FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N44493

1. Corporation Name

CROSS OF CALVARY BAPTIST CHURCH, INC.

Country

9. Name and Address of Current Registered Agent

25

| Principal Place of Business |
|-----------------------------|
| 507 CASSAT AVENUE |
| JACKSONVILLE FL 32254 |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

29

POST OFFICE BOX 61871 JACKSONVILLE FL 32236-1871

FILED Mar 11, 1999 8:00 am § Secretary of State

03-11-1999 90209 011 ****61.25

|--|--|

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

3: Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

10. Name and Address of New Registered Agent

Trust Fund Contribution

07/30/1991

59-3093617

4. FEI Number

| | 81 | Name | | | | | | | | ١٠ | | | | |
|-------------------|--|-------------------------------|----------------------------------|-------------------------------------|-----------------------|----------------|--|----------------|-------------|--------------|------------|----------------|------------|----|
| AGLIN, REV JOHN E | | | | | 82 | Street | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | OW ROAD | | | | | 0 | , 100.000 (| | | , | -, | | | |
| | VILLE FL 32210 | | | | 83 | | | | <u> </u> | | | | | ľ |
| 0.10110011 | WILL 1 C 02210 | | | | | Cit. | | | | | | 85 Zip C | odo | ŀ |
| | | | | | 84 | City | | | | | FL | 85 Zip C | oue | l |
| 11. Pursuant | to the provisions of S | ections 617 | .0507 and 617.1508, | Florida Statutes, | the above | -named | corporation | on submits thi | is statemen | t for the pu | rpose of o | changing its r | egistered | ŀ |
| office or r | egistered agent, or b im familiar with, and | eth, in the S coept the of | tate of Florida. Such | change was auth 617,0503 Florida | orized by Statutes | the corpo | oration's t | board of direc | tors1 here | by accept t | he appoin | tment as reg | istered | ľ |
| | MX d | MA | 1 | Rev. John |) <u>-</u> 4 | 1001 | : <i>11</i> | , | | MAR | 16 | 1999 | | l |
| SIGNATURE | Signature typed or printed r | ame of registers | d agent and title if applicable. | | gistered Agen | nt signature r | required when | reinstating) | | | DATE | | | |
| 12. | | OFFICER | AND DIRECTORS | | 13. | | | ADDITIONS | CHANGES | TO OFFIC | CERS AN | DIRECTOR | RS IN 12 | |
| TITLE | CD | | 1 | ☐ DELETE | 1.1 TITLE | | | | | | | Change | ☐ Addition | |
| NAME | AGLIN, JOHN E | | | | 1.2 NAME | | | | | | | | | |
| STREET ADDRESS | 2278 OXBOW RC |)AD | | | 1.3 STREET | ADDRESS | | | | | | | | l |
| CITY-ST-ZIP | JACKSONVILLE F | Ł. | | | 1,4 CITY-S1 | r-zie | | | | | | | | ŀ |
| TITLE | D | | | ☐ DELETE | 2.1 TITLE | | · · · · · · · · · · · · · · · · · · · | | | | | Change | ☐ Addition | ŀ |
| NAME | NICHOLS, GLAD | /S | | | 2.2 NAME | | | | | | | | | ľ |
| STREET ADDRESS | 3148 GILMORE S | TREET | | | 2.3 STREET | ADDRESS | | 4 | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE F | L 32205 | | | 2.4 CTY-S | 17-23P | ļ | | | | | | | |
| TITLE | STD | | | ☐ DELETE | 3.1 TITLE | | | , | - | | | Change | ☐ Addition | |
| NAME | ANDERSON, JOS | EPH | | | 32 NAME | | | | | | | | | İ |
| STREET ADDRESS | 2812 TEAL LANE | | | | 3.3 STREET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | MIDDLEBURGE F | L | | | 3.4. CITY-S | T-ZIP | { | | | | | | |]. |
| TITLE | | | | ☐ DELETE | 4.1 TITLE | | | | | | | Change | Addition | l |
| NAME | | | | | 4.2 NAME | | | | | | | | | |
| STREET ADDRESS | | | | | 4.3 STREET | ADDRESS | | | | | | | | 1 |
| CITY-ST-ZIP | | | | | 4.4 CITY-ST | r-ZIP | | | | | | | | |
| TITLE | | <u> </u> | | ☐ DELETE | 5.1 TITLE | | | | | | | Change | Addition | ŀ |
| NAME. | | | | | 5.2 NAME | | | | | | | | | l |
| STREET ADDRESS | | | | Ì | 5.3 STREET | ADDRESS | | | | | | | | ŀ |
| CITY-ST-ZIP | | | | | 5.4 CITY-ST | T-ZIP | | | | | | | | |
| TITLE | | | | ☐ DELETE | 6.1 TITLE | | | | | | | Change | ☐ Addition | |
| NAME | | | | | 6.2 NAME | | | | | | | | | , |
| STREET ADDRESS | | | | | 6.3 STREET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | | | 6.4 CITY-ST | r-zup | | | | | | | | |

Country

30

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, and an attachment with an address, with all other like empowered.

SIGNATURE:

INSTANTATION TO BIGING OFFICER OR DIRECTOR

DESCRIPTION OF BIGING OFFICER OR DIRECTOR

DESCRIPTION OF BIGING OFFICER OR DIRECTOR

DESCRIPTION OF DIRECTOR DI

(11/98)