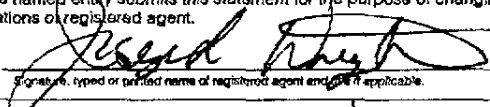
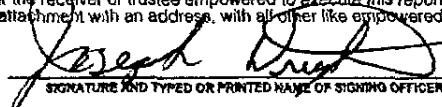


**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 21, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |                                                                                     |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>DOCUMENT # N44209</b><br>1. Entity Name<br><b>JERUSALEM MISSIONARY BAPTIST CHURCH OF<br/>TALLAHASSEE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |    |                                                                                       |
| Principal Place of Business<br><b>2015 LAKE BRADFORD ROAD<br/>TALLAHASSEE, FL 32310</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | Mailing Address<br><b>2015 LAKE BRADFORD ROAD<br/>TALLAHASSEE, FL 32310</b>         |                                                                                       |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |  |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          | 02162006 No Chg-NP CR2E037 (11/05)                                                  |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          | 4. FEI Number<br><b>59-3080723</b>                                                  | Applied For<br><input type="checkbox"/> Not Applicable                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          | 5. Certificate of Status Desired <input type="checkbox"/>                           | <b>\$8.75</b> Additional<br>Fee Required                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>WRIGHT, JOSEPH<br/>4873 LAKE PARK DR<br/>TALLAHASSEE, FL 32311</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                               |                                                                                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE  DATE <b>2/19/06</b><br><small>(NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                             |                                                                          |                                                                                     |                                                                                       |
| Filing Fee is <b>\$61.25</b><br>Due by <b>May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be<br>Added to Fees<br><br>UN0000476198<br>04/05/06-80048-001 61.25 |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                               |                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>WRIGHT, JOSEPH T.<br>1575 KEILY RUN<br>TALLAHASSEE, FL 32301        |                                                                                     |                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>PALMORE, WAVERLY<br>822 FLAGG ST<br>TALLAHASSEE, FL 32311           |                                                                                     |                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>BURGESS, SAMUEL<br>2015 LAKE BRADFORD ROAD<br>TALLAHASSEE, FL 32310 |                                                                                     |                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>DEMPS, TERRALYN<br>2015 LAKE BRADFORD RD<br>TALLAHASSEE, FL 32310   |                                                                                     |                                                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>DAVID THOMAS, JOHN<br>2015 LAKE BRAFOR RD.<br>TALLAHASSEE, FL 32310 |                                                                                     |                                                                                       |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                          |                                                                                     |                                                                                       |
| SIGNATURE: <br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | Date<br><b>2/16/06</b>                                                              | Daytime Phone #<br><b>850-671-5559</b>                                                |