

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortimer
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N45090 (0)
1. Corporation Name
ANCHORAGE LADIES BILLFISH TOURNAMENT, INC.

**APPROVED
AND
FILED**
95 APR 20 PM 12:23
**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Principal Place of Business Mailing Address
**P.O. BOX 27381, BAY POINT
PANAMA CITY FL 32411** **P.O. BOX 27381, BAY POINT
PANAMA CITY FL 32411**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **09/12/1991** 3a. Date of Last Report **06/15/1994**
4. FEI Number **59-3124064** Applied For
Not Applicable

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. **26** Suite, Apt. #, etc.
22 City & State **27** City & State
23 Zip **28** Zip Country
24 **25** **29** **30** Country

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**
6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be
Added to Fees**
7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☒ **\$68.75 Supplemental
Fee Not Required**
8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HOEHN, CAROL
627 AMBERJACK DR.
BOX 27988
PANAMA CITY FL 32411**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** **85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **VPD**
NAME **MILLER, DEANNA**
STREET ADDRESS **BOX 842, 7513 TALMADGE AVE.**
CITY - ST - ZIP **LYNN HAVEN FL**

TITLE **D**
NAME **HARRIS THEONNE**
STREET ADDRESS **BOX 27477, 909 W. 39TH ST.**
CITY - ST - ZIP **PANAMA CITY FL**

TITLE **SD**
NAME **KELLY, JUNE**
STREET ADDRESS **47185 FRONT BEACH RD. #7**
CITY - ST - ZIP **PANAMA CITY BEACH FL**

TITLE **PD**
NAME **HOEHN, CAROL**
STREET ADDRESS **627 AMBERJACK DR., BOX 27988**
CITY - ST - ZIP **PANAMA CITY FL**

TITLE **D**
NAME **HOEHN, BARRY**
STREET ADDRESS **627 AMBERJACK DR., BOX 27988**
CITY - ST - ZIP **PANAMA CITY FL**

TITLE **T**
NAME **HARRIS, DOROTHY**
STREET ADDRESS **4423 THOMAS DR.**
CITY - ST - ZIP **PANAMA CITY FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **Secretary**
3.3 STREET ADDRESS **KATHRYN Stapleton**
3.4 CITY - ST - ZIP **542 S. BONITA AVE.
PANAMA CITY, FL 32401**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Carol Hoehn, President, ALDT** **4-18-95** **904-235-0089**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #