## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N44447

(3)

MANDARIN SPORTS ASSOCIATION, INC.

Principal Place	e of Business	Mailing Address		I INDILIO I AT BING OINT DIDIL DIDIL	181 B1811 81811 B1911 B1811 B1816 B1811 4881
BRADY RD AT ORANGE PICKERS P O BOX 23785 JACKSONVILLE FL 32241		P O BOX 23795 JACKSONVILLE FL 32241-3795 US			
US	rl 32241	us		3. Date Incorporated or Qualified 07/25/1991	3a. Date of Last Report 04/12/1996
2. Principal P	lace of Business	2a. Mailing Address		4. FEI Number 59-3084564	Applied For Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	······································	Certificate of Status Desired	\$8.75 Additional
22		27			Fee Required
City & State	8	City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country	Zip	Country	8. This corporation has liability for	
24	[25]		30		Yes No
D4 Nago				10. Name and Address of New Re	
LIADDY	HILAU.			Kevin L. Bouchillo	1
HARBY, HUGH 1933 MELROSE PLANTATION DR			62 Street	Address (P.O. Box Number is Not Accepted 1209 Weatherwood	Estates Dive
JACKSONVILLE FL 32223			63	100 1 WERINGING	ESIMIKS DITVE
			84 City ~		85 Zip Code
				acksonville	FL 32223
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of 35 ction 617.0503, Florida Statutes.					
1/1//					
SIGNATURE	Signature, typed or printed name of registered age	ent and little if applicable (NOT)	3 5 4 / Ex. E: Registered Agent signature	required when reinstating)	1/16/7/ DATE
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFIC	CERS AND DIRECTORS IN 12
TITLE	DVT	<b>☑</b> DELETE	1.1 TITLE	DVI	Change Addition
NAME	GLAVIN, THOMAS M		1.2 NAME	Bouchillon, Kevin L. 4209 Weatherwood Est.	Nive
STREET ADDRESS	1158 WOOD DUCK HOLLOW		1.3 STREET ADORESS	4209 Weatherwar =	-
CITY-ST-ZIP	JACKSONVILLE FL	T or ere	1.4 CITY-ST-ZIP	Jacksonville, FL 3222	
TITLE	DV CADV	☐ DELETE	2.1 TITLE		Change Addition
NAME arerer lengtes	JOHNSON, GARY 12041 ROYAL FERN LN		2.2 NAME		
STREET ADDRESS	JACKSONVILLE FL	_	2.3 STREET ADDRESS		
CITY-ST-ZIP TITLE	D	₩ DELETE	2. 4 CITY - ST - ZIP 3.1 TITLE	V	☐ Change ☐ Addition
NAME	HARBY, HUGH	_	3.2 NAME	De Jeve Bodahum	· ·
STREET ADDRESS	1933 MELROSE PLANTATION	DR.	3.3 STREET ADDRESS	Dr. Jerry Bridghum 4144 Bellinghum Court Jacksonville, FL 32256	
CITY-ST-ZiP	JACKSONVILLE FI.		3.4. CITY - \$1 - ZIP	Jacksonville, FL 32256	
TITLE	DV	DELETE	4.1 TITLE		Change Addition
NAME	PYE, JAMES		4. 2 NAME		
STREET ADDRESS	1160 CELEGRATION CT		4.3 STREET ADDRESS		
CITY-ST-ZIP	JACKSONVILLE FL	☐ DELETE	4.4 CITY-ST-ZIP		Character T Lating
TITLE	PD Steve Whitaker	□ ncrese	5.1 TITLE 5.2 NAME		☐ Change ☐ Addition
STREET ADDRESS	P.O. BOX 23795		5.2 NAME 5.3 STREET ADDRESS		.'
CITY-ST-ZIP	JACKSONVILLE FL	,	5.4 CITY-ST-ZIP		
TITLE	DS DS	DELETE	6.1 TITLE	NS .	Change Addition
NAME	WADE STEFFAN		6.2 NAME	David Chapman	
STREET ADORESS	P.O. BOX 23795		6.3 STREET ADDRESS	David Chapman 3422 Cormorant Cove	brive
מוכ דם עדום	JACKSONWILLE EL		6 4 CITY CT 210	Talkenilla DI 33	777

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

1/16/97 904-268-1217

**FILED** 

Feb 03 1997 8:00am

Secretary of State