

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N44459

**FILED**  
**Apr 12, 2012**  
**Secretary of State**

**Entity Name:** FRIENDS OF OSCAR SCHERER PARK, INC.

**Current Principal Place of Business:**

1843 S. TAMIAMI TRAIL  
OSPREY, FL 342299663

**New Principal Place of Business:**

**Current Mailing Address:**

1843 S. TAMIAMI TRAIL  
OSPREY, FL 342299663

**New Mailing Address:**

**FEI Number:** 65-0282041

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DELANEY, RUSSELL J  
5520 CARMONA PL  
SARASOTA, FL 34238 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** SD  
**Name:** SENDREY, ROBERT  
**Address:** 2877 DALHART AVE  
**City-St-Zip:** NORTH PORT, FL 34286

**Title:** D  
**Name:** ARCHIBALD, MIKE  
**Address:** 4053 CROCKERS LAKE BLVD  
**City-St-Zip:** SARASOTA, FL 34238

**Title:** TD  
**Name:** CROWL, JOYCE  
**Address:** 5022 CHURCHILL RD  
**City-St-Zip:** PORT CHARLOTTE, FL 33981

**Title:** VD  
**Name:** NELSON, DAN  
**Address:** 369 PALMETTO AVE  
**City-St-Zip:** OSPREY, FL 34229

**Title:** PD  
**Name:** BRIEDSTER, JAMES  
**Address:** 1331 THORNAPPLE DR  
**City-St-Zip:** OSPREY, FL 34229

**Title:** D  
**Name:** JANSSEN, HELEN  
**Address:** 207 H RUBENS DR  
**City-St-Zip:** NOKOMIS, FL 34275

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** DAN NELSON

VP

04/12/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date



## Florida Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

N44459

4-12-12

Rick Scott  
Governor

Jennifer Carroll  
Lt. Governor

Herschel T. Vinyard, Jr.  
Secretary

April 20, 2012

Mr. Sean Toner  
Division of Corporations  
Florida Department of State  
P.O. Box 6327  
Tallahassee, Florida 32314

Dear Mr. Toner:

This letter is to certify that the Friends of Oscar Scherer Park, Inc. is a duly authorized citizen support organization under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S. Pursuant to Section 617.0122, F.S., this filing is exempt from any fees when certified by this department.

Please call Christine Small at (850) 245-2939 if additional information is needed.

Sincerely,

Donald V. Forgione  
Director  
Florida Park Service

DF/kd

Enclosure