

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Myrman
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

55 MAY -1 PM 9:32

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N44118 (0)

1. Corporation Name

LAKEWOOD HUNTING CLUB, INCORPORATED

Principal Place of Business

Mailing Address

RT. 2 BOX 104
LAUREL HILL FL 32567

RT. 2 BOX 104
LAUREL HILL FL 32567

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **06/28/1991** 3a. Date of Last Report **03/15/1994**

4. FEI Number **59-3074114** Applied For ☐ Not Applicable ☒

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**APLIN, THOMAS E.
RT. 2 BOX 104
LAUREL HILL FL 32567**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Thomas E. Aplin

(NOTE: Registered Agent signature required when reinstating)

March 28, 1995

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **DP**
NAME **WILKERSON, WAYLAND J.**
STREET ADDRESS **RT 2 BOX 405**
CITY-ST-ZIP **DEFUNIAK SPGS. FL**

1.1 TITLE **President** ☒ Change ☐ Addition
1.2 NAME **Derry Braswell** **D**
1.3 STREET ADDRESS **Rt. 2 Box 867, 1175 Hiway 285 North**
1.4 CITY-ST-ZIP **Defuniak Springs, FL 32433**

TITLE **DV**
NAME **BRASWELL, DERRY**
STREET ADDRESS **RT 2 BOX 259**
CITY-ST-ZIP **LAUREL HILL FL**

2.1 TITLE **Vice President** ☒ Change ☐ Addition
2.2 NAME **Dayton Holloway** **D**
2.3 STREET ADDRESS **Rt. 3 Box 188 C**
2.4 CITY-ST-ZIP **Defuniak Springs, FL 32433**

TITLE **D**
NAME **MOUNT, WILLARD**
STREET ADDRESS **BOX 1108 WEBSTER LANE RD**
CITY-ST-ZIP **PAXTON FL**

3.1 TITLE **Hunt Master** ☒ Change ☐ Addition
3.2 NAME **John D. Griffith** **D**
3.3 STREET ADDRESS **2516 Punch Bowl Road**
3.4 CITY-ST-ZIP **Defuniak Springs, FL 32433**

TITLE **DST**
NAME **APLIN, THOMAS E.**
STREET ADDRESS **RT 2 BOX 104**
CITY-ST-ZIP **LAUREL HILL FL**

4.1 TITLE **DST** ☐ Change ☐ Addition
4.2 NAME **Thomas E. Aplin** **D**
4.3 STREET ADDRESS **32 Ben Ashley Road**
4.4 CITY-ST-ZIP **Laurel Hill, FL 32567**

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 017, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Thomas E. Aplin

Thomas E. Aplin, Secretary and Resident Agent 3-25-95

904-834-7710

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #