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NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

(8)

**FILED** Apr 30 1998 8:00am Secretary of State

| MARTIN COUNTY SEMINOLE BOOSTERS, INC.   |  |  |      |                 |                |  |  |                                 |   |  |
|---|--|--|------|-----------------|----------------|--|--|---------------------------------|---|--|
| Principal Place                         | e of Business  | Mailing Address                        |      |                 |                |  | ( 160)1101 511 01011 61011 1050 1111 01011 0   | 1011 61611 61611 61             | , <b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b> |  |
| 73 SW FLAGLER AVENUE<br>STUART FL 34994 |  | P. O. BOX 170<br>Stuart FL 34995<br>US |      |                 | -              | 3. Date Incorporated or Qualified  08/16/1991  4. FEI Number  65-0274776  Not Applicable |  |                                 |   |  |
| 2. Principal Pr                         | ace of Business  | 2a. Mailing Address                    |      |                 | •              |  | 5. Certificate of Status Desired   | \$8.75                          | Additional<br>equired                         |  |
| Suite, Apt. #, etc.                     |  | Suite, Apt. #, etc.                    |      |                 |                | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees       |  |                                 |   |  |
| City & State                            | θ  | City & State                           |      |                 |                |  | 7. Is this nonprofit corporation a homeowned Yes   | ers associatio                  | n?  |  |
| Zip                                     | Country  |  |      | ountry          |                |  | 8. This corporation owes or has paid the current year Intangible                             |                                 |   |  |
| 24                                      | 25   | 29                                     | 30   |                 |                |  | Personal Property Tax due June 30.   |                                 | No  |  |
|   | 9. Name and Address of Curr  | ent Registered Agent                   |      | -               |                |  | 10. Name and Address of New Registered   | J Agent                         |   |  |
|   |  |  |      | 81              | Name           |  |  |                                 |   |  |
|   | r, Carol S.<br>Flagler avenue  |  |      | 82              | Street /       | Addres   | ddress (P.O. Box Number is Not Acceptable)   |                                 |   |  |
|   | FL 34994   | •                                      |      | 83              |                |  |  |                                 |   |  |
|   |  |  |      | 84              | City           |  | FI   | 85 Zip                          | Code  |  |
| SIGNATURE                               | to the provisions of Sections 617.05 egistered agent, or both, in the Starn familiar with, and accept the oblinations of the start of t |  |      |                 |                |  | ration submits this statement for the purpose n's board of directors. I hereby accept the ap | of changing is<br>apointment as | registered                                    |  |
| 12.                                     |  | ND DIRECTORS                           | 13   |                 | ere argulatore | , reduited   | ADDITIONS/CHANGES TO OFFICERS AN   | ND DIRECTOR                     | RS IN 12                                      |  |
| TOLE                                    | SD DELETE  |  |      | 1.1 TIPLE       |                | Ι  |  | ☐ Change                        | Addition                                      |  |
| NAME                                    | ATKINSON, JENNIFER   |  | 1.2  | 1.2 NAME        |                |  |  |                                 |   |  |
| STREET ADDRESS                          | SUITE 200, 759 S FEDERAL   | L HWY                                  | 1.3  | STREET          | ADDRESS        |  |  |                                 |   |  |
| CITY-ST-ZIP                             | STUART FL  |  | 1.4  | CITY-S          | T-ZIP          |  |  |                                 |   |  |
| TITLE                                   | PD   | ☐ DELETE                               | 2.1  | TITLE           |                |  |  | Change                          | Addition                                      |  |
| NAME                                    | WILFONG, BRENDA  |  | 2.2  | NAME            |                |  |  |                                 |   |  |
| STREET ADDRESS                          | SUITE 200, 759 S FEDERAL   | L HWY                                  | 2.3  | STREET          | ADDRESS        |  | •  |                                 |   |  |
| CITY - ST - ZIP                         | STUART FL  |  | 2. 4 | CITY-S          | ST-ZIP         |  |  |                                 |   |  |
| TITLE                                   | VPD  | <b>▼</b> DELETE                        | 3.1  | TITLE           |                | V  | PD   | Change                          | ✓ Addition                                    |  |
| NAME                                    | MCCULLUM, OTTIE  |  | 3.2  | NAME            |                |  | orris, Thomas Rule 160 100 159 5. Fed 1  | ب ما الم                        |   |  |
| STREET ADDRESS                          | SUITE 200, 759 S FEDERAL   | L HWY                                  | 3.3  | STREET          | ADDRESS        | S.   | 146 800 324 St 140   | 1                               |   |  |
| CITY-ST-ZIP                             | STUART FL  | T-1 12,122                             |      | CITY-S          | ST-ZIP         |  | tuest, Flo   |                                 | A didition                                    |  |
| TITLE                                   | TD   | ☐ DELETE                               | - 6  | TITLE           |                |  | •  | Change                          | Addition                                      |  |
| NAME                                    | MORRIS, THOMAS R   | 1 18452                                |      | NAME            |                |  |  |                                 |   |  |
| STREET ADDRESS                          | SUITE 200, 759 S FEDERAL   | LMWT                                   |      |                 | ADORESS        |  |  |                                 |   |  |
| CITY-ST-ZIP                             | STUART FL  | DELETE                                 |      | CITY-S<br>TITLE | I - ZIP        |  | <del></del>  | Change                          | Addition                                      |  |
| THTLE                                   |  |  |      | NAME            |                |  |  | J.m.ngo                         |   |  |
| NAME<br>CTREET ADDRESS                  |  |  |      |                 | ADDRESS        |  |  |                                 |   |  |
| STREET ADDRESS                          |  |  |      | CITY-S          |                |  |  |                                 |   |  |
| CITY+ST-ZIP<br>TITLE                    |  | DELETE                                 |      | TITLE           | 11 * 4.IF      |  |  | ☐ Change                        | Addition                                      |  |
| NAME                                    |  |  |      | NAME            |                |  |  | - · · ·                         |   |  |
| STREET ADDRESS                          |  |  |      |                 | ADDRESS        |  |  |                                 |   |  |
| CITY ST. 7ID                            |  |  |      | CITY_C          |                | Ι.   | _  |                                 |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true any accirate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the convolation or the receiver or trustee empower of to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, of on an attachment with an address