FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N44007

1. Corporation Name

ORGANIZATION FOR JEWISH STUDIES, INC.

Principal Place											
% WILLIE TRUMP % WILLIE TRUM			₫ M P				(1 11 1 11 11) 11 11	} 			
4000 ISLAND I	BLVD #3006		000 ISLAND BLVD.: #3006								
NORTH MIAMI BEACH FL 33160 NORTH MIAMI BEACH FL 331			FL 33160		-	- I IMBITION ATT BIRDIN	#011 B8## B8##	{09 @10 } DIA	A) MINIO MENULA	ilasi arait taat "	
					-						
		T 01 ***				3 Data Incomemted	or Qualiford				
2. Principal Pi	Principal Place of Business 2a. Mailing Address					3. Date Incorporated or Qualifed 06/24/1991					ı
21 26											
Suite, Apt. #, etc. Suite, Apt. #, etc.						65-0277345				Applied For	
22 27						00-02/1040				lot Applicable	
City & State	θ , , , , ,	City & State				5. Certificate of Status Desired					
23		28									
Zip	Country	Zip	¬ '						May Be		
24	25	29	30			Trust Fund Contrib		Posistared i		to rees	
	9. Name and Address of Current	t Registered Agent		81 Name		10. Name and Addres	S OF NEW P	zedistalan i	Agent		l
				Name	,						,
TRUMP, V	VILLIE [®]			82 Street	t Addres	s (P.O. Box Number is	Not Accepta	able)		,	l
4000 ISLAND BLVD.											l
SUITE 300				83			•			1	l
	BEACH FL 33160			84 City					. 85 Zip	Code	l
								FL	.		ĺ
11. Pursuant office or reagent. La	to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat	2 and 617.1508, Florida Sta of Florida. Such change was tions of, Section 617.0503, F	tutes, the a s authorized Florida Stat	bove-named by the corputes.	corpor poration	ation submits this staten 's board of directors. I he	nent for the ereby accer	purpose of ot the appoir	changing it ntment as r	s registered egistered	
•										l	i
SIGNATURE	Signature, typed or printed name of registered agent	t and title if applicable. (NO	TE: Registered	Agent signature	v beniupen			DATE			86
12.	OFFICERS AN		13.			ADDITIONS/CHANG	SES TO OF	FICERS AN			×
TITLE	PD .	☐ DELETE	1,1 Ti	TLE			•	•	Change	Addition	٦
NAME.	TRUMP, WILLIE		1.2 N	AME							7
STREET ADDRESS	4000 IOI INIO DILID #0000		1.3 S	TREET ADDRESS	3			·. ·	,	4	Įμ
CITY-ST-ZIP	N. MIAMI BEACH FL		1.4 C	TY-ST-ZIP				•			8
TITLE	V	☐ DELETE	2.1 Π	TLE	1				Change	Addition	, C
NAME	BALD, HOWARD		2.2 N	AME	-						l
STREET ADDRESS	4000 IOLAND DILLO #400		23.5	TREET ADDRESS	s	•					ĺ
	N. MIAMI BEACH FL			CITY-ST-ZIP							l
CITY-ST-ZIP TITLE	ST ST	☐ DELETE	3.1 T		+ -		1	,	Change	Addition	l
			3.2 N		1						l
NAME	MATUS, ALAN	•									
STREET ADDRESS				TREET ADDRESS	°			•			İ
CITY-ST-ZIP	NORTH MIAMI BEACH FL	☐ DELETE		ITY-ST-ZIP	+		 		Change	Addition	١
TILE	D	U VELETE	4.1 T		<u></u>		حجت		- Containing		=
NAME	FLEISHER, HENRY	•		IAME				•			ĺ
STREET ADDRESS	3000 ISLAND BLVD #2701		4.3 \$	TREET ADDRESS	S	<i>,</i> .		· merf et billet uteft	.) t =.	- '	
CITY-ST-ZIP	NORTH MIAMI BEACH FL	·		TY-ST-ZIP	 				Chara	Addition	1
TITLE		☐ DELETE	5.1 T						Change	☐ Addition	1
NAME			5.2 N								
STREET ADDRESS			5.3 S	TREET ADDRESS	S						ļ
CITY-ST-ZIP				ITY-ST-ZIP						<u></u>	1
TITLE	15 45 % · ·	☐ DELETE	6.1 T	TTLE					Change	Addition	Ì
NAME	\$ \$ \alpha \cdot \delta \cdot \	•	6.2 N	AME							
STREET ADDRESS			6.3 S	TREET ADDRESS	s						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/3/99 305-931-5526

FILED

03-24-1999 90004 004 ****61.25

Mar 24, 1999 8:00 am § Secretary of State