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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # N43387

(2)

AFFORDABLE HOUSING COALITION, INC.

| Principal Place of Business Mailing Address | | | | | | A TOOL OSOIL DIRST OLDS! | DION OIDN DION IDDE |
|---|---|---|--------------------|-------------------------------|--|---|---|
| 1060 OREGO SARASOTA | = | 1060 OREGON CT. SARASOTA FL 34236 | | | | | |
| • | | | | | 3. Date Incorporated or Qualified 05/13/1991 | 3a. Date of L 05/0 | ast Report 1/1995 |
| 21 | lace of Business | 2a. Mailing Address 26 | 26 | | 4. FEI Number 65-0433350 | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | 27 | | 5. Certificate of Status Desired | | . 75 Additional ee Required |
| City & State | | City & State | 26 | | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be dded to Fees |
| Zip 24 | Country Zip 25 29 3 9. Name and Address of Current Registered Agent | | Countr 30 | Florida Statutes | | as liability for intangible tax under s. 199.032, | |
| | 9. Name and Address of Curr | ent negistered Agent | | | 10. Name and Address of New R | egistered Agent | |
| WARD, LONNIE JR. 1060 OREGON CT. | | | | Name Street Add | fdress (P.O. Box Number is Not Acceptable) | | |
| SARASOTA FL 34236 | | | 8: | 3 | | <u> </u> | |
| ı | | | 84 | City | | FL 85 | Zıp Code |
| or register | to the provisions of Sections 617.05 red agent, or both, in the State of Fic ith, and accept the obligations of, Se | rida. Such change was authori. | zed by the cor | named corpo poration's boa | oration submits this statement for the purp and of directors. Thereby accept the appo | pose of changing in pintment as registe | ts registered office red agent. I am |
| SIGNATURE | Signature, typed or printed name of registered ag | ार का दी दिस्ता के कुमूमी स्वोतील ([*] मे | OT: Registered Age | ent signature respon | ud wher renstating | DATE | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | CERS AND DIREC | TORS IN 12 |
| TITLE | PSD | DELETE | 1 1 TITLE | | | Chan | |
| NAME | WARD, LONNIE JR. | | 1.2 NAME | | | 4 | |
| STREET ADDRESS | 1060 OREGON CT. | | 1.3 STREE | T ADDRESS | | | |
| CITY - ST - ZIP | SARASOTA FL 34236 | A FL 34236 | | ST - ZIP | | | |
| TITLE | D | DELETE | 2 1 TITLE | | | Chan | ge Addition |
| NAME | TROUPE FLORA | | 2.2 NAME | | | | |
| STREET ADDRESS | 1060 OREGON CT. | | 2 3 STREE | T ADDRESS | | | |
| CITY - ST - ZIP | SARASOTE FL 34236 | SARASOTE FL 34236 | | -ST-ZIP | | | |
| TITLE | VD | | | | | ☐ Chan | ge |
| NAME | Ward, James | | 3.2 NAME | 1 | | _ ` | _ |
| STREET ADDRESS | 1060 OREGON CT. | | 3 3 STREE | TADORESS | | | |
| CITY-SF-ZIP | SARASOTA FL 34336 | | 3.4. CITY | ST-ZIP | | | |
| TITLE | | DELETE | 4 1 TITLE | | | Chang | ge 🔲 Addition |
| NAME | | | 4 2 NAMI | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CiTY- | | | | |
| TITLE | | DELETE | 5 1 TITLE | | | Chang | ge 🔲 Addition |
| NAME | | - | 5.2 NAME | | - and the family family family and the family | | |
| STREET ADDRESS | | | | T ADDRESS | 20000184 -05/28/96010 | MU (DE) | |
| CITY-ST-ZIP | | | 5 4 CITY - | | -U5/28/9b~-UIU | 52==UU1 | 1 |
| TITLE | | DELETE | 61 THILE | U1 2N | ***418.75 | Chang | ge 🔲 Addition |
| NAME | | | 6.2 NAME | | | C) Chang | ,, |
| STREET ADDRESS | | | ı | T ADDRESS | | | 1. |
| CITY-ST-ZIP | | | 6.4 City - | | | | W X |
| | | | | | | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Fiorida Statutes. I britier certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DRECTOR.

CR2E037 (12/95)

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