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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N45071

(0)

SOUTHEAST REGION OF THE CONSTRUCTION SPECIFICATI ONS INSTITUTE, INC.

| FILED | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|
| Feb 05 1998 8:00am | | | | | | | | |
| Secretary of State | | | | | | | | |
| | | | | | | | | |

| Principal Place of Business Mailing Address | | | | | | |)(| #II | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------------------|---------------------------------------|----------------------|------------------------------------------------------------------|---------------------------------------|-------------|--|
| 760 US HWY 1 | | 760 US HWY 1 | | | | 3. Date Incorporated or Qualified | | | |
| SUITE 301 | | SUITE 301 | SUITE 301 | | | 09/10/1991 | | | |
| N PALM BEACH | I FL 33408 | N PALM BEACH FL 33408 | | | | 4. FEI Number | Ar | plied For | |
| US | | U\$ | | | | 65-0474525 | Not Applicable | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | | \$8.75 | | |
| 21 | | | | | | 5. Certificate of Status Desired | Fee Re | | |
| | Apt. #, etc. Suite, Apt. #, etc. | | | _ | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 22 | 27 | | | Trust Fund Contribution Added to Fees | | | | | |
| City & State | State City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | |
| 23 | 28 | | | | | ☐ Yes ☐ No | | | |
| Zip | Country Zip Cou | | | try | | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25 | 29 30 | | | | Personal Property Tax due June 30. Yes No | | | |
| | 8. Name and Address of Curren | t Registered Agent | | _ | | 10. Name and Address of New Registered | Agent | | |
| | | | 8 | B1 | Name | | | | |
| LUNN, TERRANCE PE | | | | B2 | Street Addr | ess (P.O. Box Number is Not Acceptable) | | | |
| 760 US HIGHWAY 1 | | | | | | , | | | |
| SUITE 301 | | | | 83 | | | | | |
| NORTH PALM BEACH FL 33408 | | | | 84 | City | FL | 85 Zip (| Code | |
| TL | | | | | | | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered A | | | | | nt algnature require | - - | | | |
| 12. | OFFICERS ANI | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND | | | |
| TITLE | PD | DELETE | 1.1 T(T). | | | | Change | Addition | |
| NAME | LUNN, TERRENCE | | 1.2 NAN | ΛE | 1 | | | | |
| STREET ADDRESS | 760 US HIGHWAY 1, SUITE 3 | 01 | 1.3 STR | EET. | ADDRESS | | | l. | |
| CITY-ST-ZIP | NORTH PALM BEACH FL | | | 4 CITY - ST - ZIP | | | | | |
| TITLE | ۷D | DELETE | 2.1 TITLE | | | | Change | Addition | |
| NAME | SCHAFMEISTER , CAROLE | | 2.2 NAA | ΛE | | | | | |
| STREET ADDRESS | 1400 NW 107TH ST | | 2.3 STR | | Address | | | | |
| CITY-ST-ZIP | MIAMI FL | | 2. 4 CITY - ST - ZIP | | | | | | |
| TITLE | ☐ DELETE | | | 1 TITLE ☐ Cha | | | ☐ Change | ☐ Addition | |
| NAME | Piersol, James | | 3.2 NAA | Æ | | | | | |
| STREET ADDRESS | 2780 SW DOUGLAS RD., SUI | TE 302 | 3.3 STR | EET. | ADDRESS | | | | |
| CITY-ST-ZIP | | | | Y-S | T-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITL | £ | | | Change | Addition | |
| NAME | | | 4. 2 NAI | ME | | | | | |
| STREET ADDRESS | | | 4.3 STR | EET . | ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 C(T) | Y-ST | T - ZIP | | | | |
| TITLE | | DELETE | 5.1 TITL | .E | | | ☐ Change | Addition | |
| NAME | | | 5.2 NAA | JE | | | | | |
| STREET ADDRESS | | | 5.3 STR | EET . | ADDRESS | | | | |
| CITY-ST-ZIP | <u> </u> | | 5.4 CITY | Y - ST | T-21P | | | | |
| TITLE | | ☐ DELETE | 6.1 TITL | .E | | | ☐ Change | Addition | |
| NAME | | | 6.2 NAN | ИE | | | | 1 | |
| STREET ADDRESS | | | 6.3 STR | EET | ADDRESS | | | 1 | |
| CITY-ST-ZIP | | | 6.4 C/T | | | | | | |
| I becker | and the the inferentian compliant of | ith this filing door not qualify fo | ar the over | | tion stated in | Section 119 07/31/i) Florida Statutes, Lituriber of | artifu that the | information | |

I nereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.