

# 2000 UNIFORM BUSINESS REPORT (UBR)

0074916

DOCUMENT # N43775

1. Entity Name

FRIENDS OF THE GREEN SWAMP STATE TRAIL, INC.

FILED  
CLERK OF STATE  
DIVISION OF CORPORATIONS

00 MAR -3 PM 3:27

Principal Place of Business

Mailing Address

12549 STATE PARK DRIVE  
CLERMONT FL 34711

12549 STATE PARK DRIVE  
CLERMONT FL 34711-8667



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-3070338

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

SEIFER, ROBERT J.  
12549 STATE PARK DRIVE  
CLERMONT FL 34741-1

Name

Thomas Rumrill

Street Address (P.O. Box Number is Not Acceptable)

12549 State Park Drive

City

Clermont

FL

Zip Code

34711

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Thomas Rumrill

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW:  
FEE IS \$61.25

9. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

Make Check Payable to  
Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE D ☐ Delete  
NAME STROUD, WILLIAM M  
STREET ADDRESS P.O. BOX 211 N/A  
CITY-ST-ZIP KATHLEEN FL 33849

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE DS ☐ Delete  
NAME RUMRILL, LYNDIA E  
STREET ADDRESS 6840 FLANDERS STATION DR  
CITY-ST-ZIP POLK CITY FL 33868

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE D ☒ Delete  
NAME BATTIN, DENNIS J  
STREET ADDRESS 214 CARTER BLVD. S.  
CITY-ST-ZIP POLK CITY FL 33868

TITLE D ☐ Change ☒ Addition  
NAME Vignati, Francesco  
STREET ADDRESS 4891 Angus Road  
CITY-ST-ZIP Polk City, FL 33868

TITLE DT ☒ Delete  
NAME PASSMORE, ANNE  
STREET ADDRESS 2229 DREXEL BLVD.  
CITY-ST-ZIP AUBURNDALE FL 33823

TITLE DT ☐ Change ☒ Addition  
NAME Isinghood, Richard  
STREET ADDRESS 2017 State Road 655  
CITY-ST-ZIP Auburndale, FL 33823

TITLE DV ☐ Delete  
NAME RUMRILL, TOM  
STREET ADDRESS 6840 FLANDERS STATION DRIVE  
CITY-ST-ZIP POLK CITY FL 33868

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE DP ☐ Delete  
NAME PUSCH, GEORGE  
STREET ADDRESS 111 BIGNONIA AVE.  
CITY-ST-ZIP POLK CITY FL 33868

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

George Pusch DP 2-10-00 (863) 984-3225

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (9/99)

N43775



Jeb Bush  
Governor

# Department of Environmental Protection

Marjory Stoneman Douglas Building  
3900 Commonwealth Boulevard  
Tallahassee, Florida 32399-3000

David B. Struhs  
Secretary

March 1, 2000

Mr. David Mann, Director  
Division of Corporations  
Department of State  
Post Office Box 6327  
Tallahassee, FL 32314

Dear Mr. Mann:

This letter is to certify to you that Friends of the Green Swamp State Trail, Inc., is a duly authorized citizen support organization which is under contract to provide support for the Division of Recreation and Parks in accordance with Section 258.015, F.S.

Sincerely,

Fran P. Mainella, CLP  
Director  
Division of Recreation and Parks

FPM/paw

Attachments