

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 03, 1999 8:00 am
Secretary of State

05-03-1999 90108 003 ****61.25

0023176

DOCUMENT # N44237

1. Corporation Name

CONCERNED AMERICAN CITIZENS, INC.

Principal Place of Business

**6488 MIAMI LAKES DR. E.
MIAMI LAKES FL 33014**

Mailing Address

**6488 MIAMI LAKES DR. E.
MIAMI LAKES FL 33014**



2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**HOUSE, COLONEL A.T.
6488 MIAMI LAKES DRIVE EAST
MIAMI LAKES FL 33014**

3. Date Incorporated or Qualified

07/03/1991

4. FEI Number

65-0272887

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

10. Name and Address of New Registered Agent

81

Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PSD** ☒ DELETE
NAME **HOUSE, COLONEL A. T**
STREET ADDRESS **6488 MIAMI LAKES DR E**
CITY-ST-ZIP **MIAMI LAKES FL**

TITLE **VD** ☐ DELETE
NAME **WILKINSON, CHRIS**
STREET ADDRESS **HILL DALE RD**
CITY-ST-ZIP **PLYMOUTH, MA**

TITLE **VD** ☒ DELETE
NAME **WILKINSON, CHRISTINE A**
STREET ADDRESS **HILL DALE RD.**
CITY-ST-ZIP **PLYMOUTH MA 02360**

TITLE ☐ DELETE
NAME **RIGG, J. R**
STREET ADDRESS **17218 W. MARLOWE AVE**
CITY-ST-ZIP **LITTLETON CO. 80127**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

M. DIA

☐ Change

☒ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

☐ Change

☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

☐ Change

☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

EXECUTIVE DIRECTOR

☐ Change

☒ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

☐ Change

☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

☐ Change

☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

26 April 99 609 557-7890

Daytime Phone #

Daytime Phone #

CR2E037 (11/98)