

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N43500

FILED  
Jan 30, 2010  
Secretary of State

**Entity Name:** THE GALAA RAINBOW CLUB, INC.

**Current Principal Place of Business:**

3644 B SOUTH HENDERSON BLVD.  
TAMPA, FL 33609 US

**New Principal Place of Business:**

**Current Mailing Address:**

108 W. MINNEHAHA ST.  
TAMPA, FL 33604 US

**New Mailing Address:**

**FEI Number:** 59-3061779

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LEACH, WILLIAM P  
108 W. MINNEHAHA ST.  
TAMPA, FL 33604 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: D/VT  
Name: GROH, ALAN  
Address: 5334 BAYWATER DRIVE  
City-St-Zip: TAMPA, FL 33615 US

Title: D/VP  
Name: PARRA, PEDRO  
Address: 4309 CENTRAL AVE.  
City-St-Zip: TAMPA, FL 33603 US

Title: D/P  
Name: GOLDSMITH, CHRIS  
Address: 1500 S. ARAWANA AVE.  
City-St-Zip: TAMPA, FL 33629 US

Title: D/T  
Name: LEACH, WILLIAM P  
Address: 108 W. MINNEHAHA ST.  
City-St-Zip: TAMPA, FL 33604 US

Title: D/S  
Name: VITALE, MARIE  
Address: 11863 SKYLAKE PLACE, UNIT L  
City-St-Zip: TEMPLE TERRACE, FL 33617 US

Title: D/VS  
Name: EDWARDS, TODD  
Address: 206 W. ALFRED ST.  
City-St-Zip: TAMPA, FL 33603 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM LEACH

D/T

01/30/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date