FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N43374

LIONS OF WEST PASCO AND CLARA S. ANDERSON CHARIT ABLE CORPORATION

Principal Place of Business % FRANCIS LEONARD WORWA 7632 MASSACHUSETTS AVE **NEW PORT RICHEY FL 34653**

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

P. O. BOX 2037 NEW PORT RICHEY FL 34656-2037

FILED Feb 18, 1999 8:00am **Secretary of State**

02-18-1999 90084 029 ****61.25



-- Applied For

3. Date Incorporated or Qualifed

05/09/1991

4. FEI Number

| 22 | | 27 | | | 59-3065085 | | • | No | t Applicable |
|--|---|--------------------------------------|-----------------------|---|---|---------------------------------------|-------------|---------------------------|------------------------|
| City & Sta | ate | City & State | City & State | | 5 O N 15 1 101 1 | | | | Additional |
| 23 | 28 | | | | 5. Certifcate of Stat | ius Désired L |] | | equired |
| Zip | Country | Zip | Country | ountry 6. Election Campa Trust Fund Cont | | n Financing _ | _ | \$5.00 | May Be |
| 24 | 25 | 29 3 | 0 | | | | | Added to Fees | |
| | 9. Name and Address of Current | Registered Agent | ···· | | 10. Name and Addr | ess of New Reg | stered A | | |
| | | | 81 | Name | | · · · · · · · · · · · · · · · · · · | | <u> </u> | |
| WORWA, FRANCIS LEONARD 7634 MASSACHUSETTS AVE NEW PORT RICHEY FL 34653 | | | | - | | | | | |
| | | | | Street | t Address (P.O. Box Number i | s Not Acceptable |) | | |
| | | | | | | | | | |
| 11211 1 01 | AT MONET PE 34033 | | | | | | | | |
| | | | 84 | City | | | FL | 85 Zip | Code |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 617 1508 Florida Statutes | the above | Damos | d compretion submite this state | | <u> </u> | Щ | |
| Office Of | registered adent, or both, in the State o | it Fiorida. Such chande was autr | IODZEO DV. | ከል ሶለተ | oration's board of directors. I | ement for the pur hereby accept th | pose of cl | nanging its ment as re | registered aistered |
| agent. I a | am familiar with, and accept the obligati | ons of, Section 617.0503, Florid | a Statutes. | • | | , | | | g |
| SIGNATURE | | | | | | | | | |
| 12. | Signature, typed or printed name of registered agent | | gistered Agent | signature | required when reinstating) | | DATÉ | | |
| TITLE | PD OFFICERS AND | FICERS AND DIRECTORS | | | ADDITIONS/CHAN | IGES TO OFFICE | | | |
| NAME | LEE, HOWELL | _ OLLET | 1.1 TITLE 1.2 NAME | | | | | Change | Addition |
| STREET ADDRESS | 9227 GLENMOOR LANE | | | | | | | | |
| | | | | ADDRESS | 1 | | | | |
| CITY-ST-ZIP | PORT RICHEY FL | | | -ZIP | | | | | |
| TITLE | D COLUMN | ☐ DELETE | 2.1 TITLE | | | | ļ | Change | ☐ Addition |
| NAME | GRAZIVL, STANLEY L. | i | 2.2 NAME | | | | | | |
| STREET ADDRESS | 18635 ANGLEWOOD DRIVE | | 2.3 STREET. | ADDRESS | 1 | _ | | | |
| CiTY-ST-ZIP | | | 2. 4 CITY-ST | -ZIP | | | - | | - |
| TITLE | SD | ☐ DELETE | 3.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 3.2 NAME | | - | • | | | |
| STREET ADDRESS | 7632 MASSACHUSETTS AVE | | 3.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | NEW PORT RICHEY FL | | 3.4. CITY-ST | - 21P | | | | | |
| TITLE | TD | ☐ DELETE | 4.1 TITLE | | 1 | _ | | Change | Addition |
| NAME | HUDGINS, FLOYD | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 9415 PALM AVE | | 4.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | PORT RICHEY FL | | 4.4 CITY-ST- | | | | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | | , , , , , , , , , , , , , , , , , , , | | Г | Change | Addition |
| NAME | BALOGH, FRANK | | 5.2 NAME | |] | | ı | onlango | |
| STREET ADDRESS | 14821 CASSANDRA DRIVE | | 5.3 STREET A | ODRESS | , | | | | |
| CITY-ST-ZIP | ODESSA FL | | 5.4 CITY-ST- | | | | | | 1 |
| TITLE | D | ☐ DELETE | 6.1 TITLE | | | | ŕ | Change | Addition |
| NAME . | GRAZIVL, CAROLINE F. | | 6.2 NAME | | | | Ł | _1 Challye | ☐ Addition |
| STREET ADDRESS | · · · · · · · · · · · · · · · · · · · | | 6.3 STREET A | DDRESS | | | | | |
| CITY-ST-ZIP | HUDSON OH | | 6.4 CITY-ST- | | | | | | |
| | ertify that the information supplied with | this filing does not qualify for the | 0.4 GH 1-51- | UP | d in Co-15-1 440 07(0)(0) =1 : | | | | |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in

1-29-99

727-847-5473