N43904

(Requestor's Name)
(Address)
(0.11)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Dusiness Fatility Name)
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
-
Special Instructions to Filing Officer:

Office Use Only



700051871447

anend

04/26/05--01045--017 **43.75

FILED

05 APR 26 PM 2: 21

SECRETARY OF STATE
SECRETARY OF STATE

4/27/05

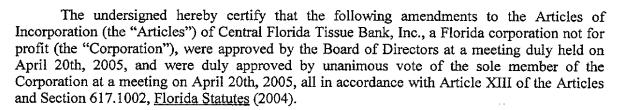
Holland & Knight LLP Requester's Name	<u>-</u>
315 So. Calhoun Street Address	
425-5675 City/State/Zip Phone #	
	Office Use Only
CORPORATION NAME(S) & DOCT	IMENT NUMBER(S), (if known):
· Control Hards Torn	8. 4
(Corporation Name)	Buk The (Document #)
_	
Corporation Name)	(Document#)
3	
3. (Corporation Name)	(Document #)
(Corporation Name)	(Document #)
4	
(Corporation Name)	(Document #)
☐ Walk in ☐ Pick up time _	Certified Copy
☐ Mail out ☐ Will wait	Photocopy Certificate of Status
NEW FILINGS	AMENDMENTS
☐ Profit ☐ Not for Profit ☐ Limited Liability ☐ Domestication ☐ Other	Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger
OTHER FILINGS	REGISTRATION/QUALIFICATION
☐ Annual Report ☐ Fictitious Name	☐ Foreign ☐ Limited Partnership ☐ Reinstatement ☐ Trademark ☐ Other

Examiner's Initials

AMENDMENTS TO ARTICLES OF INCORPORATION OF

CENTRAL FLORIDA TISSUE BANK, INC.

(A Corporation Not For Profit)



1. <u>Amendment to Article IX</u>. Article IX of the Articles of Incorporation is hereby amended by deleting the present provision and substituting it its place a new Article IX reading in its entirety as follows:

Article IX Management.

- (a) The affairs of this Corporation shall be managed by a Board of Directors consisting of not less than four (4) nor more than fifty (50) natural persons over the age of twenty-one, all of whom generally shall be elected by the sole member of the Corporation for a period of one year at the annual election thereof to be held at the annual meeting of the Corporation on the third Wednesday in April of each year, or on such other business day within one week of the third Wednesday in April as shall be selected by the Chairman of the Board of Directors or the President of the Corporation and set forth in a written notice to the Board of Directors and the sole member. Subject to the foregoing limitations, the number of Directors of the Corporation at any time serving shall be the number fixed from time to time by the sole Member of the Corporation. No such action reducing the number of Directors shall shorten the term of any incumbent Director.
- (b) Any vacancy occurring in the Board of Directors between annual meetings of the Corporation, including any vacancy created by an increase in the number of Directors, may be filled by the affirmative vote of the majority of the remaining Directors, though otherwise less than a quorum. A Director elected to fill a vacancy shall hold office only until the next election of Directors at the next annual meeting of the Corporation.
- (c) As permitted by Section 617.0824(2), <u>Florida Statutes</u> (2004), one-third (1/3) of the prescribed number of Directors at the time serving as determined under the Articles of Incorporation or by-laws and present at any annual or special

meeting of the Board of Directors shall constitute a quorum for the transaction of the business of the Corporation. If a quorum is present when a vote is taken, the affirmative vote of a majority of the Directors present shall be the act of the Board of Directors.

IN WITNESS WHEREOF, the undersigned officers of Central Florida Tissue Bank, Inc., being first duly authorized, have caused this Amendment to the Articles of Incorporation to be executed by the Corporation this 20th day of April, 2005.

ATTEST:

Layer O Ych. T. Bond

COUNTY OF ORANGE

CENTRAL FLORIDA TISSUE BANK, INC.

Anne K. Chinoda

President

On this day, before me, an officer duly authorized to take acknowledgments, personally appeared Anne K. Chinoda, who is personally known to me and is personally known to me to be the President and Chief Executive Officer of the Corporation named in the foregoing Amendment to Articles of Incorporation, and she took an oath and acknowledged executing the same freely and voluntarily under authorization duly vested in her by said Corporation

WITNESS my hand and official seal in the County and State last aforesaid this 20th day of April, 2005.

(SEAL)

CYNTHIA J. HARRIS
MY COMMISSION # DD 391231
EXPIRES: May 1, 2009
Bonded Thru Notery Public Underwriters

SS:

Notary Public

My Commission Expires:

5-1-09

2584191_v1