2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N43930

1. Entity Name

SIGNATURE:

ALTRUSA INTERNATIONAL OF ORLANDO-WINTER PARK FOUNDATION, INC.



FILED
May 06, 2003 8:00 am
Secretary of State

05-06-2003 90028 033 ****70.00

| Principal Place of Business 920 FAIRWAY DRIVE WINTER PARK FL 32792-5102 | | | Mailing Address 920 FAIRWAY DRIVE WINTER PARK FL 32792-5102 | | | | | | | | | |
|---|--|--|---|---|---|---|---|-----------------------------------|--|----------------------------|------------------------------|--|
| 2. Principal F | Place of Busin | ness | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | | | City & State | | | 4. FEI | Number 59- (| 3072827 | | _ | pplied For lot Applicable | |
| Zip Country | | Zip | | Country | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | | lditional | | |
| | 6. Name | and Address of Current F | legistered Agent | 1 | | 7. Nan | ne and Addre | ss of New Re | gistered A | gent | * | |
| | - | | | | Name | | | | | | | |
| JOHNSON, DIANA L 920 FAIRWAY DRIVE WINTER PARK FL 32792-5102 | | | | - | Street Address | (P.O. Box Number is Not Acceptable) | | | | | | |
| THINGS TO BE SEED OF THE | | | | _ | City | | | | FL | Zip Cod | de | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE SIGNATURE SIGNATURE (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| | FILE NOW | : FEE IS \$61.25 | Trust Fund | 9. Election Campaign Financing Trust Fund Contribution. | | | May Be Fees | Florida | e Check a Depart | ment of | State | |
| 10. | <u> </u> | OFFICERS AND DIRE | | 11, | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | JOHNSON 920 FAIRW WINTER PA | | ☐ Delete | TITLE NAME STREET CITY-S | ADORESS T-ZIP | | | | | ☐ Change | ☐ Addition 6 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | JZABETH WATER DRIVE FL 32804-6890 | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS T-ZIP | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ni Neton Avenue Ark Fl 32792 | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS T-ZIP | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | , PEGGY Can Bay Trial Ark Fl 32752 | □ Delete | TITLE NAME STREET CITY-S | , | 24 | PELIC | AN B/ | 9 y (T | K AI | Addition | |
| TITLE NAME STREET AODRESS CITY-ST-ZIP | D SUSHINSK 4118 SALA ORLANDO | ION DRIVE | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS T- ZIP | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D CHESTER, 727 DARTI ORLANDO | | ⊠ Delete | TITLE NAME STREET CITY-S | ADDRESS 37 |)E, A 32 (LANT | GRANT OO, FL | STRE 328 | EET 804 | Change | Addition | |
| indicated of the cor | certify that the on this report poration or th | information supplied with to receiver or trustee empoyed empoyed empoyed in the receiver or trustee empoyed em | rue and accurate and that vered to execute this repor | my signatur t as required | otion stated in S e shall have the | ection 119 same lega 7, Florida S | .07(3)(i), Floric al effect as if m Statutes; and t | la Statutes. I f lade under oa | further certingth; that I am appears in | n an officer Block 10 o | or director | |

ED President

Affachment 90130414 CONTINUED N43930

| • • • | Affachment 90130414 CONTINUED N43930 |
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| BOX | 10. BOX 11. |
| , | |
| D | |
| NEL | SON, JUDY M |
| | 08 FAIRWAY PUINTE RD |
| ORL | ANDO, FL 32828 |
| | |
| D | |
| | NTON, CAROL |
| . 1 | GRAN PASEO DRIVE |
| <u>ORZ</u> | ANDO, FL 32825-8330 |
| | |
| $\frac{ \mathcal{V} }{ \mathcal{V} }$ | Ø Change |
| • | KE, SANDRA DRAKE, SANDRA |
| 138 | AUGUSTA NATIONAL BLVD 1441 WALDEN OAKS PLACE |
| WIN | TER SPRINGS, FL 32708 PLANT CITY, FL 33563 |
| | |
| <u>D </u> | Z Change |
| | LIBURTON, CAROL TOBIN, PATRICIA |
| | 8 D LAKE UNDERHILL RD 2105 ANDERSON PLACE |
| ORL | ANDO, FL 32803 ORLANDO, FL 32803 |
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