

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**May 05, 2008 8:00 am**  
**Secretary of State**

03-28-2008 90023 005 \*\*\*\*\*8.75

05-05-2008 90254 013 \*\*\*\*\*52.50

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                                                                                                                                     |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N44228</b><br>1. Entity Name<br><b>LOMA VISTA HOMEOWNERS' ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                                                                                                                                     |                                                                              |
| Principal Place of Business<br><b>5451 LOMA VISTA LOOP<br/>DAVENPORT FL 33896<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | Mailing Address<br><b>5451 LOMA VISTA LOOP<br/>DAVENPORT FL 33896<br/>US</b>                                                                                                                        |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><b>5411 LOMA VISTA LOOP</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | 3. Mailing Address<br><b>5411 LOMA VISTA LOOP</b><br>Suite, Apt. #, etc.                                                                                                                            |                                                                              |
| City & State<br><b>DAVENPORT FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | City & State<br><b>DAVENPORT FL</b>                                                                                                                                                                 |                                                                              |
| Zip<br><b>33896</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country<br><b>USA</b>                      | Zip<br><b>33896</b>                                                                                                                                                                                 | Country<br><b>USA</b>                                                        |
| 4. FEI Number<br><b>59-3079141</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                              |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | 1st MOORE CR2E037 (10/07)                                                                                                                                                                           |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>GARKOWSKI, BERNADETTE<br/>5451 LOMA VISTA LOOP<br/>DAVENPORT FL 33896</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | 7. Name and Address of New Registered Agent<br>Name <b>JUDY BEACH</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>5411 LOMA VISTA LOOP</b><br>City <b>DAVENPORT</b> FL <b>33896</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE  DATE <b>3/17/08</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when resigning)</small>                                                                                                                                                                                                               |                                            |                                                                                                                                                                                                     |                                                                              |
| FILE NOW: FEE IS \$67.25<br>Due By: May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                     |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                               |                                                                              |
| TITLE<br>VP<br>NAME<br>O'ROURKE, CHRIS<br>STREET ADDRESS<br>5924 LOMA VISTA DR<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete            | TITLE<br>PRESIDENT<br>NAME<br>O'ROURKE CHRIS<br>STREET ADDRESS<br>5924 LOMA VISTA DR.<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>S<br>NAME<br>KING, CARMEN<br>STREET ADDRESS<br>5433 LOMA VISTA DR<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete            | TITLE<br>SECRETARY<br>NAME<br>JUDY BEACH<br>STREET ADDRESS<br>5411 LOMA VISTA LOOP<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>P<br>NAME<br>HEEKIN, JOHN<br>STREET ADDRESS<br>5474 LOMA VISTA LOOP<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> Delete | TITLE<br>TREASURER<br>NAME<br>EMBERTON KEN<br>STREET ADDRESS<br>5418 LOMA VISTA LOOP<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                           | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>D<br>NAME<br>SANDS, RALPH<br>STREET ADDRESS<br>6417 LOMA VISTA DR E.<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete            | TITLE<br>DIRECTOR<br>NAME<br>KING CARMEN<br>STREET ADDRESS<br>5433 LOMA VISTA DRIVE<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>T<br>NAME<br>GARKOWSKI, BERNADETTE<br>STREET ADDRESS<br>5451 LOMA VISTA LOOP<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Delete | TITLE<br>DIRECTOR<br>NAME<br>SANDS RALPH<br>STREET ADDRESS<br>6417 LOMA VISTA DR E<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>D<br>NAME<br>SANDS, JOANNE<br>STREET ADDRESS<br>5417 LOMA VISTA DR<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete            | TITLE<br>DIRECTOR<br>NAME<br>SANDS JOANNE<br>STREET ADDRESS<br>5417 LOMA VISTA DR E<br>CITY-ST-ZIP<br>DAVENPORT FL 33896                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                            |                                                                                                                                                                                                     |                                                                              |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | 3/17/08 8634247896                                                                                                                                                                                  |                                                                              |