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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996                                      |   |   | DIVISION OF CORPORATIONS  |                    |                             |   |                            |                               |
|---|---|---|---------------------------|--------------------|-----------------------------|---|----------------------------|-------------------------------|
| DOCUI<br>1. Corporation                   |   | 3144  | (7)                       |                    |                             |   |                            |                               |
| YELLOV                                    | V TULIP PRODUCTIO                                 | NS, INC.  |                           |                    |                             |   |                            |                               |
|   |   |   |                           |                    |                             |   |                            |                               |
| Principal Place                           | of Business                                       | Mail  | ing Address               |                    |                             |   | PHEL OTHER BROTH FIRM BIRE | HERON BION NOV                |
| 301 NE 125 STREET 301 NE 125 STREET       |   |   |                           |                    |                             |   |                            |                               |
| NORTH MIAMI                               | FL 33161  | NO  | RTH MIAMI FL 33161        |                    |                             |   |                            |                               |
|   |   |   |                           |                    |                             | 3. Date Incorporated or Qualified 04/24/1991  | 3a. Date of Las<br>05/01/1 |                               |
| 2. Principal Pla                          | ace of Business                                   | 2a.  <br>26                                     | Mailing Address           |                    |                             | 4. FEI Number<br>65-0306820   |                            | Applied For<br>Not Applicable |
| Suite, Apt. #, etc                        |   |   | Suite, Apt. #, etc.       |                    |                             |   | \$8.7                      | 5 Additional                  |
| 2   |   | 27  |                           |                    |                             | 5. Certificate of Status Desired  |                            | Required                      |
| City & State                              | )   | <u> </u>  | City & State              |                    |                             | 6. Election Campaign Financing  | 1 1                        | 00 May Be                     |
| <b>3</b> Zip                              | Country   | 28  | <br>Zip                   | Count              | trv                         | Trust Fund Contribution  8. This corporation has liability for i                        | Add                        | ed to Fees                    |
| 4]  | 25  | 29  | - <b>P</b>                | 30                 | .,                          | ,   | Yes No                     | 1. 199.002,                   |
|   | 9. Name and Address of                            | f Current Registe                               | ered Agent                |                    |                             | 10. Name and Address of New R   | egistered Agent            |                               |
|   |   |   |                           | 8                  | 11 Name                     |   |                            |                               |
| CHERIN,                                   |   |   | 82                        |                    | Street Add                  | tress (P.O. Box Number is Not Acceptab  | ie)                        |                               |
| 301 NE 125 STREET<br>NORTH MIAMI FL 33161 |   |   |                           | 8                  | 13                          |   |                            |                               |
| HORITE                                    | MANUE GOTOT                                       |   |                           |                    |                             |   |                            |                               |
|   |   |   |                           | [8                 | City                        |   | FL   85   2                | Zip Code                      |
| SIGNATURE .                               | Signature, typed or printed name of regr<br>OFFIC | stered agent and title if ap<br>CERS AND DIRECT | ORS /                     | TE Flegislered A   | gent signature require      | ed when reinstating)<br>ADDITIONS/CHANGES TO OFF  | DATE<br>ICERS AND DIRECT   | ORS IN 12                     |
| THILE                                     | DP  |   | DEFFETE                   | 1.1 TITL           | E                           |   | Change                     | Addition Addition             |
| NAME                                      | CHERIN, STARLA VAU                                | GHN   |                           | 1.2 NAM            | 1E                          |   |                            |                               |
| STREET ADDRESS                            | 766 NE 127TH ST                                   |   |                           |                    | EET ADDRESS                 |   |                            |                               |
| CITY-ST-ZIP                               | NORTH MIAMI FL                                    |   | DELETE                    | 14 City<br>21 Titl | r-ST-ZIP                    |   | Change                     | Addition                      |
| TITLE<br>NAME                             | BEASLEY, ELIZABETH                                |   | Поссес                    | 2 2 NAM            | ŀ                           |   | C Ollarige                 |                               |
| STREET ADDRESS                            | 4020 NW 186TH ST                                  |   |                           |                    | EET ADORESS                 |   |                            |                               |
| CITY - ST - ZIP                           | CAROL CITY FL                                     |   |                           | 2 4 CIT            | Y-ST-ZIP                    |   |                            |                               |
| TITLE                                     | D   |   | DEFELE                    | 3 1 TITE           | 1                           |   | Change                     | ☐ Addition                    |
| NAME                                      | WOODBURY, GLORIA                                  |   |                           | 3 2 NAM            |                             |   |                            |                               |
| STREET ADDRESS                            | 4030 NW 186TH ST<br>CAROL CITY FL                 |   |                           |                    | EET ADDRESS                 |   |                            |                               |
| CITY-ST-ZIP<br>TITLE                      | DP  |   | DELETE                    | 4 1 TITE           | Y-ST-ZIP<br>E               |   | ☐ Change                   | Addition                      |
| NAME                                      | CHERIN, STARLA VAL                                | IGHNS   |                           | 4. 2 NAF           | WE                          |   |                            |                               |
| STREET ADDRESS                            | 301 NE 125 ST                                     |   |                           | 4.3 STR            | EET ADDRESS                 |   |                            |                               |
| CITY-ST-ZIP                               | n miami fl  |   | TIOS: STE                 | _                  | r-ST-ZIP                    |   | - FIA:                     |                               |
| TITLE                                     |   |   | DELETE                    | 517(TL             |                             |   | ☐ Change                   | ☐ Addition                    |
| NAME<br>STREET ADDRESS                    |   |   |                           | 5 2 NAM<br>5 3 STR | FET ADDRESS                 |   |                            |                               |
| CITY-ST-ZIP                               |   |   |                           |                    | r-ST-ZIP                    |   |                            |                               |
| TITLE                                     |   |   | DELETE                    | 61 TITL            |                             | · · · · · · · · · · · · · · · · · · ·   | ☐ Change                   | Addition                      |
| NAME                                      |   |   |                           | 6 2 NAN            | /E                          |   |                            |                               |
| STREET ADORESS                            |   |   |                           |                    | EET ADDRESS                 |   |                            |                               |
| CITY-ST-ZIP                               | by cartify that the information                   | eunaliad with this f                            | ling is voluntarily force |                    | r-ST-ZIP<br>oes not qualify | for the exemption stated in Section 119.  | N7/31/W Florida State      | utae I further                |
| certify that                              | it the information indicated or                   | this annual report                              | or supplemental ann       | ual report is:     | true and accur              | rate and that my signature shall have the<br>his report as required by Chapter 617, Flo | same legal effect as       | if made under                 |
| annears it                                | n Block 12 or Block 13 if ona                     | noed, or on an atte                             | chment with an add        | ess.               |                             | 1   |                            | and the state of              |

Brokkfurie and Typed on Printed NAME OF SIGNING OFFICER OR DIRECTOR

Date

Date

Date

Date

Date

Date

Date

Displace Priorie V