

FILE NOW: FILING FEE IS \$61.25

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1997 OCT -3 PM 12: 46

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Morison Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N44999** (3)
1. Corporation Name
THE LOREN QUINN INSTITUTE, INC.

Principal Place of Business Mailing Address
1152 SOLANA AVENUE **1152 SOLANA AVENUE**
WINTER PARK FL 32789 **WINTER PARK FL 32789-2331**
US **US**

2. Principal Place of Business 2a. Mailing Address
21 **531 VERSAILLES DR** 26 **SAME**
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 **105** 27 **SAME**
City & State City & State
23 **MAITLAND FL** 28 **MAITLAND FL**
Zip Country Zip Country
24 **32751** 25 **ORANGE** 29 **32751** 30 **ORANGE**

3. Date Incorporated or Qualified **09/03/1991** 3a. Date of Last Report **05/01/1996**

4. FEI Number **59-3085393** Applied For ☐ Not Applicable ☐
5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required
6. Election Campaign Financing ☐ **\$5.00** May Be Added to Fees
7. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent
TRESSLER, JEFF
1152 SOLANA AVE
WINTER PARK FL 32789

10. Name and Address of New Registered Agent
81 Name **Liz Allen**
82 Street Address (P.O. Box Number is Not Acceptable) **531 Versailles Dr. 105**
83 City **MAITLAND** FL 85 Zip Code **32751**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.
SIGNATURE **Liz Allen** **3000023 936 83 -5**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent Signature required when reinstating)

12. OFFICERS AND DIRECTORS
TITLE NAME STREET ADDRESS CITY-ST-ZIP
P **BELCHER, JAMES C II** **4330 PLYMOUTH SORRENTO RD** **APOPKA FL 32712** ☒ DELETE
S **BILLINGS, TOM** **2105 HOWELL BRANCH RD** **MAITLAND FL** ☒ DELETE
D **BLACKBURN, KAT SAGER** **583 HEATHERTON** **ALTMONTE SPRINGS FL** ☒ DELETE
D **GIAMAALO, TOM** **330 SOUTH COT DR** **CASSELBERRY FL** ☐ DELETE
T **BILLINGS, TOM** **2105 HOWELL BRANCH RD** **MAITLAND FL** ☒ DELETE
D **COOK, JACK** **10717 BRUCE CT** **ORLANDO FL** ☒ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS
1.1 TITLE **D/P** ☐ Change ☒ Addition
1.2 NAME **RONALD DBGOTIS**
1.3 STREET ADDRESS **5101 ARDMORE DR**
1.4 CITY-ST-ZIP **WINTER PARK, FL 32792**
2.1 TITLE **Kent Allen** ☐ Change ☒ Addition
2.2 NAME **Kent Allen**
2.3 STREET ADDRESS **1049 Cortwood drive**
2.4 CITY-ST-ZIP **Orlando FL 32765**
3.1 TITLE **SEAN JOHNSON D** ☐ Change ☒ Addition
3.2 NAME **SEAN JOHNSON**
3.3 STREET ADDRESS **7457 ALOMA AVE**
3.4 CITY-ST-ZIP **Winter Park FL 32792**
4.1 TITLE **Don Lyman Director D** ☐ Change ☒ Addition
4.2 NAME **Don Lyman**
4.3 STREET ADDRESS **7457 Aloma Ave**
4.4 CITY-ST-ZIP **Winter Park FL 32792**
5.1 TITLE **Liz Allen** ☐ Change ☒ Addition
5.2 NAME **Liz Allen**
5.3 STREET ADDRESS **4923 Ebersburg Drive**
5.4 CITY-ST-ZIP **Tampa FL 33647**
6.1 TITLE **Liz Allen** ☐ Change ☒ Addition
6.2 NAME **Liz Allen**
6.3 STREET ADDRESS **4923 Ebersburg Drive**
6.4 CITY-ST-ZIP **Tampa FL 33647**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or changes, or on an attachment with an address.
Liz Allen **9-5-92**

CR2E037 (9/96)

. New Directors / OFFICERS

(2)

① Tom Giamalo Director / SEC
330 South Cot dr
CASSELberry FLA

② Ron DeButti's Director / President
5131 Ardmore drive
Winter Park FLA 32792

③ Kent Allen Director
~~1049~~ corkwood drive
Oviedo FLA 32765

④ Don Lyman Director
7457 Aloum Ave
Winter Park FLA 32792

⑤ SEAN JOHNSON Director
7457 Aloum Ave
Winter Park FLA 32792

⑥ Paul Norris Director
4923 Ebensburg drive
Tampa FLA 33647