## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE;

UTILLI	N PYTHON, INC.			   1000/400 000 0400 0400 0400 0400	 	   <b>  1</b>     <b>  1</b>	<b>     </b>
rincipal Place	o of Business	Mailing Address					
2330 GARDENVIEW ROAD SEBRING FL 33870		2330 GARDENVIEW ROAD SEBRING FL 33870					
				3. Date Incorporated or Qualified 08/05/1991	3a. D	Pate of Last	
Principal Pl	ace of Business	2a. Mailing Address		4. FEI Number		02/15/1	Applied For
		26		59-3086333		<b>⊢</b> +	Not Applicab
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired		\$8.75	Additional
City & State	8	City & State			<u></u>	Fee	Required
]	•	28		Election Campaign Financing     Trust Fund Contribution			May Be
Zip	Country	Zip	Country	This corporation has liability for			d to Fees
	25	29	30	Florida Statutes	Tritangitie t ☐ Yes ■		199.032,
	9. Name and Address of Curre	ent Registered Agent		10. Name and Address of New F	Registered	Agent	
			81 Name				
	ERS, DAVID R.		82 Street	Address (P.O. Box Number is Not Acceptate	ole)		
	Ardenview Rd.		83				
SERHING	G FL 33870		[83]				
			84 City			85 Zir	Code
I. Pursuant t	to the provisions of Sections 617.050	02 and 617.1508. Florida Statute	on the shows remark as		<u> </u>	<u> </u>	naintanad aff
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				rporation submits this statement for the pu- board of directors. I hereby accept the app	rpose of ch ointment as	anging its r s registered	agent, I am
familiar wit	red agent, or both, in the State of Flo th, and accept the obligations of, Sec			rporation submits this statement for the puboard of directors. I hereby accept the app	rpose of ch iointment as	anging its r s registered	agent. I am
familiar wit	th, and accept the obligations of, Sec Sgnature, typed of printed name of registered age	ction 617.0503, Florida Statutes		board or directors. I nereby accept the app	rpose of chi ointment as	anging its resistered	agent. I am
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1 AW DELS DAVID R. CHAMBERS 1/17/96 (941) 385-6041
ME OF BIGNING OFFICER OR DIRECTOR