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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

| 1 | 996 |
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DOCUMENT # N45090

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| ANCHORAGE | LADIES | BILL FISH | TOURNAMENT. | INC. |
|------------------|--------|-------------|-------------|-------|
| MICHOLINAL | | DILL! IOI I | | 1110. |

| Principal Place of Business Mailing Address P.O. BOX 27381. BAY POINT P.O. BOX 27381. BAY POINT | | | | | | | | |
|---|---|-----------------------------------|--------------------------|---------------------------|---------------------------------------|--|---------------------------------------|---------------------------------|
| PANAMACITY | FL 32411-7381 | PANAMACITY FL 32411 | - 7381 | | L | | | |
| | | | | | | Date Incorporated or Qualified 09/12/1991 | 3a. Date of 04/2 | Last Report 20/1995 |
| | tace of Business | 2a. Mailing Address | | | · · · · · · · · · · · · · · · · · · · | 4. FEI Number | | Applied For |
| Suite, Apt | # oto | 26 | | | | 59-3124064 | | Not Applicable |
| 22 | | Suite, Apt. #, etc. | | | ! | 5. Certificate of Status Desired | | 8.75 Additional Fee Required |
| City & State | е | City & State | | | (| 6. Election Campaign Financing | | 5.00 May Be |
| Zip | Country | 28 Zip | Cour | nto. | | Trust Fund Contribution | | Added to Fees |
| 24 | 25 | 29 | 30 | itry | Ι, | This corporation has liability for in Florida Statutes | · · · · · | ler s. 199,032, |
| | 9. Name and Address of Currer | | 1901 | | J | 0. Name and Address of New Ro | | 1 |
| | | | | 81 Name | | · | | |
| HOEHN, | CAROL | | - | B2 Street | · Addynae (| P.O. Box Number is Not Acceptable | 0) | |
| | BERJACK DR. | | | Street | , AUCHESS (| F.O. BOX Number is not Acceptable | 0) | |
| BOX 279 | 988 | | | B3 | | | | |
| PANAMA | A CITY FL 32411 | | - } | 84 City | | | | T 7. O. I |
| | | | 1 | ' | | | FL 85 | <u> </u> |
| | to the provisions of Sections 617.0502 ed agent, or both, in the State of Flori th, and accept the obligations of, Sect | | s, the aboved by the co | e-named c orporation's | corporation s board of | directors. I hereby accept the appo | oose of changing intment as regist | tered agent. I am |
| | Signature, typed or printed name of registered agent | | E: Registered A | gent signature | required when | | DATE | ·~ |
| 12. | OFFICERS AN | | 13. | | · | ADDITIONS/CHANGES TO OFFIC | CERS AND DIRE | CTORS IN 12 |
| TITLE | VPD | DELETE | 1,1 TITU | |] | | ☐ Cha | ange 🔲 Addition |
| NAME | MILLER, DEANNA | | 1.2 NAM | | | | | |
| STREET ADDRESS | BOX 842, 7513 TALMADGE A | VE. | | EET ADDRESS | | | | |
| CITY-ST-ZIP TITLE | <u>Lynn haven fl</u> D | DELETE | 1.4 CiT | r-ST-ZIP | | <u> </u> | | |
| NAME | HARRIS THEONNE | Deceme | | | | | ☐ Cha | inge 🔲 Addition |
| STREET ADDRESS | BOX 27477, 909 W. 39TH ST. | | 2 2 NAM | | | | | |
| CITY-ST-ZIP | PANAMA CITY FL | • | | EET ADDRESS | | | | |
| TITLE | S | DELETE | 3 1 Titl | Y-ST-ZIP F | S | | Y⊈ Cha | inge |
| NAME | STAPLETON, KATHRYN | A | 3 2 NAN | | المراجعة الما | a Backer | B L One | nge |
| STREET ADDRESS | 542 S. BONITA AVE. | | | EET ADDRESS | CCAN | s, Barbara Hilltop Ave. | | |
| CITY-ST-ZIP | PANAMA CITY FL | | | Y-ST-ZIP | 330 | no City Boad FL | 22444 | |
| TITLE | PD | DELETE | 4.1 TITL | | 1 | TO CALL DEPOS, I C | □ Chai | nge 🔲 Addition |
| NAME | HOEHN, CAROL | | 4. 2 NAI | ME | | | | |
| STREET ADDRESS | 627 AMBERJACK DR., BOX 2 | 7988 | 4.3 STR | EET ADDRESS | | | | ł |
| CITY - ST - ZIP | PANAMA CITY FL | | 4.4 CITY | -ST-ZIP | | | | |
| TITLE | D | DELETE | 5 1 TITL | | 1 | | ☐ Chai | nge 🔲 Addition |
| NAME | HOEHN, BARRY | | 52 NAM | 1E | | | | |
| STREET ADDRESS | 627 AMBERJACK DR., BOX 2 | 7988 | 5 3 STR | EET ADDRESS | | | | |
| CITY-ST-ZIP | PANAMA CITY FL | | 5.4 CiTY | - ST - ZIP | | | | |
| TITLE | T | DELETE | 61 TITL | E | | | ☐ Chai | nge 🔲 Addition |
| NAME | HARRIS, DOROTHY | | 6.2 NAM |)E | | | | |
| STREET ADDRESS | 4425 THOMAS DR. | | 63STRI | ET ADDRESS | 1 | | | |
| CITY-ST-ZIP | PANAMA CITY FL | St. Alice Error to | 6.4 CITY | -ST-ZIP | <u> </u> | | | |
| oath; that I | y certify that the information supplied v the information indicated on this annu- l am an officer or director of the corpo Block 12 or Block 13 if changed, or o | ration or the receiver or trustee | ai report is empowere | true and ar | CCHIPATA AM | a that mu cionaturo chall bava tha a | ama lagal affast | on Managan |

SIGNATURE:

GIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

2.14.96 (904)235.0084