## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sendra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

POCUMENT #

## HUNTINGTON WATER MANAGEMENT ASSOCIATION INC

FIONTI	MOTOR WATER MANAGEM	IENT ASSOCIATION, II	NO.					
Principal Place of Business		Mailing Address				- I YADIYADI DIL BYDDI DILBY INDU YOLU DDIL DDIL	ON DISH DISH DISH S	1811 <b>8</b> 1811 1881
PO BOX 14070 FT LAUDERDALE FL 33302-4070		3400 LAKESIDE DRIVE 500 MIRAMAR FL 33027				3. Date Incorporated or Qualified  09/17/1991  4. FEI Number		pplied For
		US				65-0255168	<del></del>	lot Applicable
2. Principal F	Place of Business	2a. Mailing Address				5. Certificate of Status Desired	A0.75	Additional
21		26				6. Certificate of Status Desired		lequired
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				6. Election Campaign Financing	\$5.00	
City & State		City & State				Trust Fund Contribution	Added t	
23	.0	28				7. Is this nonprofit corporation a homeo	_	on?
Zip	Country	Zip Country			8. This corporation owes or has paid the current year Intangible			
24	25	29 30		•		Personal Property Tax due June 30.		☐ No
	9. Name and Address of Curre	nt Registered Agent		$\overline{}$		10. Name and Address of New Registe	ered Agent	
				81	Name			
	RPORATION SYSTEM		1	82	Street Add	ress (P.O. Box Number is Not Acceptable)		
	PINE ISLAND ROAD		Į.			· · · · · · · · · · · · · · · · · · ·		·· <del>········</del>
PLANTA	TION FL 33324		1	83	ı			
			Ĩ	84	City		<b>85</b> Zip	Code
11. Pursuant office or r	to the provisions of Sections 617.050 registered agent, or both, in the State	02 and 617.1508, Florida Statu e of Florida. Such change was	utes, the abrated	ove by	named corp the corporal	poration submits this statement for the purportion's board of directors. I hereby accept the	Se of changing in appointment as	its registered
agent. I a	ım familiar with, and accept the oblig	ations of, Section 617.0503, F	lorida Statu	ıtes.	h	tion's board of directors. I hereby accept the	/ uppontent all	Togional da
SIGNATURE	Signature, typod or printed name of registered ag-	nent and triin if anniicable (Nf.	TE: Registered	Aner	nt eignet ve regui	ired when reinstating)	ATE	
12.		ND DIRECTORS	13.	ngo.	it bigilation raqui	ADDITIONS/CHANGES TO OFFICERS		RS IN 12
TITLE	PD	DELETE	1.1 TITL	ιE			☐ Change	Addition
NAME	CHRISTIAN, COTTER H.	^	1.2 NAM	ME				
STREET ADDRESS	3400 LAKESIDE DR			1.3 STREET ADDRESS				
CITY-ST-ZIP	MIRAMAR FL			1.4 CITY-ST-ZIP				
TITLE	D DELETI					resident Directer	Change	☐ Addition
NAMÉ	SIEGEL, DAVID L			2.2 NAME				
STREET ADDRESS	3400 LAKESIDE DRIVE				ADDRESS		*	
CITY-ST-ZIP TITLE	MIRAMAR FL 33027	DELETE	2. 4 CIT 3.1 TiTL		T-ZIP		Change	- I Addition
NAME	DEMKOWICZ, SUSAN D	7					Change	Addition
STREET ADDRESS	3400 LAKESIDE DRIVE	•	3.2 NAM		*P000000			
City-St-Zip	MIRAMAR FL 33027				ADDRESS			
TITLE	MIII KAMMAN 1 E SOSEI	☐ DELETE	3.4. CITY 4.1 TSTL			rector	Change	Addition
NAME		—	4. 2 NAM			ernon Prest	-	<b></b>
STREET ADORESS						100 bakeside Dr. Svije 500		
CITY-ST-ZIP						11amar, PC 33027		
TITLE		☐ DELETE	5.1 TITLI		Δu	rector	Change	Addition
NAME			5.2 NAM	4E	Ch	eryl K. Fani Loubake side Dr. Shiresco		1. 1
STREET ADDRESS			5.3 STRI	EET A				1,///0
CITY-ST-ZIP		·····	5.4 CITY	5.4 CITY+ST-ZIP		11amar 1 = 6 33027		2/)
TITLE	DELETE		61 TITL	61 TITLE			☐ Change	Addition
NAME			6.2 NAM	Æ		_	<u>.</u> .	_
STREET ADDRESS			6.3 STAF	EET A	address	r	In Cal	176

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further out fy that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legat effect as if made under outh; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changod for or an attachment with an address.

**FILED** 

Jun 01 1998 8:00am

Secretary of State