)   |                         |                 |
| SUITE 4  |  |                     | 83                    | 1         |   |  |                         |                 |
|  | ATON FL 33431  |                     | 84                    | City      |   |  | as 7in                  | Code            |
|  |  |                     |                       |           |   |  | FL                      |                 |
| office or a<br>agent. I a<br>SIGNATURE   | egistered agent, or both, in the State im familiar with, and accept the oblig streams, typed or printed name of registered age |                     |                       |           |   | ration submits this statement for the purpoint's board of directors. I hereby accept the |                         | registered      |
| 12.  | OFFICERS AN  |                     | 13.                   |           |   | ADDITIONS/CHANGES TO OFFICERS  |                         | S IN 12         |
| TITLE  | PD   | DELETE              | 1.1 TITLE             |           | DS  |  | ☐ Change                | Addition        |
| NAME   | POPELSKY, MARTIN M   |                     | 1.2 NAME              |           |   | NJAMIN KERNOFF   |                         |                 |
| STREET ADDRESS   | RICHMOND C 216   |                     |                       | T ADDRESS | 1   | 3 TILFORD I  |                         |                 |
| CITY-ST-ZIP  | DEERFIELD BEACH FL   | ☐ DELETE            | 1.4 CITY -            | ST-ZIP    |   | ERFIELD BEACH, FL  | T Observe               | ar additor      |
| TITLE  | TD   | ☐ pereje            | 2.1 TITLE             |           | D   |  | Change                  | Addition        |
| NAME<br>STREET ADDRESS   | SILVERMAN, NATHAN<br>CAMBRIDGE D 4022  |                     | 2.2 NAME              | t address | 1   | RMAN FISHMAN   |                         |                 |
| CITY-ST-ZIP  | DEERFIELD BEACH FL   |                     | 2.4 CITY-             |           | CUI   | MBRIDGE B-3029<br>ERFIELD BEACH, FL  |                         |                 |
| TITLE  | D  | DELETE              | 3.1 TITLE             | 31-211    | -12E  | ERFIELD BEACH, FL  | Change                  | Addition        |
| NAME   | STEIN, REVA  |                     | 3.2 NAME              |           | NA.   | THAN POPELSKY  |                         |                 |
| STREET ADDRESS   | NEWPORT U 1115   |                     | 3.3 STAEE             | T ADDRESS | RIC   | CHMOND C-321   |                         |                 |
| CITY-\$T-ZIP   | DEERFIELD BEACH FL   |                     | 3.4. CITY-            | ST-ZIP    | DEI   | ERFIELD BEACH, FL  |                         |                 |
| TITLE  | D  | ☐ DELETE            | 4.1 TITLE             |           |   |  | Change                  | Addition        |
| NAME   | LATZER, SAMUEL   |                     | 4.2 NAME              |           | 1   |  |                         |                 |
| STREET ADDRESS   | PRESCOTT M 253   |                     |                       | T ADDRESS |   |  |                         |                 |
| CITY-ST-ZIP  | DEERFIELD BEACH FL   | DELETE              | 4.4 CITY - ST - ZIP   |           | +   |  | Change                  | Addition        |
| TITLE<br>NAME  | FERRERO, EUGENE  | □ occeie            | 5.1 TITLE<br>5.2 NAME |           |   |  | FT CHRUTE               |                 |
| STREET ADDRESS   | LYNDHURST N 3065   |                     |                       | T ADDRESS |   |  |                         |                 |
| CITY-ST-ZIP  | DEERFIELD BEACH FL 33442   | !                   | 5.4 CITY-             |           | `   |  |                         |                 |
| TITLE  | VP   | ☐ DELETE            | 6.1 TITLE             | vi Elf    | +-  |  | Change                  | Addition        |
| NAME   | SOBEL, DAVID A   |                     | 6.2 NAME              |           |   |  |                         |                 |
| STREET ADDRESS   | LYNDHURST H-3048   |                     | 6.3 STREE             | T ADDRESS | ;   |  |                         |                 |
| l  | DEEDEIEI DI REACHI EI  |                     | 1                     |           |   |  |                         |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIGNATURE.

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1/11/48