


2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Apr 27, 2004 8:00 am
Secretary of State

04-27-2004 90067 016 ****61.25

| | | |
|--|---------|---|
| DOCUMENT # N43684 | |  |
| 1. Entity Name LATITUDE 29 RENTAL ASSOCIATION, INC. | | |
| Principal Place of Business 21703 FRONT BEACH ROAD PANAMA CITY BEACH FL 32413-3319 | | Mailing Address 21703 FRONT BEACH ROAD PANAMA CITY BEACH FL 32413-3319 |
| 2. Principal Place of Business | | 3. Mailing Address |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. |
| City & State | | City & State |
| Zip | Country | Zip Country |



MOORE CR2E037 (11/03)

| | | |
|---|--|--|
| 4. FEI Number 59-3075841 | | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | | \$8.75 Additional Fee Required |

| | |
|---|--|
| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
| LADA, GRACE A 21703 FRONT BEACH ROAD PANAMA CITY BCH FL 32413 | Name _____ Street Address (P.O. Box Number is Not Acceptable) _____ _____ City _____ FL Zip Code _____ |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| | | |
|--|---|--|
| FILE NOW: FEE IS \$61.25 Due By May 1, 2004 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | Make Check Payable to Florida Department of State |
|--|---|--|

| 10. OFFICERS AND DIRECTORS | | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | |
|----------------------------|--|---|--|
| TITLE | P ARNOLD, LARRY 6000 SHERWOOD DR NASHVILLE TN 37215 | <input checked="" type="checkbox"/> Delete | D ARNOLD, LARRY 6000 SHERWOOD DR NASHVILLE, TN 37215 |
| NAME | SMITH, CHRIS 262 WEBB RD WEST POINT GA 31833 | <input checked="" type="checkbox"/> Delete | D SMITH, CHRIS 262 WEBB RD WEST POINT, GA 31833 |
| STREET ADDRESS | O'DANIEL, BETTY 511 ABELSON DR CARMIL IL 62681 | <input type="checkbox"/> Delete | D SCHOPP, KEN 1103 SUMMER LAKE ESTATES ST LOUIS, MO 63026 |
| CITY-ST-ZIP | D CHAFIN, LARRY 2001 CHANDBROOK DR PELHAM AL 35124 | <input checked="" type="checkbox"/> Delete | VP CHAFIN, LARRY 144 BROOKSHIRE LN. PELHAM, AL 35124 |
| CITY-ST-ZIP | D RAMAGE, ANDY 417-A DOGWOOD LN TUSCALOOSA AL 35405 | <input type="checkbox"/> Delete | T SHEPHERD, JAMES 8132 KNOLLCREEK CIR. INDIANAPOLIS, IN 46256 |
| CITY-ST-ZIP | D AKERS, JOYCE 2902 COUNTY RD 852 HEFLIN AL 36264 | <input checked="" type="checkbox"/> Delete | P AKERS, JOYCE 2902 COUNTY RD 852 HEFLIN, AL 36264 |
| CITY-ST-ZIP | | | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *Larry Chafin* LARRY CHAFIN V.P. 850-234-5583

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

Attachment

#143084

Latitude 29, Rental Association, Inc.

The Board members and their titles are as follows as of September 27, 2003.

Joyce Akers - President
2902 county rd. 852
Heflin, Al 36264

Larry Chafin - Vice-President
144 Brookshire Lane
Pelham, Alabama 35124

James Shepherd - Treasurer
8132 Knollcreek Circle
Indianapolis, In 46256

Betty O'Daniel - Secretary
511 Abelson Drive
Carmi, IL 62681

Chris Smith - Director
262 Webb Rd.
West Point, GA 31833

Ken Schopp - Director
1103 Summerlake Estates
St. Louis, Mo 63026

Larry Arnold - Director
6000 Sherwood Drive
Nashville, TN 37215

Andy Ramage - Director
417-A Dogwood Lane
Tuscaloosa, AL 35405

Bridgett Chandler - Director
2004 wintrop way
Tallahassee, Fl 32312