N45040

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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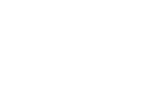
* <u>CÔVÉR LETTER</u>

TO: Amendment Section Division of Corporations

| NAME OF CORPORATIO | COMPREHENSIVE | CARE CENTER, I | NC. | | 2 0.3 |
|--|---|--|--|--|--|
| OOCUMENT NUMBER: _ | N45040 | | | | A CONTRACTOR OF THE PARTY OF TH |
| The enclosed Articles of Amo | endment and fee are subn | nitted for filing. | | | S. |
| Please return all corresponde | nce concerning this matte | r to the following: | | | 5 |
| ALEX KRAMER, CFO | | | | | |
| | | (Name of Contact P | 'erson) | | |
| COMPRENENSIVE CARE | CENTER, INC. | | | | |
| · · · · · | | (Firm/ Compan | у) | | |
| 1231 N. TUTTLE AV | | | | | |
| | | (Address) | | | |
| SARASOTA, FL 34237 | | | | | |
| • | | (City/ State and Zip | Code) | | |
| AKRAMER@CCCSRQ.OR | G | | | | |
| E | mail address; (to be used | for future annual re | port notification | 1) | |
| For further information conce | erning this matter, please | call: | | | |
| ALEX KRAMER | | 2 | 941 t | 366-0461 | |
| (| Name of Contact Person) | | | (Daytime Telephone Num | ber) |
| Enclosed is a check for the fe | ollowing amount made pay | yable to the Florida | Department of ! | State: | |
| □ \$35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee Certified Copy (Additional copy enclosed) | Certif is Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | A D C | reet Address mendment Secti ivision of Corpo lifton Building of LExecutive C | orations | |

Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation of



| * | Articles of Amendment |
|---|--|
| A | to Articles of Incorporation |
| COMPREHENSIVE CARE CENTER, INC. | of (%) |
| | currently filed with the Florida Dept. of State) |
| N45040 | |
| (Document | t Number of Corporation (if known) |
| Pursuant to the provisions of section 617,1006. Florida mendment(s) to its Articles of Incorporation: | Statutes, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the cor | rporation: |
| | The ne |
| name must be distinguishable and contain the word "co "Company" or "Co," may not be used in the name. | rorporation" or "incorporated" or the abbreviation "Corp." or "Inc. |
| | |
| 3. <u>Enter new principal office address, if applicable:</u> Principal office address <u>MUST BE A STREET ADDI</u> | |
| | - |
| | |
| C. Enter new mailing address, if applicable: | Vo. |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u> | <u> </u> |
| | |
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| | |
| D. If amending the registered agent and/or registered new registered agent and/or the new registered of | |
| | |
| new registered agent and/or the new registered o | office address: |
| new registered agent and/or the new registered o | |
| new registered agent and/or the new registered of New Registered Agent: | office address: (Florida street address) , Florida |
| <u>Name of New Registered Agent:</u> | office address: |
| new registered agent and/or the new registered of New Registered Agent: New Registered Office Address: New Registered Office Address: | /Florida street address: /Florida street address |
| Name of New Registered Agent: New Registered Office Address: New Registered Agent's Signature, if changing Regis | /Florida street address: |

| If amending the Officer | s and/or Directors, e | nter the title and nan | ie of each officer/direct | tor being removed | and title, name, and |
|---------------------------|-----------------------|------------------------|---------------------------|-------------------|----------------------|
| address of each Officer : | | | | | |

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD,

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe Mike Jones Sally Smith | |
|-----------------------------------|------------------------------------|---------------------------------------|--------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | D | ALLISON SILVER | 1231 N. TUTTLE AV |
| Add X Remove | | | SARASOTA, FL 34237 |
| 2) Change | D | MEADOW WALKER | 1231 N. TUTTLE AV |
| X Add | | | SARASOTA, FL 34237 |
| 3) Change | D | PHIL BAKER | 1231 N. TUTTLE AV |
| X Add Remove | | | SARASOTA, FL 34237 |
| 4) Change Add | _ | | |
| Remove 5) Change Add | | _ | |
| Remove | | | |
| 6) Change Add Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) | | | |
|---|-------------|--|--|
| (attach additional sheets, if necessary). (Be specific) | | | |
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| The date of each amendment(s) a late this document was signed. | doption: | , if other than the |
|---|---|---------------------------|
| • | SE 26, 2017 | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this blocument's effective date on the D | ock does not meet the applicable statutory filing requirements, this date we partment of State's records. | fill not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were a was/were sufficient for approx | idopted by the members and the number of votes cast for the amendment(| s) |
| There are no members or men adopted by the board of direc | nbers entitled to vote on the amendment(s). The amendment(s) was/were tors. | |
| Dated 07-26-201 | 7 D-11001 | |
| Signature | July Culint | |
| have not b | irman or vice chairman of the board, president or other officer-if directors een selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) | |
| RICHA | RD E. CARLISLE | |
| | (Typed or printed name of person signing) | |
| PRESII | DENT & CEO | |
| • | (Title of person signing) | |