FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

N43258

(5)

PEACE RIVER TRACK CLUB, INC.				
Principal Place of Business Mailing Address				
21104 EDGEWATER DRIVE PORT CHARLOTTE FL 33952-9102 21104 EDGEWATER DRIVE PORT CHARLOTTE FL 33952-9102			02	
				3. Date Incorporated or Qualified 05/06/1991 3a. Date of Last Report 02/07/1996
	ace of Business	2a. Mailing Address 26 4530 Curthia	73	4. FEI Number Applied For S5-0273656 Not Applicable
21 75.	50 Cynthia Temace	26 4550 Cynffice Suite, Apt. #, etc.	remaci	S8 75 Additional
22		27		5. Certificate of Status Desired Fee Required
	tn Port 71	City & State 28 North Por		6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees
Zip 24 3 Yd	Country	29 3 42-86 30	Country	8. This corporation has liability for intangible tax under s. 199.032,
24 3 80		150		Florida Statutes J Yes No 10. Name and Address of New Registered Agent
9. Name and Address of Current Registered Agent 10. Name 81 Name				
1//0//5// 10/4)			Scott D morse	
HICKEY, JOHN 21104 POGEWATER DR			82 Street	ddress (P.O. Box Number is Not Acceptable)
PORT CHARLOTTE FL 33950			83	
	(84 City	85 Zip Code
				orth port FL 34286
11. Pursuant to the provisions of Sections 617,0502 and 617,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered of the purpose of the purpose of changing its registered of the purpose of the purp				
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent I sim familiar with and accept the obligations of, Section 617.0503, Florida Statutes.				
SIGNATURE _	Scott 11 los	<u> </u>		7/9/97
12.	Signature, typed or printed name of registered agent OFFICERS AND		13.	equired when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TIFLE	PD .		1.1 TITLE	PD D'Change Addition
NAME	HICKEY JOHN		1.2 NAME	of a mile to A C.C.D.
STREET ADDRESS	21104 EDGEWATER DRIVE		1.3 STREET ADDRESS	4550 cynthia Terrace
CITY-ST-ZIP	PORT CHARLOTTE FL		1.4 CITY-ST-ZIP	4550 cynthia Terrace North Port 76 34286
DILE	D	☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	EMERICH, GUY		2.2 NAME	
STREET ADDRESS	21325 COACHMAN AVE	1	2.3 STREET ADDRESS	
CITY - ST - ZIP	PORT CHARLOTTE FL		2. 4 CITY-ST-ZIP	·
TITLE	TD 🔪	DELETE	3.1 TITLE	Change Addition
NAME	HICKEY, ERMA		3.2 NAME	Morse, Bothany
STREET ADDRESS	21104 EDGEWATER DR		3.3 STREET ADDRESS	4550 Cynthia Ferrale
CITY-ST-ZIP	PORT CHARLOTTE FL		3.4. CITY-ST-ZIP	MOSTIN PORT THE 34286 What Port The 34286 What Property Addition
TITLE	VD '	☐ DELETE		
NAME	MORSE, SCOTT		4. 2 NAME	wayne Hamilton 258 E Tarpon Blvd
STREET ADDRESS	4550 CYNTHIA TERRACE NORTH PORT FL		4.3 STREET ADDRESS	0 st av 11/10 Te 22010
CHTY-ST-ZIP TITLE	SD SD		4.4 CITY-ST-ZIP 5.1 TITLE	Port Charlete 78 33948 Ly Change Fraddig
NAME	MORSE, BETHANY	/ 1	5.2 NAME	
STREET ADDRESS	4550 CYNTHIA TERRACE		5.3 STREET ADDRESS	17928 Totalo Blado Blado
	NORTH PORT FL	/	5.4 City-ST-ZIP	Port Charlette 7e 33948
CITY-ST-ZIP TITLE	D NORTH FURTER			SD GDCDCD ≥ 1.12 ≥ BChange D Addition
NAME	BREDER, CRAIG		6.2 NAME	~~ ULUUHAAADITO
STREET ADORESS	22259 ELMIRA BLVD		6.3 STREET ADDRESS	-04/21/9701035055 ***61.25
0.27.07.70	DODE CHARLOTTE EL		6 1 01TV CT 710	###U1.E0

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

STUTE AND TYPED OR PRINTED NAME OF BIONING OFFICER OR DIRECTOR

3-24-97

941 - 423 - 1582.
Daytime Phone # 0067778

FILED

Apr 21 1997 8:00am

Secretary of State