

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 FEB -9 AM 11:27

DOCUMENT # N44307 (9)

1. Corporation Name

JCI SENATORS FOUNDATION OF FLORIDA, INC.

Principal Place of Business

Mailing Address

713 S. ORANGE AVE.  
SARASOTA FL 34236

713 S. ORANGE AVE.  
SARASOTA FL 34236  
US

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                             |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>07/11/1991</b>                                                                                                      | 3a. Date of Last Report<br><b>03/29/1994</b>           |
| 4. FEI Number<br><b>59-3091793</b>                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   | \$8.75 Additional Fee Required                         |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                             | \$5.00 May Be Added to Fees                            |
| 7. Nonprofit with IRS 501(c)(3) Tax Exempt Status <input type="checkbox"/>                                                                                  | \$68.75 Supplemental Fee Not Required                  |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                        |

|                                 |                         |
|---------------------------------|-------------------------|
| 21. Principal Place of Business | 2a. Mailing Address     |
| 22. City & State                | 26. Suite, Apt. #, etc. |
| 23. Zip                         | 27. City & State        |
| 24. Country                     | 28. Zip                 |
| 25. Country                     | 29. Country             |
| 30. Zip                         | 31. Country             |

9. Name and Address of Current Registered Agent

MERCURIO, JOHN J.  
713 S. ORANGE AVE.  
SARASOTA FL 34236

10. Name and Address of New Registered Agent

|                                                        |              |
|--------------------------------------------------------|--------------|
| 81. Name                                               | 85. Zip Code |
| 82. Street Address (P.O. Box Number is Not Acceptable) |              |
| 83. City                                               |              |
| 84. State                                              |              |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

| 12. OFFICERS AND DIRECTORS |                        | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | PD                     | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | BROWN, WARREN          | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 100 CANADA AVE.        | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY- ST- ZIP              | ALTAMONTE SPGS. FL     | 1.4 CITY- ST- ZIP                                     |                                                                   |
| TITLE                      | VD                     | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SUTHERLAND, STEPHEN E. | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 4870 ANCHOR LANE       | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY- ST- ZIP              | PENSACOLA FL           | 2.4 CITY- ST- ZIP                                     |                                                                   |
| TITLE                      | SD                     | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | CLEMENTS, KENNETH      | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 3916 N.W. 21ST STREET  | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY- ST- ZIP              | GAINESVILLE FL         | 3.4 CITY- ST- ZIP                                     |                                                                   |
| TITLE                      | D                      | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | HARROW, RICHARD        | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | 1999 JUANA ROAD        | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY- ST- ZIP              | BOCA RATON FL          | 4.4 CITY- ST- ZIP                                     |                                                                   |
| TITLE                      |                        | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                        | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                        | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY- ST- ZIP              |                        | 5.4 CITY- ST- ZIP                                     |                                                                   |
| TITLE                      |                        | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                        | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                        | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY- ST- ZIP              |                        | 6.4 CITY- ST- ZIP                                     |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recorder or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed or as an addendum with an address.

SIGNATURE:

*FL Andon Sales Jan 31, 1995*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNER OFFICER OR DIRECTOR

813-951-6086