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# COR AMND/RESTATE/CORRECT OR O/D RESIGN MARSH LANDING AT SAWGRASS HOMEOWNERS ASSOCIATION

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SECRETARY OF STATE OF

Dec. 21. 2021 11:02AM 650-617-6381



December 17, 2021

### FLORIDA DEPARTMENT OF STATE

MARSH LANDING AT SAWCRASS HOMEOWNERS ASSOCIATION 111, 1 4200 MARSH LANDING BLVD.
SUITE 200
JACKSONVILLE BEACH, FL 32250

SUBJECT: MARSH LANDING AT SANGRASS HOMEOWNERS ASSOCIATION III, INC.

REF: N43510

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The date of adoption of each amendment must be included in the document.

A certificate must accompany the Restated Articles of Incorporation setting forth one of the following statements: (1) The restatement was adopted by the board of directors and does not contain any amendments requiring member approval; OR (2) If the restatement contains an amendment requiring member approval, the date of adoption of the amendment by the members and a statement that the number of votes cast for the amendment was sufficient for approval.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Valerie Herring FAX Aud. #: H21000457691 Regulatory Specialist III Letter Number: 921A00030492

### (((H21000457691 3)))

# ARTICLES OF AMENDMENT TO AMENDED AND RESTATED ARTICLES OF INCORPORATION OF

MARSH LANDING AT SAWGRASS HOMEOWNERS ASSOCIATION III, INC., a Florida corporation not for profit

SLOSI TARY OF STATE OF TORROGAN OF TORROGAN IO: 17

THESE ARTICLES OF AMENDMENT TO AMENDED AND RESTATED ARTICLES OF INCORPORATION OF MARSH LANDING AT SAWGRASS HOMEOWNERS ASSOCIATION III, INC., a Florida non-profit corporation ("Articles of Amendment"), are made effective October 11, 2021, by MARSH LANDING AT SAWGRASS HOMEOWNERS ASSOCIATION III, INC., a Florida non-profit corporation (the "Association").

#### RECITALS:

A. The Association desires to amend its Amended and Restated Articles of Incorporation as more particularly described hereafter and these Articles of Amendment were adopted by not less than a two-thirds (2/3rd) vote of the Board of Directors at a duly held meeting of the Association's Board of Directors held on October 11, 2021, in the manner prescribed by Article XIII of the Amended and Restated Articles of Incorporation. These Articles of Amendment do not contain any amendments requiring member approval.

**NOW THEREFORE**, the Association hereby amends its Amended and Restated Articles of Incorporation as follows:

- 1. To the extent not otherwise specifically defined herein, all capitalized terms contained in this Amendment shall have the same meanings as such terms are defined in the Association's Amended and Restated Articles of Incorporation as amended prior to the date hereof.
  - 2. Article IV, Section 4.1 is hereby amended in its entirety as follows:
    - The Association shall have at least three but not more than five directors on its Board of Directors (sometimes referred to herein as the "Board"), as determined by the Board from time to time, but prior to the commencement of the Board election process for any given year.
- 3. Except as specifically amended hereby, the Association's Amended and Restated Articles of Incorporation as amended prior to the date hereof, shall remain in full force and effect.

## [Signatures begin on following page]

### (((H21000457691 3)))

IN WITNESS WHEREOF, the Association has executed these Articles of Amendment effective as of the date first above written.

MARSH LANDING AT SAWGRASS HOMEOWNERS ASSOCIATION III, INC., a Florida non-profit corporation

Name Printed: Rome & Siffer
Title: HOA III President

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing instrument was acknowledged before me by means of Pphysical presence or online notarization this 28 day of October, 2021, by President of MARSH LANDING AT SAWGRASS HOMEOWNERS ASSOCIATION III, INC., a Florida non-profit corporation, on behalf of the corporation.

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Trans Durk
Notary Public, State of Florida at Large
Name Printed: Trace Durliage
Commission # HHO056580
My Commission Expires: 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
He/she is: [check one]
Personally Known
OR Produced I.D.
Type of Identification Produced

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