

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra H. Worthington
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N44686 (6)

1. Corporation Name

HEARTLAND ENVIRONMENTAL COUNCIL, INC.

Principal Place of Business

2557 US 27 S
SEBRING FL 33870-2125

Mailing Address

2557 US 27 S
SEBRING FL 33870-2125

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 08/14/1991 3a. Date of Last Report 04/12/1994

4. FIC Number 59-3067131 Applied For Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Has your Corporation Foreigning To or From Contribution ☐ \$5.00 May Be Added to Fees

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$68.75 Supplemental Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Incorporation

21 State, Apt. # etc. 22 City & State

2a. Mailing Address

26 State, Apt. # etc. 27 City & State

23 Zip

25 Country

28 Zip

29 Country

24

25

29

30

9. Name and Address of Current Registered Agent

DELANEY, KRIS R.
38 N HIGHLANDS AVE
AVON PARK FL 33825

10. Name and Address of New Registered Agent

81 Name

82 Mailing Address (P.O. Box Number is Not Applicable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0402 and 607.1504, Florida Statutes, the above named corporation certifies this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment of registered agent. Date: _____

SIGNATURE

Kris R. Delaney

President

12. OFFICERS AND DIRECTORS

1. NAME	P	DELANEY, KRIS R.
2. STREET ADDRESS		38 N HIGHLANDS AVE
3. CITY & STATE		AVON PARK FL
4. TITLE	D	FITZPATRICK, JOHN
5. STREET ADDRESS		100 COTTAGE DR
6. CITY & STATE		LAKE PLACID FL
7. TITLE	VP	EBERSBACH, PAUL
8. STREET ADDRESS		410 E CANFIELD ST
9. CITY & STATE		AVON PARK FL
10. TITLE	D	LOHRER, FRED
11. STREET ADDRESS		105 ADAMS AVE NE
12. CITY & STATE		LAKE PLACID FL
13. TITLE	D	MENGES, ERIC
14. STREET ADDRESS		1903 N LAKE SEBRING DR
15. CITY & STATE		SEBRING FL
16. TITLE	D	KOWALSKI
17. STREET ADDRESS		242 SERENADE DR
18. CITY & STATE		LAKE PLACID FL

19. NAME	☐ Change ☐ Addition
20. STREET ADDRESS	
21. CITY & STATE	
22. TITLE	☒ Change ☐ Addition
23. NAME	Fitzpatrick, John
24. STREET ADDRESS	delete - moved out of state
25. CITY & STATE	
26. TITLE	☐ Change ☐ Addition
27. NAME	
28. STREET ADDRESS	
29. CITY & STATE	
30. TITLE	☐ Change ☐ Addition
31. NAME	
32. STREET ADDRESS	
33. CITY & STATE	
34. TITLE	☐ Change ☐ Addition
35. NAME	
36. STREET ADDRESS	
37. CITY & STATE	
38. TITLE	☐ Change ☐ Addition
39. NAME	
40. STREET ADDRESS	
41. CITY & STATE	

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 199.032, 199.033, Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or is typed or in an office format with an address.

SIGNATURE:

Kris R. Delaney
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNER OR OFFICER OR DIRECTOR
KRIS R. DELANEY, President

27 Apr 7 1995 (811)385-7774