

**FILE NOW: FILING FEE IS \$61.25**

**FILED**  
**Jan 30 1998 8:00am**  
**Secretary of State**

|                                                 |                                                                                   |                                                                                                                  |
|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1998</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # N43888 (9)**  
 1. Corporation Name  
**NATCHEZ TRACE HOMEOWNER'S ASSOCIATION, INC.**

|                                                                                     |                                                                         |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Principal Place of Business<br><b>4200 NATCHEZ TRACE DR.<br/>ST. CLOUD FL 34769</b> | Mailing Address<br><b>4200 NATCHEZ TRACE DR.<br/>ST. CLOUD FL 34769</b> |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|

|                                                                                                                                                                                   |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>06/13/1991</b>                                                                                                                            |                                                        |
| 4. FEI Number<br><b>59-3075671</b>                                                                                                                                                | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                         | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                                                   | <b>\$5.00</b> May Be Added to Fees                     |
| 7. Is this nonprofit corporation a homeowners association?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                 |                                                        |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <i>no</i> |                                                        |

|                                |                        |                     |                 |
|--------------------------------|------------------------|---------------------|-----------------|
| 2. Principal Place of Business |                        | 2a. Mailing Address |                 |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. | 22 City & State     | 27 City & State |
| 23 Zip                         | 28 Zip                 | 24 Country          | 30 Country      |

|                                                                                                                                             |                                                       |                                              |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------|----------|
| 9. Name and Address of Current Registered Agent<br><br><b>MAGRUDER, C. MICHAEL<br/>220 E. MONUMENT AVENUE<br/>#C<br/>KISSIMMEE FL 34741</b> |                                                       | 10. Name and Address of New Registered Agent |          |
| 81 Name                                                                                                                                     | 82 Street Address (P.O. Box Number is Not Acceptable) | 83                                           | 84 City  |
|                                                                                                                                             |                                                       | 85                                           | Zip Code |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                            |
|----------------------------|-----------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------|
| TITLE                      | <b>D</b> <input checked="" type="checkbox"/> DELETE | 1.1 TITLE                                             | <b>V.P./D</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | <b>PAGE, CHRISTY</b>                                | 1.2 NAME                                              | <b>Dorothy-morganti</b>                                                                    |
| STREET ADDRESS             | <b>4218 NATCHEZ TRACE DRIVE</b>                     | 1.3 STREET ADDRESS                                    | <b>4320-Natchez Trace Dr.</b>                                                              |
| CITY-ST-ZIP                | <b>ST. CLOUD FL 34769</b>                           | 1.4 CITY-ST-ZIP                                       | <b>St. Cloud, Fla. 34769</b>                                                               |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 2.1 TITLE                                             | <b>T/D</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition    |
| NAME                       | <b>TREADWAY, WILLIAM</b>                            | 2.2 NAME                                              | <b>LAURA-DIXON</b>                                                                         |
| STREET ADDRESS             | <b>4020 NATCHEZ TRACE DRIVE</b>                     | 2.3 STREET ADDRESS                                    | <b>4231 NATCHEZ TRACE DR.</b>                                                              |
| CITY-ST-ZIP                | <b>ST. CLOUD FL 34769</b>                           | 2.4 CITY-ST-ZIP                                       | <b>St. Cloud Fla. 34769</b>                                                                |
| TITLE                      | <b>D</b> <input type="checkbox"/> DELETE            | 3.1 TITLE                                             | <b>S/D</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition    |
| NAME                       | <b>FUGATE, EDNA</b>                                 | 3.2 NAME                                              | <b>William Treadway</b>                                                                    |
| STREET ADDRESS             | <b>4200 NATCHEZ TRACE DRIVE</b>                     | 3.3 STREET ADDRESS                                    | <b>4220 NATCHEZ TRACE DR.</b>                                                              |
| CITY-ST-ZIP                | <b>ST. CLOUD FL 34769</b>                           | 3.4 CITY-ST-ZIP                                       | <b>St. Cloud, Fla. 34769</b>                                                               |
| TITLE                      | <input type="checkbox"/> DELETE                     | 4.1 TITLE                                             | <b>D/D</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition    |
| NAME                       |                                                     | 4.2 NAME                                              | <b>Edna Fugate</b>                                                                         |
| STREET ADDRESS             |                                                     | 4.3 STREET ADDRESS                                    | <b>4200 * Natchez Trace Dr.</b>                                                            |
| CITY-ST-ZIP                |                                                     | 4.4 CITY-ST-ZIP                                       | <b>St. Cloud, Fla 34769</b>                                                                |
| TITLE                      | <input type="checkbox"/> DELETE                     | 5.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition               |
| NAME                       |                                                     | 5.2 NAME                                              | <b>DAVID HARRISON</b>                                                                      |
| STREET ADDRESS             |                                                     | 5.3 STREET ADDRESS                                    | <b>4205 NATCHEZ TRACE DR.</b>                                                              |
| CITY-ST-ZIP                |                                                     | 5.4 CITY-ST-ZIP                                       | <b>St. Cloud, Fla. 34769</b>                                                               |
| TITLE                      | <input type="checkbox"/> DELETE                     | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |
| NAME                       |                                                     | 6.2 NAME                                              |                                                                                            |
| STREET ADDRESS             |                                                     | 6.3 STREET ADDRESS                                    |                                                                                            |
| CITY-ST-ZIP                |                                                     | 6.4 CITY-ST-ZIP                                       |                                                                                            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

**SIGNATURE REQUIRED** *Edna Fugate 1-23-98*

CR2E037 (10/97)