

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 10, 1994.
AMOUNT DUE ON OR BEFORE 8/10/94: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

APPROVED
AND
FILED

94 JUN 30 AM 10:58

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION
ANNUAL REPORT
1994



FLORIDA DEPARTMENT OF STATE
John Smith
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N44208 (9)

1. Corporation Name

ADULT COMPREHENSIVE PROTECTION SERVICES, INC.

Mailing Address
10770 58TH ST N
SUITE 200
CLEARWATER FL 34620

Principal Place of Business
10770 58TH ST N
SUITE 200
CLEARWATER FL 34620

If above addresses are incorrect in any way, line through incorrect information and enter correction below

DO NOT WRITE IN THIS SPACE

4. Date Incorporated or Qualified

07/08/1991

3a. Date of Last Report

07/02/1993

5. FEE Number

59-3107054

Not Applicable

6. Certificate of Status Desired

\$8.75 Additional Fee Required ☐

7. Election Campaign

Finance Reg Post

Finance Contribution ☐

7. Nonprofit with IRS 501(c)(3)

Tax Exempt Status ☒

\$5.00 May Be

Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,

Florida Statutes ☐ Yes ☒ No

2. Mailing Address

21 P.O. Box 1458

Suite, Apt. #, etc

22

City & State

23 Pinellas Park, FL

Zip

24 34664

Country

25 USA

2b. Principal Place of Business

26 8130 66th ST. N.

Suite, Apt. #, etc

27 Suite 2

City & State

28 Pinellas Park, FL

Zip

29 34665

Country

30 USA

9. Name and Address of Current Registered Agent

ALLAN, LINDA R.
400 COREY AVENUE
SUITE 200
ST. PETERSBURG FL 33706

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and date of signature

Agent's Registered Agent signature and date of signature

Date

12. OFFICERS AND DIRECTORS

11 TITLE	D
12 NAME	WALL, BETH
13 STREET ADDRESS	777 S HARBOUR ISL BLVD
14 CITY, ST, ZIP	TAMPA FL
21 TITLE	D
22 NAME	CARLSON, CHARLES
23 STREET ADDRESS	601 BAYSHORE BLVD #700
24 CITY, ST, ZIP	TAMPA FL
31 TITLE	D
32 NAME	AITKEN, JAMES
33 STREET ADDRESS	25 SECOND STREET NORTH
34 CITY, ST, ZIP	ST. PETERSBURG FL
41 TITLE	P
42 NAME	JOHNSON, PATRICIA F.
43 STREET ADDRESS	10770 58TH STREET NORTH #307
44 CITY, ST, ZIP	CLEARWATER FL 34620
51 TITLE	V
52 NAME	SIMPSON, RONALD
53 STREET ADDRESS	11015 128TH AVENUE NORTH
54 CITY, ST, ZIP	LARGO FL 33544
61 TITLE	S
62 NAME	PARRI, VICTORIA
63 STREET ADDRESS	7210-12TH STREET NORTH
64 CITY, ST, ZIP	ST. PETERSBURG FL 33702

13. CHANGES TO OFFICERS AND DIRECTORS SINCE PREVIOUS REPORT

11 TITLE	
12 NAME	
13 STREET ADDRESS	
14 CITY, ST, ZIP	
21 TITLE	
22 NAME	
23 STREET ADDRESS	
24 CITY, ST, ZIP	
31 TITLE	
32 NAME	
33 STREET ADDRESS	
34 CITY, ST, ZIP	
41 TITLE	
42 NAME	
43 STREET ADDRESS	8130 66th Street N. #2
44 CITY, ST, ZIP	Pinellas Park, FL 34665
51 TITLE	
52 NAME	
53 STREET ADDRESS	
54 CITY, ST, ZIP	
61 TITLE	
62 NAME	Patricia Johnson
63 STREET ADDRESS	8130 66th ST. N. #2
64 CITY, ST, ZIP	Pinellas Park, FL 34665

14. I do hereby certify that the information supplied with this filing is, to the best of my knowledge and belief, true and correct, and that the information indicated in this annual report is supplemental annual report as true and correct, and that my signature shall have the same legal effect as if I were an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on an attachment with an original copy of this report.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Patricia Johnson

Patricia Johnson 6-23-94 5478076