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Mar 24 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N44686** (6)

1. Corporation Name

HEARTLAND ENVIRONMENTAL COUNCIL, INC.

Principal Place of Business

Mailing Address

~~316 S 7TH AVE
WAUCHULA FL 33873
US~~

PO BOX 481
LAKE PLACID FL 33862
US

2. Principal Place of Business

2a. Mailing Address

21 **NA**
Suite, Apt. #, etc.

26
Suite, Apt. #, etc.

22
City & State

27
City & State

23
Zip Country

28
Zip Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

08/14/1991

4. FEI Number

59-3067131

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes

☒ No

10. Name and Address of New Registered Agent

**DEROLLER, CHRIS M
316 S 7TH AVE
WAUCHULA FL 33873**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☒ DELETE

NAME **EBERSBACH, PAUL**
STREET ADDRESS **410 E. CANFIELD ST.**
CITY-ST-ZIP **AVON PARK FL**

TITLE **VP** ☒ DELETE

NAME **KOWALSKI, HANK**
STREET ADDRESS **242 SERENADE DR.**
CITY-ST-ZIP **LAKE PLACID FL 33852**

TITLE **D** ☒ DELETE

NAME **LOHRER, FRED**
STREET ADDRESS **105 ADAMS AVE NE**
CITY-ST-ZIP **LAKE PLACID FL**

TITLE **D** ☒ DELETE

NAME **MENGES, ERIC**
STREET ADDRESS **1903 N LAKE SEBRING DR**
CITY-ST-ZIP **SEBRING FL**

TITLE **D** ☐ DELETE

NAME **OBENCHAIN, HELEN**
STREET ADDRESS **1504 BALSAM ST.**
CITY-ST-ZIP **LAKE PLACID FL**

TITLE **D** ☐ DELETE

NAME **MOUNSEY, WILLIAM**
STREET ADDRESS **R.R. 1, BOX 128**
CITY-ST-ZIP **ZOLFO SPRINGS FL 33890**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PD** ☐ Change ☒ Addition

1.2 NAME **Chris DeRoller**

1.3 STREET ADDRESS **316 S. 7TH AVE**

1.4 CITY-ST-ZIP **Wauchula FL 33873**

2.1 TITLE **VPD** ☐ Change ☒ Addition

2.2 NAME **Richard Aber**

2.3 STREET ADDRESS **5532 N. Huckleberry Lake Dr.**

2.4 CITY-ST-ZIP **Sebring, FL 33872**

3.1 TITLE **TD** ☐ Change ☒ Addition

3.2 NAME **Vaughn Whitesides**

3.3 STREET ADDRESS **514 Cottonwood Drive**

3.4 CITY-ST-ZIP **Sebring, FL 33872**

4.1 TITLE **Hank Kowalski** ☐ Change ☒ Addition

4.2 NAME **242 Serenade Drive**

4.3 STREET ADDRESS **Lake Placid, FL 33852**

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Chris DeRoller Chris DeRoller

3/17/98 (941) 767-1243

CR2E037 (10/97)