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Mar 23, 1999 8:00 am
Secretary of State

03-23-1999 90015 024 ****61.25

**NONPROFIT
CORPORATION
ANNUAL REPORT
1999**



TO: FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N44252

1. Corporation Name

ASHTON LAKES NO. 5 CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

Mailing Address

2951 CLARK RD.
SARASOTA FL 34231

2951 CLARK RD.
SARASOTA FL 34231



2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

07/11/1991

22 City & State

27 City & State

4. FEI Number

65-0291655

Applied For
Not Applicable

23 Zip

Country

28 Zip

Country

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

24 Zip

Country

29 Zip

Country

6. Election Campaign Financing

☐ \$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

BONSALL, JOE E.
2951 CLARK RD
SARASOTA FL 34231

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE
NAME **JUNGMANN, JOSEPH**
STREET ADDRESS **343 S. LAKE ST**
CITY-ST-ZIP **FOREST LAKE MN 55025**

1.1 TITLE **SD** ☒ Change ☐ Addition
1.2 NAME **JUNGMANN, JOSEPH**
1.3 STREET ADDRESS **5382 SHADOW LAWN DRIVE**
1.4 CITY-ST-ZIP **SARASOTA, FL 34242**

TITLE **VD** ☐ DELETE
NAME **MIROUSKY, MARION**
STREET ADDRESS **5531 ASHTON LK DR.**
CITY-ST-ZIP **SARASOTA FL 34231**

2.1 TITLE **PD** ☒ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE **STD** ☒ DELETE
NAME **WESLOW, TED**
STREET ADDRESS **7510 FARMINGDALE RD, 205**
CITY-ST-ZIP **DARIEN IL 60561**

3.1 TITLE ☐ Change ☒ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **AS** ☐ DELETE
NAME **BRAUER, PAT**
STREET ADDRESS **5513 ASHTON LAKE DRIVE**
CITY-ST-ZIP **SARASOTA FL 34231**

4.1 TITLE **VD/TD** ☒ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-17-99 941-922-9603
marian mirovsky
Daytime Phone #

CR2E037 (1/98)