


2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 07, 2007 8:00 am
Secretary of State

02-07-2007 90033 011 ****70.00

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| DOCUMENT # N44436 1. Entity Name LEE COUNTY ARCHERS, INC. | | | |  | |
| Principal Place of Business NALLE GRADE PARK N. FT MYERS, FL | | | Mailing Address P.O. BOX 1437 LEHIGH ACRES, FL 33970 | | |
| 2. Principal Place of Business - No P.O. Box # Suite, Apt. #, etc. | | 3. Mailing Address Suite, Apt. #, etc. | | | |
| City & State | | City & State | | | |
| Zip | Country | Zip | 4. FEI Number 65-0319972 | | |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required | | | Applied For <input type="checkbox"/> Not Applicable | | |
| 6. Name and Address of Current Registered Agent BROWN, ERNEST B III 660 ADDISON ST. EAST LEHIGH ACRES, FL 33936 | | | 7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> FL Zip Code </div> | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | |
| SIGNATURE <u><i>Dr. E. B. Brown III Sec./Director</i></u> <u>Jan. 25, 2007</u> <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small> | | | | | |
| Filing Fee is \$61.25 Due by May 1, 2007 | | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | | Make check payable to Florida Department of State | |
| 10. OFFICERS AND DIRECTORS | | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD BRIGHT, PETER 1428 NORTHWEST JUANITA PLACE CAPE CORAL, FL 33993 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD Galatz, Ralph <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 3969 Villmoor Lane Ft. Myers, FL 33919 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D VAN VOORHIS, TIM BOX 1053 ALVA, FL 33920 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | VD Lackey, John <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition P.O. Box 172 Bokerelia, FL 33922 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VD FELLER, JIMMY 17582 JOHNSTOWN COURT FORT MYERS, FL 33912 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD Brown, E.B. III <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 660 Addison St. East Lehigh Acres, FL 33936 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DT MILLER, GREG 7400 COLLEGE PARKWAY UNIT 61D FORT MYERS, FL 33907 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Van Voorhis <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 21170 Capt. Nelson Ct., Alva, FL 33920 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD BROWN, E.B. III 660 ADDISON ST. EAST LEHIGH ACRES, FL 33936 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD Bright Peter <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 1428 Northwest Juanita Place Cape Coral, FL 33993 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D GALATZ, RALPH 3969 VILLMOOR LANE FORT MYERS, FL 33919 | TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Bright Peter <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition 1428 Northwest Juanita Place Cape Coral, FL 33993 | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

Dr. E. B. Brown III Sec./Director