

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N44217

FILED  
Jan 25, 2011  
Secretary of State

**Entity Name:** BROWARD COUNTY COMMISSION GOVERNMENTAL LEASING CORPORATION

**Current Principal Place of Business:**

115 S ANDREWS AVE.  
GOVERNMENT CENTER, S-423  
FT. LAUDERDALE, FL 33301

**New Principal Place of Business:**

**Current Mailing Address:**

115 S ANDREWS AVE.  
GOV'T CTR, STE #513  
FT. LAUDERDALE, FL 33301

**New Mailing Address:**

**FEI Number:** 65-0276964

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HELLER, MELISSA P  
FINANCE & ADMIN SVS DEPT, ROOM 513  
115 S. ANDREWS AVE  
FORT LAUDERDALE, FL 33301 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: MS.  
Name: LIEBERMAN, ILENE  
Address: 4809 WOODLANDS BLVD.  
City-St-Zip: TAMARAC, FL 33319

Title: MS.  
Name: JACOBS, KRISTIN  
Address: 651 NE 5TH STREET  
City-St-Zip: POMPANO, FL 33060

Title: MS.  
Name: RITTER, STACY  
Address: 7711 SALEM LANE  
City-St-Zip: PARKLAND, FL 33067

Title: MR.  
Name: LAMARCA, CHIP  
Address: 2605 NE 24 STREET  
City-St-Zip: LIGHTHOUSE POINT, FL 33064

Title: MS.  
Name: WEXLER, LOIS  
Address: 16175 GOLF CLUB RD., APT. 301  
City-St-Zip: WESTON, FL 33326

Title: MS.  
Name: GUNZBURGER, SUZANNE  
Address: 803 N. SOUTHLAKE DRIVE  
City-St-Zip: HOLLYWOOD, FL 33019

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LEAH BRASSO

MS.

01/25/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date

N44217  
1-25-11**Finance and Administrative  
Services Department**

# Fax

**To:** Division of Corporations  
Attn: Sean Toner

**From:** Leah Brasso

**Fax:** 850-245-6017

**Date:** January 25, 2011

**Phone:** 954-357-7133

**Pages:** 1

**Re:** Annual Report – Additional Principals for Broward County

**Document Number:** N44217

**Confirmation Number:** 900192421079

Additional principals for Broward County:

Mr. John Rodstrom  
66 Nurmi Drive  
Fort Lauderdale, FL 33301

Ms. Barbara Sharief  
16482 SW 18 Street  
Miramar, FL 33027

Mr. Dale Holness  
2630 NW 52 Avenue  
Lauderhill, FL 33313

**From the Desk of**  
Leah Brasso  
Broward County Finance and  
Administrative Services Department  
115 South Andrews Avenue, Room 513  
Fort Lauderdale, FL 33301-1801

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