## N44520

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SEURE JARY OF STATE
DIVISION OF CORPORATIONS

AUG 9 2016 C LEWIS

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION           | HILLTOP ESTATES                                  | HOMEOWNER AS   | SOCIATION        | , INC.  |             |
|-------------------------------|--|--|------------------|---|-------------|
|                               | N44520   |  | •                |   |             |
| DOCUMENT NUMBER:              |  |  |                  |   | <del></del> |
| The enclosed Articles of Am   | nendment and fee are subm                        | itted for filing.  |                  |   |             |
| Please return all corresponde | ence concerning this matter                      | to the following:  |                  |   |             |
| JUDIT KARPATI                 |  |  |                  |   |             |
|                               | (  | Name of Contact Per  | rson)            |   |             |
| JUDIT KARPATI, PA             |  |  |                  |   |             |
|                               |  | (Firm/ Company)  | )                | ,-  |             |
| PO BOX 100                    |  |  |                  |   |             |
| <del>-</del>                  |  | (Address)  | <del></del>      |   |             |
| SILVER SPRINGS, FL 344        | 189  |  |                  |   |             |
|                               | (  | City/ State and Zip C  | Code)            |   |             |
| JUDITKARPATI@YAHO             | O.COM  |  |                  |   |             |
| Е                             | -mail address: (to be used                       | for future annual repo   | ort notification | )   |             |
| For further information conc  | erning this matter, please o                     | all:   |                  |   |             |
| JUDIT KARPATI                 |  | at _   | 352              | 369-1201  |             |
|                               | (Name of Contact Person)                         |  | (Area Code)      | (Daytime Telephone Numb                         | er)         |
| Enclosed is a check for the f | ollowing amount made pay                         | able to the Florida D  | epartment of     | State:  |             |
| <b>\$</b> 35 Filing Fee       | □\$43.75 Filing Fee & C<br>Certificate of Status | 3\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certif<br>Certif | D Filing Fee icate of Status ied Copy is issed) |             |
| Mailing A                     | ddross   | Stre   | not Address      |   |             |

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



HILLTOP ESTATES HOMEOWNER ASSOCIATION, INC.

2816 AUG - 1 PM 3: 19

| (Nome of Composition  |  | 21a Dont of State)                               |
|---|--|--|
| N44520  | n as currently filed with the Flor                           | nua Dept. of State)                              |
|   | ment Number of Corporation (if k                             | nown)  |
| Pursuant to the provisions of section 617.1006, Floamendment(s) to its Articles of Incorporation:               | orida Statutes, this <i>Florida Not Fa</i>                   | or Profit Corporation adopts the following       |
| A. If amending name, enter the new name of th   | e corporation:   |  |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the nam              |  | The new d" or the abbreviation "Corp." or "Inc." |
| B. <u>Enter new principal office address, if applica</u><br>(Principal office address <u>MUST BE A STREET A</u> | able:<br>IDDRESS)  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)                             | <i>BOX</i> )   |  |
| D. If amending the registered agent and/or reginew registered agent and/or the new register                     |  | enter the name of the                            |
| Name of New Registered Agent:   | PATRICIA TIMM  |  |
|   | 16664 SE 97TH CT   |  |
| New Registered Office Address:  |  | lorida street address)                           |
|   | SUMMERFIELD  | , Florida 34491                                  |
| New Registered Agent's Signature, if changing I<br>I hereby accept the appointment as registered agen           | (City)  Registered Agent:  at. I am Jumiliar with and accept | (Zip Code)  the obligations of the position.     |
| (-  | T Mricia   | Jemm)  |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>M</u> | hn Doe<br>ike Jones<br>Ily Smith |                         |
|----------------------------------|-------------------|----------------------------------|-------------------------|
| Type of Action<br>(Check One)    | Title             | <u>Name</u>                      | <u>Addres</u> s         |
| 1) Change                        | P                 | NANCY FORMISANO                  | 17522 SE 95TH CIR       |
| Add                              |                   |                                  | SUMMERFIELD FL 34491    |
| X Remove                         |                   |                                  |                         |
| 2) Change                        | P                 | ROBERT RIEDEL                    | 16669 SE 95TH TER       |
| X Add                            |                   |                                  | SUMMERFIELD FL 34491    |
| Remove                           |                   |                                  |                         |
| 3) Change                        | STD               | ANTHONY M. CIPRIANO              | 9637 SE 165TH LN        |
| Add                              |                   |                                  | SUMMERFIELD FL 34491    |
| X Remove                         |                   |                                  |                         |
| 4) Change                        | ST                | PATRICIA TIMM                    | 16664 SE 97TH CT        |
| X Add                            |                   |                                  | SUMMERFIELD FL 34491    |
| Remove                           |                   |                                  |                         |
| 5) X Change                      | VP                | JUDIT KARPATI                    | PO BOX 100              |
| Add                              |                   |                                  | SILVER SPRINGS FL 34489 |
| Remove                           |                   |                                  |                         |
| 6) Change                        | D                 | PAUL WHITE                       | 16600 SE 95TH CT        |
| X Add                            |                   |                                  |                         |
| Remove                           |                   |                                  |                         |

| E. If amending or adding additional Artication (attach additional sheets, if necessary). | (Be specific) |
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| The  | e date of each amendment(s) adopti  | on:  | if other than the                             |
|------|---|--|---|
| date | e this document was signed.   |  | SECRETARY OF STATE<br>DIVISION OF CORPORATION |
| Eff  | ective date <u>if applicable</u> :  |  | ·   |
|      |   | (no more than 90 days after amendment file date)   | 2016 AUG - 1 PM 3: 19                         |
|      | te: If the date inserted in this block d nument's effective date on the Departr | oes not meet the applicable statutory filing requirements nent of State's records.   | s, this date will not be listed as the        |
| Ado  | option of Amendment(s)  | (CHECK ONE)  |   |
|      | The amendment(s) was/were adopte was/were sufficient for approval.              | ed by the members and the number of votes cast for the   | amendment(s)                                  |
|      | There are no members or members adopted by the board of directors.              | entitled to vote on the amendment(s). The amendment(s)   | s) was/were                                   |
|      | Dated July  | 18,2016<br>+ 1 1   |   |
|      | Signature   | ) Lie  |   |
|      | have not been se  | or vice chairman of the board, president or other office lected, by an incorporator – if in the hands of a receiver inted fiduciary by that fiduciary) |   |
|      | ROBERT RI   | EDEL   |   |
|      |   | (Typed or printed name of person signing)  |   |
|      | PRESIDENT   |  |   |
|      | <del>-,</del>   | (Title of person signing)  |   |
|      |   | • •  |   |